

**A.A.** as  
a **Resource**  
for the  
Health Care  
Professional



This is A.A. General Service Conference-approved literature.

*ALCOHOLICS ANONYMOUS*<sup>®</sup> is a fellowship of people who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism.

The only requirement for membership is a desire to stop drinking. There are no dues or fees for A.A. membership; we are self-supporting through our own contributions.

A.A. is not allied with any sect, denomination, politics, organization or institution; does not wish to engage in any controversy; neither endorses nor opposes any causes.

Our primary purpose is to stay sober and help other alcoholics to achieve sobriety.

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*Mail address:*  
Box 459, Grand Central Station  
New York, NY 10163

[www.aa.org](http://www.aa.org)

**A.A. as a Resource  
for the Health Care Professional**

**From the  
Big Book,  
Alcoholics  
Anonymous,  
A.A.  
Members  
State:**

“We alcoholics are men and women who have lost the ability to control our drinking. We know that no real alcoholic *ever* recovers control. All of us felt at times that we were regaining control, but such intervals — usually brief — were inevitably followed by still less control, which led in time to pitiful and incomprehensible demoralization.”

*Alcoholics Anonymous*, p. 30

The explanation that seems to make sense to most A.A. members is that alcoholism is an illness, a progressive illness, which can never be cured but which, like some other diseases, can be arrested. Going one step further, many A.A. members feel that the illness represents a combination of a physical sensitivity to alcohol and a mental obsession with drinking, which, regardless of consequences, cannot be broken by willpower alone.

“Physicians who are familiar with alcoholism agree there is no such thing as making a normal drinker out of an alcoholic.” (*ibid*, p. 31)\*

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\*The definition of alcoholism as defined by the American Society of Addiction Medicine and the National Council on Alcoholism and Drug Dependence: “Alcoholism is a primary, chronic disease with genetic, psychosocial, and environmental factors influencing its development and manifestations. The disease is often progressive and fatal. It is characterized by impaired control over drinking, preoccupation with the drug alcohol, use of alcohol despite adverse consequences, and distortions in thinking, most notably denial. Each of these symptoms may be continuous or periodic.” (1992)

## **The Alcoholic's Resistance to Help Can be Frustrating**

Since denial of the problem is symptomatic of alcoholism, alcoholics tend to be evasive when questioned about their drinking, and some health care professionals may not recognize that alcoholism may be contributing to their symptoms. Most alcoholics will resist any suggestion that alcoholism is involved and may be equally resistant to the suggestion of Alcoholics Anonymous as a last recourse.

Few health care professionals have had the experience of having their diagnosis rejected. Few have been told, "I certainly am not a diabetic." Yet when the health care professional makes a diagnosis of alcoholism, an alcoholic will often respond, "I don't drink that much," or may say, "I'm not that bad," or will offer excuses for his or her drinking. Health care professionals can expect and anticipate this.

Rationalization and denial are part of the alcoholic's illness. Initial rejection of A.A. is part of the denial mechanism.

A.A. members, having broken through their denial and faced the harm in their drinking, are particularly suited to helping others break through their denial.

## **Some Common Objections to A.A.**

*"It's too religious."*

In fact, A.A. is not a religious program, but a spiritual fellowship. It refers to a "Higher Power" and "God as we understand Him," but no belief in God is necessary; atheists and agnostics find plenty of company in A.A.

As stated in the A.A. Preamble (which appears on the inside cover of this brochure): “A.A. is not allied with any sect, denomination, politics, organization or institution...”

*“I don’t want to stand up and bare my soul in front of a lot of other people.”*

Only those who wish to do so speak at A.A. meetings.

*“I don’t want to meet with a lot of losers. It’s too depressing.”*

A.A. more accurately represents a cross-section of “winners,” in the sense that they have survived the disease. Those who go to enough meetings are sure to find people with whom they can identify.

*“I can’t go there. All those people are sober and I’m not. I’d be too ashamed.”*

The only requirement for membership is a *desire* to stop drinking. Members who are still drinking are encouraged to “keep coming back.” Anybody who has a desire to stop drinking will be genuinely welcomed at an A.A. meeting. Sober alcoholics are not going to sit in judgment of someone who cannot stop drinking, since not being able to stop drinking is what brought them to A.A.

*“I don’t want everyone to know about my drinking.”*

Anonymity is and always has been the basis of the A.A. program. Traditionally, A.A. members never disclose their association with the movement in print, on the

air, or through any other public medium. And no one has the right to break the anonymity of another member anywhere.

**What Some  
Health Care  
Professionals  
Have  
Learned;  
How They  
Apply that  
Knowledge**

Many health care professionals have found effective ways to refer people to A.A. One said:

“No one suffers more than the alcoholic. When you once touch the life of an alcoholic and help him or her to recover, when you observe this incredible change from a suffering, helpless, sick (and dying) person to one who is alive, vital, functioning, and happy, you will be part of a rich, rewarding, and profound experience. A.A. is the most effective means of helping an alcoholic to stop drinking.”

Another physician suggests health care professionals should attend open A.A. meetings, as it is extremely difficult to feel confident in referring someone to an organization about which the health care professional has little information. This health care professional finds it helpful to have a list of A.A. contacts available to take people to their first meeting. She suggests specific inquiries as to which meetings have been attended, how frequently, and whether the client has obtained an A.A. sponsor to serve as a link to the Fellowship and help the client work a program of recovery. Whether the alcoholic is suffering from a diseased liver or an emotional depression, getting him or her sober is the first step toward recovery. Wherever he or she lives, there is sure to be an

A.A. meeting nearby for help in maintaining sobriety.

## **A.A. and Alcoholism**

From the beginning, A.A. members have regarded alcoholism as an illness. Alcoholics cannot control their drinking because they are ill in their bodies and in their minds (or emotions). Most A.A. members have found that spiritual deficiencies also characterize their illness.

Members of A.A. also have found that effective recovery can only begin with a “self-diagnosis”; that is, with a recognition by the alcoholic of A.A.’s First Step: “We admitted we were powerless over alcohol — that our lives had become unmanageable.”

A.A. members also have found that recovery involves abstinence from alcohol, and that abstinence on a long-term basis requires fundamental changes in relationships with oneself, with others, and with some power greater than oneself. That is because it is the experience of Alcoholics Anonymous members that an alcoholic can never safely drink again.

A.A. members believe that once an alcoholic, always an alcoholic, i.e., that no matter how long a person is abstinent, if that person drinks again, the individual will have the same disastrous response to alcohol that characterized the preabstinence drinking. Thus, A.A. does not offer a cure, but, rather, a continuing process of recovery through the simple principle of not drinking one day at a time.

Researchers, health care professionals and others concerned with alcoholism have a legitimate and natural concern with identifying the causes of alcoholism. For the program of Alcoholics Anonymous, causes are not only considered irrelevant but also as possibly distracting from undertaking the straightforward abstinence and recovery program.

### **Attending the First A.A. Meeting**

When health care professionals recommend A.A., neither they nor the alcoholic should base their opinion of the effectiveness of A.A. on one or two meetings, but should give A.A. a fair trial. Important in this process is obtaining a sponsor, even on a temporary basis. Having someone attend his or her first A.A. meeting with a member is desirable, though not a must. Most newcomers have many questions. The sponsor can answer these and reassure the newcomer that others have experienced the same reluctance and fear in taking a first step toward recovery. Sharing experience as peers is the unique service Alcoholics Anonymous offers. With no membership requirements beyond the desire to stop drinking, members are on an equal footing. What's important is getting the help that is needed, and in most instances, health care professionals find A.A. members not only willing but eager to introduce newcomers to the A.A. program.

The health care professional who works closely with Alcoholics

Anonymous in his or her community is in a key position to provide leadership, education and support in an area which will pay great dividends in the quality of care and rates of recovery of alcoholics. We invite health care professionals to visit an open meeting and see what A.A. offers the alcoholic.

### **Singleness of Purpose and Problems Other than Alcoholism**

Some professionals refer to alcoholism and drug addiction as “substance abuse,” “substance use disorder” or “chemical dependency.” Nonalcoholics are, therefore, sometimes introduced to A.A. and encouraged to attend A.A. meetings. Nonalcoholics may attend open A.A. meetings as observers, but only those with a drinking problem may attend closed meetings.

### **Where to Find A.A.**

There are A.A. groups in large cities, rural areas and villages throughout the world. These resources can help direct you to a meeting in your community:

- Many A.A. intergroup or central offices have websites where information about local A.A. meetings can be found, and almost anywhere in the United States or Canada you can use the “A.A. Near You” section on the A.A. website: [www.aa.org](http://www.aa.org).
- You can also find a meeting by downloading the Meeting Guide app at no cost on your smart-



- Additionally, information about local meetings can often be obtained from healthcare workers, faith leaders, media outlets, hospitals and alcoholism facilities that are familiar with our program.

Each A.A. group endeavors to provide a safe meeting place for all attendees and to encourage a secure and nurturing environment. In A.A., the shared experience, strength and hope of sober alcoholics is the lifeline to sobriety; our common suffering and our common solution transcend most difficulties, helping us to create the conditions in which to carry A.A.'s message of hope and recovery to the still-suffering alcoholic.

If you cannot locate a group in your area, please contact the A.A. General Service Office, Box 459, Grand Central Station, New York, NY 10163, (212) 870-3400, [www.aa.org](http://www.aa.org). They will put you in touch with the group nearest you.

## THE TWELVE STEPS OF ALCOHOLICS ANONYMOUS

1. We admitted we were powerless over alcohol — that our lives had become unmanageable.

2. Came to believe that a Power greater than ourselves could restore us to sanity.

3. Made a decision to turn our will and our lives over to the care of God *as we understood Him*.

4. Made a searching and fearless moral inventory of ourselves.

5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

6. Were entirely ready to have God remove all these defects of character.

7. Humbly asked Him to remove our shortcomings.

8. Made a list of all persons we had harmed, and became willing to make amends to them all.

9. Made direct amends to such people wherever possible, except when to do so would injure them or others.

10. Continued to take personal inventory and when we were wrong promptly admitted it.

11. Sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out.

12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.

## THE TWELVE TRADITIONS OF ALCOHOLICS ANONYMOUS

1. Our common welfare should come first; personal recovery depends upon A.A. unity.

2. For our group purpose there is but one ultimate authority — a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

3. The only requirement for A.A. membership is a desire to stop drinking.

4. Each group should be autonomous except in matters affecting other groups or A.A. as a whole.

5. Each group has but one primary purpose — to carry its message to the alcoholic who still suffers.

6. An A.A. group ought never endorse, finance or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.

7. Every A.A. group ought to be fully self-supporting, declining outside contributions.

8. Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.

9. A.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.

10. Alcoholics Anonymous has no opinion on outside issues; hence the A.A. name ought never be drawn into public controversy.

11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.

12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

**Many health care professionals  
have found the following  
pamphlets and videos helpful  
in introducing clients to A.A.**

***Pamphlets***\_\_\_\_\_

This Is A.A. (*An introduction to the  
A.A. recovery program.*)

Frequently Asked Questions About A.A.  
(*Answers to specific questions about A.A.*)

Is A.A. for Me? (*Twelve illustrated questions to  
help break denial; easy-to-read format.*)

Is A.A. for You? (*Twelve questions to help  
break denial.*)

A Newcomer Asks (*Questions and answers  
to help newcomers.*)

The A.A. Member — Medications and Other  
Drugs (*A.A. members' experience with  
medications and other drugs.*)

Where Do I Go from Here? (*For people leaving  
treatment and correctional facilities; tells of  
continuing help offered by "outside" A.A.*)

A Brief Guide to Alcoholics Anonymous (*Offers  
general information about A.A. and explains  
the program in simple language.*)

Do You Think You're Different?

Women in A.A.

LGBTQ Alcoholics in A.A.

Black in A.A.

The "God" Word: Atheist and Agnostic  
members in A.A.

A.A. for Alcoholics with Mental Health Issues —  
and those who sponsor them

Access to A.A.: Members share on  
overcoming barriers

***Booklets***\_\_\_\_\_

A.A. for the Older Alcoholic — Never Too Late

## Videos

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Hope: Alcoholics Anonymous (*What A.A. is and isn't, its primary purpose, sponsorship, a home group, the Steps and Traditions and basic recovery tools. Closed-captioned for the Deaf and Hard-of-Hearing; 15 minutes.*)

A.A. Videos for Young People (*A.A. members who got sober in their teens and early twenties relate their experiences in A.A.*)

A New Freedom (*Filmed inside correctional facilities in the U.S. and Canada, a diverse group of A.A. members share about participating in A.A. in prison and their sobriety as a result of the Twelve Steps and involvement in the A.A. Fellowship; 30 minutes.*)

A.A. for Healthcare Professionals (*Presented by three medical professionals, this video provides an introduction to Alcoholics Anonymous and to how the A.A. program addresses the disease of alcoholism; six minutes.*)

A catalog and order form of A.A. Conference-approved literature, videos and other material is available from the General Service Office of Alcoholics Anonymous, Box 459, Grand Central Station, New York, NY 10163, or through our website: [www.aa.org](http://www.aa.org)

The above videos can also be viewed on our website.

For additional information, visit [www.aa.org](http://www.aa.org)  
(Information for Professionals) or contact the  
Cooperation with the Professional Community desk at the  
General Service Office: [cpc@aa.org](mailto:cpc@aa.org) or 212-870-3400.

