



**I-ADVANCE
INTSHUKUMO
YABAVANGELI**

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**WAMKELEKILE
KU-ADVANCE**

AMAQELA E-ADVANCE APHAKAMISA FUTHI APHUHLISE UBIZO LWABAVANGELI NGOKUTHI IBAXHASE EKUZIBOPHELENI KWABO EKUSHUMA- YELENI IINDABA EZILUNGILEYO.

I-Advance isukela kumbono kamvangeli u-Andy Hawthorne (The Message Trust, UK) ukuhlunganisa abashumayeli abangabavangeli abalishumi elinesibini khona ukuze babaphuhlise yaye babakhuthaze ze bathi bona bakhuthaze abanye abavangeli abanamava ukuba benze ngokufanayo – kwakunye nabo bafumana uqeqesho bathi ekugqibeleni bathathe amaqela angawabo.

Ngokudibana nyanga-nenyanga abo bakumaqela bafumana iimfundiso, bakhuthaze omnye nomnye ngokuxoxa, bathi babelane ngokukhululekileyo ngobomi bobuqu nobukamoya. Uhlaziyo luthunyelwa rhoqo

omnye komnye phakathi kweenkqubo zamaqela (kusetyenziswa u-WhatsApp okanye into efana naye) malunga namathuba kunye nokuzibandakanya abanako abanokwabelana ngevangeli, kunye nokukhuthazana ngesiqhamo esivela kula mathuba.

Emva konyaka kwiqela le-Advance, umvangeli ngamnye ufumana abanye abalishumi elinambini abathi emva koko babafundise ngendlela efanayo. I-Advance ibona abavangeli bephuhlisa abanye abavangeli, ukukhokelela kunyuso olukhulu kwihlabathi jikelele kwinqanaba lamaKristu aya kwabelana ngevangeli ngaphandle ngokungenazintloni - nokuba liqonga okanye kukudibana kwemihla ngemihla nosapho, abahlobo kunye nabantu abangabaziyo.

Njengoko ikhula kwilizwe jikelele, i-Advance yimpendulo ethe ngqo kwisidingo senkuthalo, abanxibelelani abangenazintloni bevangeli kaYesu Kristu baxhotyiswe, bakhuthazwe yaye baxhaswe.

IMIGAQO EMIHLANU YENTSHUKUMO

Njengoko uyila iqela lakho le-Advance, kukho imigaqo emihlanu engaxoxisiyo ekufuneka ilandelwe.

1. UKUDIBANA RHOQO

lintlangano zanyanga nanyanga kufuneka zenziwe ngokubaluleka kwidayari ngamalungu eqela. Kubalulekile ukuba xa abantu bejoyina iqela, bazinikele ezintlanganisweni. Ayikho into ebaluleke ngaphezu kokuqinisekisa ukuba bazinikele ekulungiseleleni umsebenzi ababizwe nguThixo ukuba bawenze.

2. UKUPHUHLISA

Ukuzinikela ekufundiseni iBhayibhile ngokukhangela ulwazi olunzulu lwevangeli kuthatha ixesha elibanzi kakhulu lenkqubo kwinyanga nganye, kwaye kubandakanya namathuba okugxeka ngokusempilweni kokuqonda kunye nokusebenzisa ivangeli kunye negospeli ngengxoxo.

3. UKUTHATHA UXANDUVA

Ukuzihlola ubuqu usebenzisa imibuzo eyakhiweyo eyinkcazelo nokwabelana ngokukhululekileyo ngexesha leqela yakhelwe ukuqinisekisa ukuba siphila ngokuthatha uxanduva nobungcwele njengoko sizama ukuthembeka ekuphileni nasekwabelaneni ngevangelini. Ukukhululeka nokuthembeka kuyakuthatha ixesha ukuba kwakheke kwiqela lakho, kodwa kufuneka ukhuthenzeke futhi ukhokelwe ngumzekelo wenkokheli yeqela lakho.

4. UTHETHATHETHWANO

Ukusoloko ninika ingxelo omnye nomnye malunga nokubandakanya ngokushumayela, izicelo zomthandazo kwakunye namabali entsindiso nge imeyile kunye/okanye ukubhalelana kumnxeba kuqinisekisa ukuba abantu kumaqela bayaxhasana njengoluntu lwabavangeli. Ukuhlala ninxulumene ngexesha lenkqubo kwakha indlela yokuqhelana phakathi kwiqela elo.

5. UKUPHINDAPHINDANA

Ukuzinikela ekuhloleni umbono wokuphinda-phindana ngokubona amalungu eqela ethatha elawo iqela (ngengoko eqhubeka nokuba yinxalenye yeqela lakhe lokuqala) Phakathi kweenyanga ezili-12-18 lokuzibandakanya neqela. Hayi wonke umntu okwiqela lakho uyakuqala elakhe iqela, kodwa ngokusebenzisa esi sixhobo futhi ubenenjongo ngaso, abaninzi bayakwazi yaye bayakuthi – baqinisekise ukuba ukuxhobisa, ukunika Amandla kwakunye nokukhuthaza amaKristu azinikele kubuvangeli iqhubeka nokukhula yaye inabe kwilizwe jikelele.

YENZELWE MNA?

Nokuba unamathuba okushumayela eqongeni okanye unomdla wokufikelela kwabo udibana nabo imihla ngemihla, le mibuzo mithathu ilula iya kukunceda uthathe isigqibo sokuba ukuqala (okanye ukujoyina) iqela le-Advance kukufanele na.

UKHOLO

Ngaba unokholo lokuba ivangeli ilahlekile kumandla ayo, kwaye kuphela kwendlela apho umntu angabazi khona ubomi bokwenene kunye nosindiso?

UKUCACELWA

Ingaba unqwenela ukuthetha-thethana ngevangelini ngokucacileyo, ngeencoko zobuqu okanye ukushumayela eqongeni?

UKUMEMA

Ingaba ulangazelela amathuba okunikezela isimemo sokufumana ithemba levangeli, kwaye ubone abantu bengena kubudlelwane obungunaphakade noYesu?

Ukuba ungaphendula ngo 'ewe' kule mibuzo, jonga ukuqokelela abanye abanokuthi ewe kuyo le mibuzo kwaye usebenzise esi siKhokelo seQela u-Advance seNgcebiso ukuqala uhambo kunye.

ISIKHOKELO SENKQUBO

Esi sikhokelo sibandakanya iinkqubo ezilishumi elinambini eziya kukuthatha kunyaka wakho wokuqala wokuhamba kunye njengeqela leNkqubela phambili. Ukuba ungumvangeli onamava kunye / okanye ozithembileyo ekukhokeleni olu hlobo lwento, unokufuna ukusebenzisa iinkqubo njenge nto esisiqalo, ukongeza kwaye uhlangahlengise umxholo ukuze uhlangane neemfuno zeqela lakho kwaye usebenzise amava akho. Ukuba umtsha kuyo yonke le nto, zive ukhululekile ukulandela inkqubo – igama negama kunye nomyalelo ngamnye - uya kuba nakho konke okufuneka ukhule kunye njengeqela.

Iinkqubo ezilishumi elinambini zakhelwe ukukunika ukuqonda ivangeli, ubuvangeli, kunye nesimo somvangeli. Ezi nkqubo zahlulwe ngokwamacandelo aquka ezi mpawu ezintlanu zomvangeli, eziqala emva kweseshoni yentshayeleyo (inkqubo yokuqala).

IIMPAWU EZIBALULEKILEYO ZOMVANGELI

ABAVANGELI ABAFUNDISA IBHAYIBHILE: YAZI NZULU IVANGELI (INKQUBO YESIBINI, YESITHATHU KUNYE NEYESINE)

Kufuneka siwazi nzulu kangangoko sinako umyalezo esiwuvakalisayo. Ukwenza oku kufuneka sizinikele ekufundeni nasekulifundeni ilizwi likaThixo, ukuze isibhengezo sethu singasekeli kwiingcamango zethu kunye nokucinga malunga nevangeli, kodwa koko kufundiswa ilizwi likaThixo. Amagama agunyazisiweyo kaYesu kuMateyu 28 asibizela ukuba senze abafundi bazo zonke izizwe, sifundise abantu ukuba bathobele imiyalelo kaYesu. Asibizelwanga ukuba ngabahambisi nje bevangeli, kodwa sibengabavangeli abafundisa ibhayibhile, ngokwabelana nenyano kunokuba sabelane ngoluvo.

ABAVANGELI ABANGABATHANDAZI: YENZA NGOKWAMANDLA KAMOYA (INKQUBO YESIHLANU NEYESITHANDATHU)

Simele sizithobe kumandla oMoya oyiNgcwele ngomsebenzi wobuvangeli, kuba akungawo amandla ethu kodwa ngamandla kaThixo azisa usindiso. Ke, siyazinikela ekuhloleni ngomthandazo, sicela uThixo ukuba asibonelele ngamathuba okwabelana nabantu ngokholo lwethu kwaye sibone abantu beguquka njengesiphumo. Ezi nkqubo zijonga ubomi bomvangeli ngokumoya zizise amathuba wokujonga ubomi bethu bokuzikhuphelela kwakunye nogalelo oluthe ngqo ezinalo kubuvangeli bethu.

ABAVANGELI ABATHATHA UXANDUVA: PHILA UBOMI BOBUNGWELE (INKQUBO YESIXHENXE NESIBHOZO)

Ubungcwele busembindini wevangeli. Ukwabelana ngamandla aguqulayo wevangeli ngendlela eyiyo kuthetha/kubonakalisa ukuphila ubomi bokuthatha uxanduva , apho ubomi bethu 'ekuhleni' kufana nobomi bethu esibuphila 'emfihlakalweni'. Ukukhuthaza omnye nomnye kwimpumelelo kunye nokuma kunye ekusileleni kubalulekile njengoko sizama ukukhula njengabantu abangcwele besabelana ngomyalezo ongqwele. Ezi nkqubo zigxile kubungcwele bomvangeli, ziqinisekisa isidingo

sokuthatha uxanduva kunye nesikhundla sokuthobeka njengophawu oluphambili kwabo bakhonza uYesu.

ABAVANGELI ABAZINIKELEYO: YIBA NENJONGO KUMSEBENZI (INKQUBO YETHOBA NESHUMI)

Ukubanenjongo ngundoqo kubuvangeli. Kufuneka sazi-kwaye siwaxhakamfule - amathuba emihla ngemihla okwabelana nothando lukaThixo, kungekuphela nje ngokwabelana ngebali likaYesu kodwa simeme abo balivayo kubomi obutsha elibanika bona, kwaye sibancede ukuba baqalise kuhambo lwabo lwabafundi. Ezi nkqubo ziphonononga iindlela ezimbini eziphambili ezinokuthi zahluke kwisiphiso sokushumayela ivangeli: kwandiswe ithuba lokwabelana ivangeli ngesibindi yonke imihla, kunye nokuzimisela ukubizela abantu ebukumkanini kwincam yethuba ngalinye levangeli.

ABAVANGELI ABANGABAKHUTHAZI: VUSELELA IBANDLA UZE UBONE UBUNGCINA

Njengoko sisabelana ngomyalezo wevangeli kunye nelizwe eliwudingayo, kufuneka sikhuthaze ibandla ukuba nalo lenze njalo. Ubuvangeli ngumsebenzi womntu wonke ongumKristu, kwaye ke ngoko ukukhuthaza kunye nokuvuselela ibandla ukuba liwenze loo msebenzi kufanele ukuba kukuzinikela kwakhe nawuphi na umvangeli. Le seshoni iphonononga indima yomvangeli wasemazweni njengokhuthazo lwecewa ukugcina ubungqina bobuKristu buyeyona nto singabalandeli bakaYesu.

Unyaka ka-Advance uphela ngenkqubo yeShumi elinesibini esebenza ngokukoko njengexesha lokuphumla lohlobo oluthile, inika iqela lakho ithuba lokucinga ngako konke abakufundileyo, konke okwenziwe kuwe nangawe nguThixo, kunye nokujonga phambili kunye ukuba yintoni elandelayo.

UKUQHUBA IQELA

Khuthaza iqela elifikelela kubantu abalishumi elinesibini (amaqela esini esinye adla ngokusebenza ngokukoko ukulungiselela

ukuthatha uxanduva) kudityanwe kube kanye ngenyanga malunga neeyure ezimbini. Ngeli xesha inkokeli yeqela iya kuqhuba iseshoni – ukubandakanya umthandazo, ukufundisa, ingxoxo kunye nokuthatha uxanduva. Esi sikhokelo sikunika yonke into oya kuyidinga ukuqhuba iqela inyanga nenyanga kunyaka wayo wokuqala.

UKOHLULA INKQUBO

Isikhokelo ngasinye senkqubo siqala ngentshayeleyo emfutshane kunye neNkqubo kwiSivakalisi.

Icandelo leMvelaphi yeNkqubo likunika imfundiso ethile eyakhelwe kuyo inkqubo. Uya kufuna ukufunda oku ngaphambi kokukhokelela inkqubo njengoko iya kunceda ukukunika ukuqonda okungakumbi kobume inkqubo. Zive ukhululekile ukudibanisela nasiphi na isixhobo kwezinkqubo ukuba unalo ixesha lokwenza njalo yaye ube ucinga ukuba kuya kuba luncedo, kodwa ikakhulu ikhona khon'ukuze ikunceda njengoko ulungiselela ukukhokela imfundiso elandelayo.

Ukusuka apha unokulandela isikhokelo ngasinye senkqubo, ukusuka kumxholo ukuya kumaxesha (kwizibiyeli ecaleni kwecandelo ngalinye lenkqubo), ngokusondeleyo okanye ngokukhululekileyo njengoko uziva uluncedo okwangoku kuba eyona ngongoma iphambili yenkqubo iboniswe ngokucacileyo nangokuchanekileyo, kwaye kukho indawo eyenzelwe umthandazo kunye nokuthatha uxanduva. Nangona kunjalo, kungumbono olungileyo ukunamathela ngokusondeleyo kwizikhokelo zeknqubo ukuze ufumane okona kukuko kwizixhobo.

Inkqubo nganye iqala ngexesha lokuzikhumbuza. Kwiinkqubo zokuqala oku kumalunga nokwazana nokuhlola indlela iqela eliza kusebenza ngayo. Njengoko iinkqubo ziqhubeka, kusetyenziswa ixesha elininzi lokwabelana ngamabali kunye nengxelo evela ekusetyenzisweni kwenkqubo edluleyo.

Ngoko ke, lixesha lomthandazo. Akukho sikhokelo malunga nokuba oku kuya kuthatha ixesha elingakanani, kwaye akukho ndlela eyiyo elungileyo okanye engalunganga yokwenza oku. Unokuthandaza njengeqela liphelele okanye kunye namaqabane, ixesha elifutshane okanye elongeziweyo.

Icandelo eliFundisayo eliphambili lilandela kwaye libandakanya izingqinisiso zesibhalo, iingcaphulo kunye namanqaku oMbuzo wengxoxo. Kulapho ke apho kuya kufuneka ukuba unake ixesha. Kusekho ixesha lokuxoxa elingakumbi, kwaye ngokubaluleke kakhulu, kuya kufuneka ushiye ithuba lecandelo lokuthatha uxanduva ekupheleni kwenkqubo. Ungavumeli elo xesha lithotywe ngokusebenza nzima kwindawo yokufundisa kancinci kakhulu! (Qaphela ukuba amaxesha eli candelo ahluka ngokwenkqubo nenkqubo, ke qiniseka ukuba unikela ingqalelo kumaxesha abekiweyo kwaye uhlengahlengise ngokufanelekileyo).

Emva kwecandelo lokufundisa licandelo leeNgxoxo, elibandakanya imibuzo embalwa kunye nekowuti enxulumene nesihloko senkqubo. Ngekhe ube nexesha lokuxoxa ngayo yonke into elapha, kodwa siquke umxholo ongaphezulu koko kuyakufuneka ukuba ukhethe ezona ziya kuba luncedo. Ungazivi ngathi kufuneka ukhawuleze ukutyhubela kweli candelo ukulenza lonke- endaweni yoko, jonga nje kwizinto ezimbalwa.

Inkqubo nganye inecandelo lokusebenisa okufundiweyo ukuya esiphelweni, into ekufuneka yenziwe phakathi kwangoku kwakunye nenkqubo elandelayo ngokuhambelana nemfundiso. Zive ukhululekile ukuza neyakho – ukuba nje ixhasa imfundiso kwaye iya kunceda iqela lakho ukuba likhule kuloo ndawo.

Elinye ixesha loMthandazo liyalandela, ngeli xesha ngesikhokelo malunga nokuba kuthandazelwe ntoni ngokubhekiselele kwinkqubo, kodwa ukuba ukwenza njani oku kwaye ukuba kuthatha ixesha elingakanani kuxhomekeke kuwe.

Okokugqibela, inkqubo nganye iphela ngokukuthatha uxanduva apho amaphepha ngokuzihlola angagcwaliswa, kwabelwane, kuthandazelwe kuwo. Unokwenza iifotokopi zalamaphepha apha kwiphepha lama-69 okanye ukhuphele ingxelo yePDF apha [www. advancegroups.org](http://www.advancegroups.org).

Ukuba awukawubeki umhla wentlanganiso elandelayo, qiniseka ukuba uyakwenza oku ngaphambi kokugqiba. Kuya kuba lula kakhulu ukunxibelelana ubuso-ngobuso kunokuthumela i-imeyile emva kweentsuku ezimbalwa!

IZINTO ZENKQUBO ZOKUZITHANDELA LUMTHANDAZO OGXILE NGQO KWINTO ETHILE

Chonga ixesha apho iqela lonke liphela lithandazela abantu abambalwa abalapha kwiqela kwinkqubo nganye – ukuthandazela ubomi babo, usapho, inkonzo kunye nayo nayiphi na enye into abayicebisayo. Zama ukuba ufukelele kumntu wonke qho kwintlanganiso ezintathu/yesithathu okanye ukusondela, uze uqale kwakhona.

IMISEBENZI EPATHEKAYO

Ungathi ufune ukuya ezitalatweni ixesha elingangeyure kwaye ubeke ezinye zeengxoxo kunye nomthandazo onokuzisebenzisa kubungqina bakho, okanye enye into esebenzayo yokuhambisa ivangeli. Amaqela ayilelwe ukusinceda silungele ukushumayela ivangeli, kodwa ixesha linganikelwa ekuqhubeni ivangeli eneneni ukuba unqwenela njalo. Qiniseka ukuba unika ixesha lokuxubusha kunye nokunika ingxelo kula mava.

AMANDWENDWE

Ukuba ukhona umntu omaziyo osisithethi okanye undwendwe olunokuthi lube negalelo kwixesha lokufundisa nelokuxoxa kwaye lize namava ahlukileyo okanye into entsha kwiqela, mmeme ukuba babelane neqela lakho.

IINGCEBISO EZILUNCEDO NGOKUQHUBA IQELA

ReCwangcisa iintlanganiso zeqela kwa ngethuba xa unakho ukukwenza oko kwaye ugcine loo mihla ingcwele (iinyanga ezintandathu ukuya phezulu ngaphambili kwexesha ukuba unakho). Sebenzisa into enje nge-doodle.com njengesixhobo esisebenzayo soku.

U-WhatsApp okanye i-app efanayo yemiyalezo ilungile kunxibelelwano lweqela, izicelo zomthandazo kunye namabali entsindiso phakathi kwamaxesha okudibana kwamaqela. Njengenkokeli yeqela, zama ukugcina oku kuqhubeka ngokufaka igalelo kangangoko unakho. Yabelana ngamabali akho, buza abantu ngemithandazo yabo yezicelo, ubanike amakhonco abakhokelela kwizixhobo, iipodcasts kunye nee-clip zikaYouTube.

Ukutya kunokuba yindlela elungileyo yokudibanisa abantu kunye nokuxhumanisa, ngoko ke unokufuna ukuqhuba ezi nkqubo zikhatshwau sisidlo sangokuhlwa.

Yenza ukuba iqela lakho licinge ngokuqala ngokwalo amaqela abo, kwaye xa abo baokala ngathi bangangamalungu eqela lakho bethathe ixesha ukujoyina iqela lakho ungawahlanganisa namaqela amatsha awasungula kweli lakho iqela.

Hlanganani kwindawo apho abantu baya kukhululeka ukuxoxa, ukuthandaza kunye nokwabelana ngexesha lokuthatha uxanduva. Indawo kawonkewonke njengevenkile yekofu isebenza kakuhle kakhulu kwabanye abantu, kodwa abanye badinga indawo ebucala kule ndlela, ngoko ke jonga indawo yakho yokuhlangana ngononophelo.

Incwadi ezifana neka John Stott Basic Christianity,

ekaRico Tice Honest Evangelism, kunye noBen Jack's The Simple Gospel ziincwadi ezimfutshane, ezinxulumene nesihloko esi ezinokusebenza njengo 'msebenzi-wasekhaya' wokufunda - nokuba kungangokulandela isahluko ngasinye kwinyanga nganye, okanye isetyenziselwe umxholo weqela kunye nengxoxo

emva kokugqitywa kweenkqubo ezikwesi sikhokelo.

ISIKHOKELO SENKQUBO

INKQUBO YOKUQALA: WAMKELEKILE KU-ADVANCE

Le ntlanganiso yokuqala yeqela mayisetyenziswe njengethuba lokwazana, ukuyila isiseko sokuba iqela liza kuba yintoni, kwakhona liqale incoko malunga nokuba kuyintoni na ukuvangela kunye neempawu ezintlanu zomvangeli.

INKQUBO KWISIVAKALISI

Ngo-Advance siya kukhula kunye kwiimpawu ezintlanu zomsebenzi wobuvangeli, sikhuthazana kwaye sixhobisana njengoko sixhomekeke kukuxhotyiswa nguThixo kulo msebenzi..

IMVELAPHI YENKQUBO

Indlela elungileyo yokwamkela abantu kuhambo lwe-Advance kunye nokuqalisa ingxoxo yokuvangela kukukhumbula ukuba ubizo lokuvangela luyinto yobuqu. Jonga indlela uYesu abiza ngayo uAndreya noPetros ukuba bamlandele ekuqaleni kwencwadi kaMarko (UMarko 1: 16- 18). Ubiza umlobi oselunxwemeni aze abacele ukuba babeke phantsi iminatha yabo (urhwebo lwabo) bamlandele, kuba uya kubafundisa indlela yokuloba abantu. Ingaba uThixo xa ekubiza namhlanje usebenzisa lo magama na? Ngaphandle kokuba wabelana ngekondo elinye nabazalwana abo babizwayo nguYesu, akufane kwenzeke oko. UYesu wabiza uAndreya noPetros buqu, esebenzisa umzekeliso wokuloba njengendlela yokunxibelelana nabo.

UThixo ubiza umntu ngamnye kuthi ukuba abe ngumshumayeli weendaba ezilungileyo, ngokunxibelelanisa oko sikuthandayo kunye

namathuba okwenza ukuqonda ukuba ungubani na uThixo. Nokuba uyimvumi, ungowezobugcisa, usonzululwazi, umongikazi okanye usomashishini... nokuba loluphi na ubizo lwakho okanye isiphiwo.

Injongo yobuvangeli kukunxulumanisa abantu kwiindaba zikaThixo ezilungileyo. Kodwa ke, ngokungaphaya, umyalezo wobuvangeli lubizo lokholo kuYesu Kristu – ukuze simthembe kwaye simthobele, ukuba siyakuquka ekumkhanyeleni kwethu uThixo, samkele uBukumkani bakhe. Xa sibona ukuba sidalelwe yena uThixo, siye siqonde ukuba kuyintoni na ukunqula, kwaye siwawe amandla kaMoya oyiNgcwele kubomi bethu. Abantu bathi bazi ngokupheleleyo xa siguqukelwa kwiimpawu zokuphila ngonqulo ngokuthobela, idini, ukholo nothando (AmaGalati 5: 13-26).

KwiEksodus 8: 1, uThixo uyalela uMoses ukuba aye kuFaro, athi kuye, 'Bandulule abantu bam...'. Namhlanje, uThixo unqwenela ukukhulula ababanjiwe esonweni. NjengoMoses, siyacelwa ukuba siye ehlabathini kwaye sibhengeze umyalezo wenkululeko – ukuba akusekho mfuneko yokuba senziwe amakhoboka, kuba uThixo usenze ukuba sikwazi ukuphila ngokukhululekileyo ngoYesu nangamandla woMoya wakhe (KwabaseRoma 8: 2). Injongo yokushumayela ivangeli injengokuba yayinjalo kuMoses nakubantu bakawa Sirayeli – ukunqula.

'Bandulule abantu bam, khona ukuze bandinqule'

Sifanele ukuba ngabanquli abanikela ubungqina ukuze abanye beze kunqula kwaye bazokungqina.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ENGAMA 20-30)

Thatha ithuba lokwazisa wonke umntu okwiqela kwaye niqalise ukwazana omnye nomnye. Ungathi ukhethe ukuba wenze into enokuthi yenze ukuba abantu bakhululeke (ice-breaker), okanye ujikeleze iqela ucela abantu ukuba

babelane ngolwazi olusisiseko malunga nabo. Emva koku, bonisa ngendlela yakho okanye ufunde icandelo leNtshayelelo kwiphepha lesi-6 njengendlela yokuchaza ukuba liza kuba yintoni iqela kwaye liza kuqhuba njani kwiinyanga ezizayo.

UMTHANDAZO

Thandaza ukunikela ixesha eNkosini kwaye uthandazele naziphi na imeko, ezakhayo okanye ezingumceli-mngeni, ezivela kwixesha lokuzikhumbuzo.

UKUFUNDISA (IMIZUZU ENGAMA 20-30)

Sebenzisa ezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama negama, okanye ngokucwangcisa usenza eyakho i-presentation.

- Kanjalo nobomi bam obu andinqabe nabo, ukuze ndilufeze ugqatso lwam ngovuyo, nolungiselelo endalwamkelayo
- eNkosini uYesu, lokuqononondisa iindaba ezilungileyo zobabalo lukaThixo.

ACTS 20:24 IZENZO 20:24

Ngendlela elula, 'ukushumayela ivangeli' kuthetha 'ukuvakalisa iindaba ezilungileyo'. Iindaba ezimnandi ekuthethwa ngazo yivangeli kaYesu Kristu: ukuba uluntu olunesono (olonomvukela) luxolelaniswe noThixo ngomsebenzi osindisayo kaYesu. Singabazi ubomi obungunaphakade kwaye sonwabele kubudlelwane obugqibeleleyo noThixo kuba uYesu wafa endaweni yethu.

Jonga ezi nkcazelo zimbini zilandelayo ngokuvangela:

- 'UKUSHUMAYELA IVANGELI KUKWAZISA UKRISTU YESU KUBANTU ABANESONO UKUZE, NGAMANDLA OMOYA OYINGCWELE, BANGATHI BEZE KUKHOLOSA KUTHIXO NGAYE UNYANA. '

J. I. PACKER

- 'ISIBHENGEZO ESITYIMBALI, UKRISTU WASEBHAYIBHILENI NJENGENKOSI NOMSINDISI, NGENJONGO YOKUPHEMBELELA ABANTU

- UKUBA BEZE KUYE NGOKOBUQU UKUZE BABE NOKUXOLELANISWA PHAKATHI KWABO NOTHIXO.'
- BILLY GRAHAM

Umbuzo: Yintoni esinokuyifunda ngomsebenzi wobuvangeli kwezi zishwankathelo zimfutshane (amanye amagama agqamisiweyo ngawengxoxo ethile)?

Ukushumayela ivangeli kubandakanya umyalezo obhengeziweyo, umboniso kaYesu ovusiweyo, kunye nomzamo wokuphembelela umphulaphuli ukuba athabathe kwaye amkele iindaba ezilungileyo. Kodwa, ebaluleke enjalo amazwi kubuvangeli, kufuneka sigqithele ngapha konxibelelwano lokuthetha.

UDavid Watson wathi, 'Ngaphandle kokuba kubekho ukubonakaliswa kwamandla woMoya, ukubhengezwa kwevangeli kuya kuba lilize. Ayiseyiyo ivangeli.' UbuVangeli ngomsebenzi wakwamoya, osebenza kuphela xa uThixo esebenza ngamandla. Ukuba ukushumayela ivangeli bekungokutshintsha nje iingqondo zabantu, ngoko besinokuxhomekeka ekuphembeleleni kuphela. Kodwa ivangeli imalunga nosindiso: ngomyalezo wethu, uMoya kaThixo uyayalela, unika ukholo, kwaye uqalise ukuguqula iintliziyo. Ukuvangela ngaphandle kwamandla oMoya kuyintengiso. Kwelinye icala, njengoko watsho uLeonard Ravenhill, sinokuqiniseka ukuba 'nayiphi na indlela yokuhambisa ivangeli iyakusebenza ukuba uThixo ukuyo.

Injongo yokuhambisa ivangeli kukwenza abafundi – Abanquli abakhonza ngoMoya nangenyaniso (Yohane 4:23). Ke abavangeli kufuneka babe ngabanquli bokwenene. Kuyatshiwo ukuba ukunqula kunye nokushumayela ivangeli ngamacala amabini engqekembe enye, kwaye kuyinyani ukuba ubungqina bethu emhlabeni sisenzo sonqulo – isenzo sokuthobela nokuzinikela kukumkani.

Ezi nkqubo zeqela le-Advance ziya kukunceda ukhule njengomkhonzi wenyaniso kwaye ubonakale ukhula kwiimpawu ezintlanu eziphambili zomvangeli.

ABAVANGELI ABAFUNDISA IBHAYIBHILE:

Kufuneka siwazi nzulu kangangoko sinako umyalezo esiwuvakalisayo. Ukwenza oku kufuneka sizinikele ekufundeni nasekulifundeni ilizwi likaThixo, ukuze isibhengezo sethu singasekeli kwiingcamango zethu kunye nokucinga malunga nevangel, kodwa koko kufundiswa lilizwi likaThixo

ABAVANGELI ABANGABATHANDAZI

Simele sizithobe kumandla oMoya oyiNgcwele ngomsebenzi wobuvangeli, kuba akungawo amandla ethu kodwa ngamandla kaThixo azisa usindiso. Ke, siyazinikela ekuhlaleni ngomthandazo, sicela uThixo ukuba asibonelele ngamathuba okwabelana nabantu ngokholo lwethu kwaye sibone abantu beguquka njengesiphumo.

ABAVANGELI ABATHATHA UXANDUVA

Ubungcwele busembindini wevangeli. Ukwabelana ngamandla aguqulayo evangeli ngendlela eyiyo kuthetha/kubonakalisa ukuphila ubomi bokuthatha uxanduva, apho ubomi bethu 'ekuhleni' kufana nobomi bethu esibuphila 'emfihlakalweni'. Ukukhuthaza omnye nomnye kwimpumelelo kunye nokuma kunye ekusileleni kubalulekile njengoko sizama ukukhula njengabantu abangcwele besabelana ngomyalezo ongqwele.

ABAVANGELI ABAZINIKELEYO

Ukubanenjongo ngundoqo kubuvangeli. Kufuneka sazi-kwaye siwaxhakamfule - amathuba emihla ngemihla okwabelana nothando lukaThixo, kungekuphela nje ngokwabelana ngebali likaYesu kodwa simemelele abo balivayo kubomi obutsha elibanika bona, kwaye sibancede ukuba baqalise kuhambo lwabo lokuba ngabafundi.

ABAVANGELI ABANGABAKHUTHAZI

Njengoko sisabelana ngomyalezo wevangeli kunye nelizwe eliwudingayo, kufuneka sikhuthaze ibandla ukuba nalo lenze njalo. Ubuvangeli ngumsebenzi womntu wonke ongumKristu, kwaye ke ngoko ukukhuthaza kunye nokuvuselela ibandla ukuba liwenze loo msebenzi kufanele ukuba kukuzinikela kwakhe nawuphi na umvangeli.

VUMBUZO: Qwalasela ezi mpawu zintlanu ziphambili. Ingaba ukuchonga ndawoni na ukomelela kwakunye nobuthathaka bakho kwindawo nganye?

INGXOXO (IMIZUZU ELI 15)

Jonga le mibuzo ilandelayo kunye/okanye iintetho ngqo zengxoxo:

- *Iyintoni indima yethu kubuvangeli kwaye iyintoni indima kaThixo kubuvangeli?*
- *Singaqinisekisa njani ukuba singabavangeli nabanquli bokwenene?*
- *Ingaba unethemba lokukhula njani kwiinyanga ezizayo ngeqela u-Advance?*

- 'Ukuba aboni baya kugwetywa, noko mababatsibe baye esihogweni phezu kwemizimba yethu. Kwaye ukuba baya kutshabalala, mabatsabalale neengalo zethu ngamadolo abo, sibongoza ukuba bahlale. Ukuba isihogo kufuneka sigcwalisiwe, noko masizaliswe ngamazinyo enzame, kwaye makungabikho namnye apho ongalumkiswa nongathandazelwanga.'

• **CHARLES SPURGEON**

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Yiza nenkcazelo evakalayo esebhayibhileni yobuvangeli (ngokubhekiswe kwisibhalo) oyakuyizisa kwiqela kwixesha elizayo lengxoxo kunye nokugxeka. Ufundo olucetyiswayo malunga nokushumayela ivangeli lunokukunceda!

UMTHANDAZO

Bulela kuThixo ngevangel yakhe emangalisayo. Mbulele kuba ekhetha ukukwenza ube yinxalenye yomsebenzi wakhe wokusindisa ehlabathini. Thandazela ukuba akuphe amandla okuba ngumthunywa wakhe ngamazwi nangezenzo, njengoko umnqula ngoMoya nangenyaniso. Mcele ukuba akuncede ukhule

kwiimpawu ezintlanu zomvangeli njengoko usiya phambili kwaye nikhula kunye kweli qela le-Advance.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, nabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

IMIYALEZO KUNYE NEMIHLA (IMIZUZU ELI 10)

Vala le nkqubo yokuqala ngokucela wonke umntu ukuba akhuphele kwaye angene kwi-system ka-messenger esebenzela wonke umntu kwiqela. U-WhatsApp kunye no-Facebook Messenger zombini zisebenza mahala kwaye zisebenza kakuhle. Yenza igroup oza kuyisebenzisa ukunxibelelana phakathi kwenkqubo, kunye nohlaziyo, izicelo zomthandazo, ubungqina kunye nokunye.

Okokugqibela, misa imihla yeenkqubo ezininzi ezizayo njengoko unako. Iinyanga ezintandathu ngaphambi kwexesha zilungile ukuze wonke umntu azibophelele kwimihla kwangaphambi kwexesha kwaye azenze ezibalulekileyo.

okanye ezingumceli-mngeni, ezivela kwixesha lokuzikhumbuza..

UKUFUNDISA (IMIZUZU ENGAMA-20-30)

Sebenzisa ezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama negama, okanye ngokucwancisa usenza eyakho i-presentation.

- 'Ndiyaqononondisa mna ngoko emehlweni kaThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe: livakalise ilizwi; zingisa ukwenjenjalo ngamathuba alungileyo naxakekileyo; yohlwaya, khalimela, vuselela, unako konke ukuzeka kade umsindo, nokufundisa. Kuba kuya kubakho ixesha abangayi kuyinyamezela imfundiso ephilileyo; baya kusuka ngokweenkanuko zabo bazifumbele abafundisi, bebaba iindlebe; babeya kuzisonga zimke iindlebe kuyo inyaniso, baphambukele ke kuzo iintsomi. Ke wena yiba ngcathu ezintweni zonke, nyamezela ububi, umsebenzi womshumayeli weendaba ezilungileyo wenze, buzalise ubulungiseleli bakho.'

2 TIMOTI 4: 1 - 5

Kuthetha ukuthini ukubizwa ukuba ube ngumvangeli? Kanti hayi onke amakholwa abizelwe ukuba abelane ngeendaba ezilungileyo zikaYesu Kristu nehlabathi? Umyalelo omkhulu kaYesu kuMateyu 28 ubonakala njengolona bizo lukhulu lubhekiselwe kubo bonke abalandeli bakhe ukuba baye emhlabeni benze abafundi. Kodwa emva koko sifumana isicatshulwa esifutshane kwabase-Efese 4 (v. 11-12) esibonisa eyona ndima yomvangeli kwakunye nomfundisi, utitshala, umprofeti kunye nompostile, ethi nganye isetyenziselwe ukwakha umzimba kaKristu. Siphinde sidibane nendoda egama linguFiliphu kwiZenzo enikwa isihloko esithile sobuvangeli (Izenzo 21: 8). Ke masenze ntoni ngokubizwa kwevangeli? Ingaba yeyomntu wonke okanye yeyabantu abathile yaye abambalwa?

Unokuba uyawazi amazwi akweyesi-2 kwabaseKorinte 5:17, apho uPawulus athetha ngokubasisidalwa esitsha kuKristu. Ngokuqinisekileyo uwusebenzisile lo mhlathi xa

ushumayela ivangeli. Nangona kunjalo, asisoloko siwucaphula wonke lo mhlathi.

- 'Ngoko ke, ukuba ubani ukuKristu, usisidalwa esitsha; izinto ezindala zidlule; bonani ke, zisuke zaba ntsha izinto zonke zakhe. Zonke izinto ke ziphuma kuThixo, owasixolelanisa naye ngokwakhe ngoYesu Kristu, wasinika ulungiselelo loxolelaniso; olu ke lokokuba uThixo waye ekuKristu, elixolelanisa naye ngokwakhe ihlabathi, engazibaleli kubo iziphoso zabo, walimisa kuthi ilizwi loxolelaniso. Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo.'

2 KWABASE-KORINTE 5: 17 - 20

- UThixo ukumcimbi wokuxolelanisa indalo ukuze ibuyele kuye kwaye ufuna thina bantu bakhe baxolelaniswe naye, ukuba sibezizigidimi zomyalelo wakhe oguqulayo. Oku ayisi kokwabavangeli abaqeqeshiweyo kuphela, olu lubizo lwawo onke amakholwa. Nangona kunjalo, ukubasisigidimi kunokubonakala kuhluke kakhulu kumntu ngamnye.
- Cinga ngoku ngoluhlobo: kwiqela lebhola, injongo yawo wonke umdlali kukuphumelela. Kodwa ke, abo bahlaselayo ngabo abasebenza ngokuthe ngqo ngenjongo zokufumana amanqaku. Oku akuthethi ukuba abanye abadlali abanako kwaye abanakufumana amanqaku amaxesha ngamaxesha, kodwa owona msebenzi uphambili walo uhlaselayo kwiqela kukufaka amanqaku. Ngokukwanjalo, sonke enkonzweni injongo yethu kukubuyiselwa kobukumkani obugqibeleleyo bukaThixo. Ngesi sizathu sonke sinendima ekufuneka siyidlalile ekuziseni ubungqina kwakunye nokushumayela ivangeli. Kodwa kukho abathile ababiziweyo ngokukhethekileyo ukubeka phambili ukushumayela ivangeli, apho kungenzeka ukuba bancame ezinye izinto. Aba bavangeli, njengoFiliphu esifunda ngaye kwiZenzo 21: 8.
- Ukuba ezinye zezi ngxelo zilandelayo zivakala ziyinyani kuwe ubizo lobuvangeli lunokubakho ebomini bakho:
- Unqwenela ukubona ebahlekileyo besindiswa.

- Unyanzelekile ushumayele ivangeli imeko ivuma imeko ingavumi.
- Unyamezele kumsebenzi nokuba bubuphi na ubunzima ojamelana nabo.
- Awuyi kulungelanisa ukuthembeka komyalelo owabelana ngawo nokuba ungaziva iindlebe zabaphulaphuli bakho zifuna uthethe ntoni na.
- Uqinisekile yaye ungqondo-nye ukuba ufikelele kwabo balahlekileyo ngalo myalelo unamandla, wotshintsho, lwevangeli esindisayo.
- Kukho amazwi esiprofetho athethwayo ngawe malunga nobuvangeli.
- Ungathanda ukuya naphi na apho ivangeli ikuthatha ikuse khona.

Umbuzo: Chitha ixesha uthetha ngezi ngxelo nokuba ezinye zazo okanye zonke ezizinto zivakala ziyinyani kuwe. Yabelana (okanye ubuze umntu omnye okanye ababini kwiqela) ngokuba wakuqonda njani ukuba uThixo ukubizele ukuba ube ngumvangeli.

Ibhayibhile isixelela ukuba uThixo akanqweneli ukuba kutshabalale namnye (2 Petros 3: 9). Kunyanzelekile ukuba umvangeli aye ehlabathini entliziyi-nye noYise. Asishumayeli kuba sinyanzelekile (ngokuba ingumsebenzi wethu okanye uloyiko), sishumayela kuba iintliziyo zethu zihambelana noBawo wethu osezulwini. Ubume bethu abufunyanwa ngokuba ngumvangeli, kodwa ekubeni ungumntwana kaThixo, ngokuba siziindlalifa zakhe ngayo le vangeli siyishumayelayo ngoku (Yohane 1:12).

Nokuba unesiphiwo okanye ubizo, akukho namnye umntu onamandla okuzisindisa okanye asindise omnye umntu. Singabathunywa kuphela kuba nguThixo yedwa osindisayo. Usimema ekubeni sabelane ngentliziyo yakhe kwabo balahlekileyo njengoko sikhula ekumazini ngakumbi njengoBawo wethu wasezulwini onothando kwaye otyhile amandla akhe okusindisa emhlabeni.

INGXOXO (IMIZUZU ENGAMA 20)

- *Jonga le mibuzo ilandelayo kunye/okanye neentetho ngqo zengxoxo:*
- *Ingaba ukhona umahluko phakathi kobungqina bobuqu kunye nokushumayela ivangeli?*
- *Ukuba wonke umntu kulindeleke ukuba enze umsebenzi wobuvangeli, kutheni kukho abo babiziweyo ukuba babe ngabavangeli?*
- *Ikhula njani kuthi intliziyo kaBawo yabo balahlekileyo?*

- "Lowo ubizelwe ukuze abekelwe umsebenzi wobuvangeli kufuneka anikele ngexesha lakhe kunye nomzamo wakhe ngengqondo-nye kulo msebenzi awunikwe nguThixo. Akazukuphazanyiswa yiyo nayiphi na into enokumenza aphambuke kule. Intshutshiso ayisayi kusenza buthathaka isisombululo sakhe. Ukucengwa ngabanye kuyakufika kwiindlebe ezingevayo. Kukukhokelwa ngokucacileyo nguThixo kuphela okuya kumenza atshintshe ukukhonza kwakhe.'

BILLY GRAHAM

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Asihambisi vangeli kuba 'singabavangeli'. Sihambisa ivangeli kuba siguqulwe luthando lukaBawo, kwaye sinqwenela ukuba umhlaba wonke umazi njengoko nathi simazi.

Kwinyanga ezayo, sebenza ngeendaba ezilungileyo zikaMarko ngexesha lakho lokunqala lemihla ngemihla kwaye unikele ingqalelo kweminye yemixholo ephambili kaMarko - ukuba uYesu ngu Nyana kaThixo, isicaka esize ukwenza intando kaBawo. Xa ufunda kwaye uphinda uyifunda ivangeli ngolu hlobo, cela uThixo ukuba akuqinisekise ngokuziveza ukuba ungubani na.

UMTHANAZO

Bulelani kuThixo uBawo wethu osezulwini, ukuba enqwenela ukuba kungabikho mntu utshabalalayo kwaye enze indlela abanokuthi basindiswe ngayo abantu, ngokuthembela kuYesu Kristu. Chithani ixesha nithandazelana

kwaye sithi singabantu abophukileyo abafanelwe kukufa. Iindaba ezilungileyo zevangeli zilungile kuba zikukukhanya kwimeko yomntu embi kakhulu.

Inginga yethu malunga nokuba unothando kwaye unenceba kangakanani na uThixo ixhomekeke ekubeni sicinga ukuba siyingxaki kangakanani an isono sethu. Abantu bayalwa nembono yokuba nguThixo oya kusigweba ngenxa yesono sethu kunye nengcinga yoThixo onothando oyakuthumela abantu esihogweni. Kulula ukulingelwa ukuba uzijongele phantsi ezi zinto zevangeli, okanye ungazihoyi kuphele, kodwa oku akuncedi nto. Umvangeli unoxanduva lokutyhila ingxaki yesono khona ukuze amandla omnqamlezo kunye nethemba lovuko aqondwe ukuba ayintoni na kanye-kanye - ubabalo olungasifanelanga lukaThixo olunikezwe ngothando kubantwana bakhe kwaye ekuphela kwethemba loluntu.

Isono yingxaki enkulu exazululwe nguThixo omkhulu. Ukwehlisa enye kukwenza buthathaka indlela esicinga ngayo enye, kwaye ke kufuneka sizibophelele enyanisweni nokuba kubonakala kunzima kangakanani na.

Enye indawo esinokuthi siyiphose lula yingcamango yokuba kufuneka sifile kukuzingca kwethu, sithathe umnqamlezo wethu kwaye silandele uYesu ngayo yonke into esinayo (uMateyu 16: 24). Ukubizelwa kubomi obuchazwa lidini kuhlala kuncitshiswa kumyalezo wokuba 'uThixo uya kukwenza wonwabe'. UMat Chandler uyibeka ngolu hlobo:

- 'Amandla kamoya kwivangeli ayalahleka xa sithe songeza okanye sahlengahlengisa ivangeli ingabi yiyo iVangeli konke konke.
- Xa sithandabuzwa umyalezo wona uwodwa ukuba ungamandla kaThixo osindiso siqala ukongeza okanye sithabathe, sithembe amandla ethu okucenga okanye ukubonakalisa.'

Kufuneka sizise ivangeli epheleleyo ngokucacileyo, kuba ivangeli engaphelelanga iya kukhokelela kumaKristu angalunganga

Ukubeka phambili ukufunda iBhayibhile imihla ngemihla kubalulekile kuwo onke amakholwa, kodwa ngakumbi kwabo badlulisela inyaniso rhoqo. Singathi sinaso njani isithyilelo esisuka kwisibhalo ukuba siyala ukuba izwi londle ubomi bethu yonke imihla? Asibizelwanga nje

kuphela ukuba sibengabavangeli kodwa ukuba sibengabavangeli abashumayela ibhayibhile.

INGXOXO (IMIZUZU ENGAMA 20)

- *Jonga le mibuzo ilandelayo kunye/okanye neentetho ngqo zengxoxo:*
 - *Ungayichaza njani indlela yakho yokuqonda inyaniso yevangeli?*
 - *Yeyiphi imiceli mngeni yalemihla yokuchaza ivangeli kakuhle?*
 - *Singazenza njani iindawo zokunxulumana kunye nabaphulaphuli bale mihla?*
 - *Kuthetha ntoni kanye kanye ukuba ngumvangeli 'wokushumayela iBhayibhile'?*

- 'Ivangeli ligazi lobomi bobuKristu, kwaye inika isiseko sokulwa inkcubeko. Kuba xa siyikholelwa nyhani ivangeli, siqala ukuqonda ukuba ivangeli ayipheleli ekunyanzeliseni amaKristu ukuba aqubisane nemicimbi yezenkucubeko ejikeleze thina. Ivangeli ngokwenyani idala ukujongana nenkcubeko ejikeleze- kwaye ngaphakathi kuthi.'

• DAVID PLATT

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Khuthaza onke amalungu eqela ukuba aqalise okanye aqhubeke nesciwangciso sokufunda semihla ngemihla kusetyenziswa iapp yefowuni i-YouVersion okanye amanye amanqaku okufunda iBhayibhile. Ukuzibandakanya kwethu nesibhalo kubalulekile ukuba siza kukhula njengabalandeli bakaYesu kwaye siyiqonde ngokunzulu ivangeli ukuze sikwazi ukwabelana lula.

Ukusebenzisa umxholo malunga nevangeli okule ncwadana kunye neBhayibhile yakho, kuvelisa inkcazo ethe ngqo (amanqaku u 3-5) evangeli kunye neevesi zeBhayibhile ezixhasayo onokwabelana ngazo kunye neqela. Kwixesha elizayo, oku kuya kugxekwa ngenxa

yemfundiso yabo kunye nokusebenza kwazo njengesiqwengana sonxibelelwano.

UMTHANAZO

Bulela kuYesu ngokuza nokuphila kwakhe ubomi obugqibeleleyo, ngokuba ethathe indawo yakho emnqamlezweni, kwaye ngokuvuka kwakhe sonke sinokuba nesabelo kubomi obutsha. Mcele ukuba akuncede uthembele kuye kwaye ukhulile uthando lwakhe. Mcele ukuba akuncede uqonde ngakumbi ilizwi lakhe, wazi ivangeli yakhe ngokunzulu kwaye ukwazi ukuba wabelane ngokulula nangenyaniso nabo bakungqongileyo. Mbulele ngamathuba akunika wona, kwaye uthandaze ukuba ungxhotyiswa ngaloo mathuba njengoko uchitha ixesha elizwini lakhe nasebukhoneni bakhe.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, nabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

ewodwa awayi kusebenza. Amagama athethwayo aphuma kubomi obungathobeliyo aya kuvakala engenamsebenzi nohanahaniso, kwaye amagama ahluliweyo namandla kaMoya kaThixo aswele nawaphi na amandla okuzisa usindiso.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ELI 10-20)

Thatha ixesha lokuzikhumbuza, nabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Cela ivolontiya elinye okanye amabini ukuba abelane ngengcaciso yevangeli (iSahluko sesithathu: ukusebenzisa okufundiweyo) kwaye anike ingxelo. Ungalibali ukuba nethemba!

UMTHANDAZO

Ninikela ixesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli mngeni, eziqaqanjiswe kwixesha lokuzikhumbuza.

UKUFUNDISA (IMIZUZU ENGAMA 20-30)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama kunye nelizwi, okanye ngokuyicwangcisa kweyakho i-presentation.

• ‘Ngokuba, xa uthe wamvuma ngomlomo wakho ukuba uyiNkosi uYesu, wakholwa ngentliziyo yakho ukuba uThixo wamvusa kwabafuleyo, wosindiswa. Kuba bonke abasukuba belinqula igama leNkosi bosindiswa. Bothini na ke ukumnqula lowo bangakhohlwanga kuye? Bothini na ke ukukholwa kulowo bangamvanga? Bothini na ke ukuba, kungekho mshumayeli? Bothini na ke ukushumayela, bengathunywanga? Njengokuba kubhaliwe kwathiwa, Hayi, ukuba zintle kwazo iinyawo zabashumayela iindaba ezilungileyo zoxolo, zabashumayela iindaba ezilungileyo zezinto ezilungileyo’

KWABASE-ROMA 10: 9, 13-15

Kuninzi okuthetha malunga nokubhengeza kwi lbhayibhile - UTim Keller uchonga amagana esiGrike awahlukileyo apha ku-33 esihlala siwaguqulela ngokuba ‘kukushumayela’ okanye

‘ukubhengeza’. Kulo mhlathi yabase-Roma, sifumana uPawulos esebenzisa igama elibhekiselele kulo ekusasazeni iindaba ezilungileyo. KuPawulos, ukushumayela kubaluleke kakhulu, kwaye uxelela uTimoti ukuba aqhubeke nokubeka ukushumayela phambili (2Tim 4: 1-2). Sibona umzekelo ngePentekosti wendlela apho uThixo akhetha ukusebenzisa ukushumayela ngayo – amawaka asindiswa kungekuphela nje ngemimangaliso nemiqondiso (iilwimi zomlilo, ukuthetha ngezinye iilwimi), kodwa ngokuva isibhengezo sika-Petros esasizaliswe nguMoya.

Kodwa ukushumayela kungumceli mngeni kule miha, kwaye baninzi abangakholelwa ukuba ukushumayela ivangeli yeyona ndlela ilungileyo yokuba ihlabathi lingava iindaba ezilungileyo. Ukwabelana ngevangeli ngobuqu, ubuvangeli bobuhlobo kunye neeprojekthi zezenzo zentlalo ziye zaba ziindlela ezithandwayo zokwabelana ngokholo yabayindlela engabonakali ngathi ijongana nabantu nqo. Nangona kunjalo, asinakuphika ukuba kukho amandla ekushumayeleni, kwaye igama lesiGrike apho sifumana khona igama elithi ‘ivangeli’ lithetha ukuvakalisa iindaba ezilungileyo – ngumsebenzi ke lowo owenziwa ngomlomo. Ukuba asinakuze sinike inkcazo malunga nendlela esiphila ngayo okanye ngethemba esinalo, umntu uya kuyazi njani inyaniso ngoYesu (1 Petros 3:15)?

Umbuzo: Ukuba siyazi ukuba ukushumayela kubalulekile kumsebenzi wokuba ngumvangeli, siqinisekisa njani ukuba umyalezo wevangeli udluliswa ngokucacileyo nangokwaneleyo ukuba abaphulaphuli bawuqonde kwaye babe nethuba lokuphendula ngokunempumelelo koko bakuvileyo?

Ukwazi abaphulaphuli bethu kunye nemeko yabo kubalulekile njengoko kusinceda ukuba sicinge ngononophelo ngemifanekiso kunye neendlela zoqhakamshelwano ezinokubanceda bazibandakanye kwaye baqonde into esabelana ngayo. Ukuba sishumayela ivangeli kwiqela Labantwana abaselula, singasebenzisa amagama ahlukeneyo kuna xa sisabelana

neqela labantu abadala. Umyalezo wevangeli ngokwayo awuguquki, kodwa indlela esizicacisa ngayo, imifanekiso esiyisebenzisayo kunye nezalathiso zenkcubeko esithi siyisebenzise zinokulungelelaniswa nabantu abaphambi kwethu. Into esiyishumayelayo ayitshintshi, kodwa indlela esishumayela ngayo yona iyatshintsha.

Kungenxa yoku ke le nto kufuneka ukuba umvangeli echithe ixesha elungiselela. Ukuba sithembele kuphela kwincoko yevangeli enye endala qho xa sisukuma siyokushumayela sinokuba ngabashumayeli abanobuzaza yaye obonqenayo. Okokuqala nokuphambili, kufuneka sisondele kumalungiselelo ethu ngomthandazo, sicela uThixo ukuba athethe ngathi ngoMoya wakhe kwaye asinike amazwi emasiwathethe. Sifanele silungiselele iintetho ezinikela ingqalelo kubaphulaphuli abaya kuziva.

Umbuzo: Jonga ezi ngecebiso zintandathu zilandelayo zokushumayela ivangeli kwaye ucinge ngemizekelo ethile kokwakho ukukhonza enokunceda ekuziseni ezi ngcinga ngaphambili.

Sifanele sishumayelee::

- **Eenvoudig:** D • Ngokulula: Ukunyaniseka kubalulekile kuthethathethwano olufanelekileyo. Ukucacisa ngokulula kufuneka siqale siqonde umyalezo wethu ngokunzulu.
- Ngesibindi: Kufuneka sishumayelee ngokuqiniseka kunye nentembelo kwinyaniso yomyalezo wethu.
- Ngokomoya: Ukuze iintliziyo ezifileyo zive umyalezo wethu kwaye ziphinde ziphile, uMoya kaThixo kufuneka usemsebenzini – ngoko ke intshumayelo yethu kufuneka ithobe kumandla kaMoya kulomsebenzi.
- Ngokukodwa: U-Kristu kufuneka abonakaliswe ngokukodwa phambi kwabantu bonke, kwaye kufuneka abe ngoyena uphambili ekushumayeleni.
- Ngothando: Abantu asibazuzeli kwiimbono nobulumko bethu, kodwa kwinyani eyodwa enguYesu Kristu. Kufuneka sishumayelee ngokuthobeka, sinike imbeko

kulowo sabelana ngaye (uThixo), kwaye sibonwano kwabo sabelana nabo (abantwana bakhe).

- Buqu: Singa bonisa ubunyani bevangeli ngokwabelana ngefuthe layo kubomi bethu, ngokwakha iiblorho kumphulaphuli kunye neemeko zabo.

Nangona nje lamacebiso asebenzisekayo eluncedo, kubalulekile ukukhumbula ukuba akukho sixa sokuthetha ngobuchule esinokuzisa umntu ebukumkanini bukaThixo:

• ‘Yinto enye ukufunda ubuchule kunye nobuchwephetshe bokushumayela, yenye into ukushumayela intshumayelo ezakubuya ikhuphe isigqubuthelo kwaye yenze izithintelo ziwe phantsi ezifihle ubuso bukaThixo.’

DAVID WATSON

Ukushumayela kwethu kufuneka kuvule indawo ukuze uMoya oyiNgcwele uhamba-hambe ngamandla. Ngelixa kubalulekile ukuba sicinge ngononophelo malunga nendlela esiyivakalisa ngayo ivangeli, ekugqibeleni sifuna ukuba uThixo athathe amazwi athethwayo kwaye avelise umangaliso wobomi obutsha. Kwinkqubo edlulileyo, sijonge ukuzinikela kukaPawulos wokwazi nokushumayela ibali likaYesu kweyoku-1 kwabaseKorinte -2. Kwivesi ezilandelayo, uPawulos uqhubeke nokwabelana ngokuzinikela kwakhe ekubhengezeni ibali likaYesu ngamandla oMoya, ukuze ukholo olutsha lubekuThixo kunokuba lubesekuqiqeni komntu:

• ‘Nokuthetha kwam, nokuvakalisa kwam uKristu kube kungengamazwi oyisa ngabulumko babantu; bekungokuqondakalisa koMoya nokwamandla, ukuze ukholo lwenu lungabi sebulumkweni babantu, lube semandleni kaThixo.’

1 KWABASE-KORINTE 2: 3 - 5

Umnqweno wethu ukunqula uThixo ngokomoya nanganyaniso (Yohane 4:23) kwaye ukuvangela kwethu akufuneki bohluke. Sivakalisa inyaniso yakhe emandleni kaMoya njengabanquli abanikela ubungqina kulowo simnqulayo ukuze abanye beze kumnqula.

INKQUBO YESIHLANU: AMANDLA OMVANGELI

Njengabavangeli sinqwenela ukubona iintliziyo ezifileyo ngokomoya zivuseleleka. Le nkqubo iphonononga ukuba kuthetha ntoni ukuxhotyiswa ngokomoya ngomthandazo, isikhokelela kuvuselelo oluqinisekileyo ezintliziyweni zethu esinokuthi ngazo sizinike ilizwe.

INKQUBO KWISIVAKALISI

Umthandazo sisiseko sevangeli kwaye ubeka amandla endaweni yawo – hayi kwinzame zomntu kodwa ezandleni zikaThixo.

IMVELAPHI YENKQUBO

Umphathiswa we-Presbyterian kunye neMishinari u-Arthur Tappan Pierson benza esi sibhengezo sibalulekileyo: ‘Akuzange kubekho vuseleleko ngokomoya kulo naliphi na ilizwe okanye indawo engazange iqale ngomthandazo womanyano.’

Singacinizeleka ukuba sifumane umzekelo ophikisana nengxelo yakhe. Icacisa igunya likaThixo kubantu bakhe kuso sonke isibhalo kunye nesithembiso sezinto eziza kulandela. Ukuthatha nje umzekelo omnye, ngexesha lolawulo lukaSolomoni, uThixo wathetha namaSirayeli anomvukela kwwawanika ithemba bengathobeli futhi kukho nemiphumela yabo emibi engaphephekiyo:

- ‘Ukuba ke abantu bam, ababizwa ngegama lam, bathe bathoba bathandaza, bafuna ubuso bam, babuya ezindleleni zabo ezigwenxa: ndiyakubeva mna emazulwini, ndibaxolele izono zabo, ndiliphilise ilizwe labo’

2 IZIKRONIKE 7:14

Ngokufanayo ke, ivangeli kaYesu lithuba lokuinikela ngokuthobekileyo kubukhosi bobomi bethu, sithobele kuKristu, sivume ukuba uyiNkosi kwaye siyamvumela asizisele impilo kunye nobomi obutsha. Sisuka kwimivukelo (isono sethu), ukuya kwisityhilelo (inyani kaThixo), ukuya enguqukeni (ukholo kuThixo), ukuvuselela (inguquko enikezela inguquko kwabanye).

Igama elithi ‘jika’ elisetyenziswe kwincwadi yeziKronike 2 ligama elifanayo esiliguquleleyo kwiTestamente eNtsha igama elithi ‘guquka’. UYesu waqala inkonzo yakhe yokushumayela enobizo lokuba enze kanye loo nto (Marko 1:15). Ingxaki yama-Israyeli kweli bali iyafana neyethu namhlanje - nathi sihlala sikhangele kwabanye oothixo (ukuquka nathi) ukuzama ukuyalela ikamva lethu. Oku kungathobeli kungakhokelela ekufeni, ekwaphukeni nakwisiphithiphithi. U-Thixo usibizile ukuba sibuyele kuye ukusukela ngala mhla saguquka ngawo. Ivangeli libonisa ukuba ngaphandle kobugwenxa bethu, ithemba lifumaneka kufefe lukaThixo, kunye nokuphendula kwethu ngokuthobekileyo.

Ukuncenga nejaji kudla ngokubandakanya ukubhenela kwinto engenatyala ngethemba lokuba uza kugxothwa, kodwa apha sixelelwa ukuba siqubude phambi kwejaji engapheliyo kwaye sivume ukuba sinetyala – kulapho ke sinokuxolelwa. Ubulungisa bubanga isohlayo setyala lethu ngenxa yenyani yobugwenxa oboyikisayo kukumkani ongcowele, kodwa ke endaweni yesohlwayo uyasixolela ngomthetho ogqibeleleyo womnqamlezo. Endaweni yokufa, sinikwa ukuphiliswa, ukubuyiselwa kunye nobomi. UThixo uyabavuselela abathobekileyo.

Omnye umzekelo wamandla omthandazo nomanyano (kunye noThixo nabantu) wovuselelo ufumaneka kwibali likaYobhi. Uguquko lukaYobhi alwenzeki xa efumana ukujongwa nzulu nguThixo, kodwa xa ethe ngokuthobeka wathandazela abahlobo ababekade beyinxalenye yengxaki yokumoshwa imbono yakhe kwasekuqaleni. Ngeli xesha ebalini, uYobhi ususa amehlo wakhe kwezakhe

iimeko, ngenceba ethandazela abanye (abamonileyo), waze wabuyiselwa.

Uvuselelo luqala ngomntu omnye okhetha ukuthobela uYise osezulwini, echaza ukuzinikela kwabo kubukumkani boxolo. Kuthatha nje umntu omnye ukubhengeza ukuba uYesu

uyiNkosi ngelizwi nangezenzo, ukuxhomekeka kuMoya oyiNgcwele abanike amandla okuzalwa ngokutsha. Ngalo ubabalo lukaThixo, imvuselelo iqala ngathi – kwaye ngalo olo luvuselelo lobabalo lunokuvela naphi na apho abantu abakhe banobugwenxa bemaneyene ngokuthobeka babize amandla kaThixo ukuba aphilise umhlaba.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ELI 15-25)

Thatha ixesha lokuzikhumbuza, wabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Sebentisa eli xesha ukuthetha malunga nomzekelo womboniso bhanya-bhanya wentshumayelo (iSahluko sesine: ukusebenzisa okufundiweyo). Yintoni abantu abayifumene iluncedo okanye ingelancedo? Yintoni esiyifundileyo kumzekelo oya kusinceda sikhule njengabavakalisi beendaba ezilungileyo? Kulumkele ukugxeka kakhulu okanye ukutsho izimvo zakho kuphela ukuba uyayithanda okanye awuyithandi indlela yokushumayela, kodwa rhomba ngokunzulu kumxholo: ingaba yinkcaza eyimpumelelo yevangeli? Ingaba umyalezo wavakala ngokufanelekileyo kubaphulaphuli abaqokelelweyo?

UMTHANDAZO

Nikele ixesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli mngeni, eziqaqanjiswe kwixesha lokuzikhumbuza.

UKUFUNDISA (IMIZUZU ENGAMA 20-30)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa

igama negama, okanye ukulicwangcisa kwi-presentation yakho.

- Ndiyavuselela ngoko kuqala kwiinto zonke,
- ukuba kwenziwe izikhungo, imithandazo,
- izibongozo, imibulelo, ngenxa yabantu bonke; ngenxa yookumkani nabo bonke
- abasekongameni, ukuze sihlale ngokonwaba nangokuzola, sinokuhlona uThixo,
- nokundileka konke. Kuba oku kuhle,
- kwamkelekile emehlweni oMsindisi wethu uThixo; onga yena bangasindiswa bonke abantu, bafikelele ekuyazini inyaniso’

ITIMOTI 2:1 - 4

Kwileta yakhe yokuqala eya kuTimoti, uPawulosi unika inkcazo ngemiyalelo ecacileyo ngobomi bonkqulo base-Efese. UPawulosi umxelela ukuba abeke ixesha lemithandazo nelokubongoza phambili ngenxa yabo bonke abantu, kuba oko kuyamkholisa uThixo. Kuyamkholisa uThixo oko kuba ufuna bonke abantu balwazi uxolo lobukumkani bakhe. Umthandazo yindlela esibiza ngayo kuThixo ukuba enze into enguye kuphela onokuyenza – ukuzisa uxolo kwiziphithiphithi nokusindisa ubomi ekufeni.

Umthandazo sisiseko sevangeli kwaye ubeka amandla apho akhoyo amandla - hayi kwinzame zomntu kodwa ezandleni zikaThixo.

U-Edmund P. Clowney ubhala athi:

- “IBhayibhile liLizwi likaThixo; ibali lakhe lomsebenzi wakhe ukubuyisela amadoda nabafazi abanobugwenxa kuye. Ayithethi ngamntu ufuna uThixo olahlekileyo kodwa ithetha ngoThixo ofuna umntu olahekileyo. IBhayibhile ayisichazeli ukuba sithandaze njani; ichaza uThixo ongumthandazo, nguThixo obiza singekasabeli nosabela singekabizi nobiza singekasabeli (Isaiah 65:24).”

Umseki wase-United States uBenjamin Franklin ukhe wathi, ‘Ngokusilela ukulungiselela ulungiselela ukusilela.’ Kufuneka sizilungiselele ubuvangeli iintliziyo zethu ngomthandazo othobileyo nesicelo kuThixo. Eli binzana singalubhala kwakhona ngoluhlobo:

- ‘Ngokusilela ukuthandazela ukushumayela ivangeli, silungiselela ukusilela ukushumayela ivangeli.’

Nokuba ngumthandazo othembekileyo kunye nomyalezo wevangeli ophucukileyo, abantu banokukhetha ukwala ivangeli. Kodwa amandla osindiso akuThixo yedwa, kwaye singamthemba uThixo ukuba uyasebenza ngemithandazo yethu nokuba asisoloko sisibona isiphumo esinethemba ngalo mzuzu (abase-Efese 6: 18-20). Isiphumo sobuvangeli bethu sisezandleni zalowo uwuvuyo umyalezo wethu noThixo ngokwakhe. Ke impumelelo yethu kunye nokusilela kwethu kubuvangeli ayilinganiselwanga (ayimetwa) ongokuba bangaphi na abantu abasindisiweyo, kodwa ngokuthobela kwethu ukwenza oko uThixo asicele ukuba sikwenze – ukuthandaza nokuvakalisa.

Eyona nto isishukumisayo ukuba sithandaze kukuba uThixo usiyalele ukuba senjenjalo. Nangona kunjalo, le ntshukumio ifanele ikhule ekuphenduleni kumyalelo olula kaThixo njengoko sikhula kubudlelwane noBawo wethu osezulwini, ukuba singathanda ukumzukisa ngothando kwaye sifune ukulunga kunye neentsikelelo ngobomi bethu kunye nabo sibathandazelayo. Sifumana intando kaThixo ngokucacileyo njengoko simazi ngakumbi. Okukhona sithandaza, kokukhona simazi ngakumbi uThixo. Okukhona simazi ngakumbi uThixo, kokukhona sinqwenela ukuthandaza ukuze ukuthanda kwakhe kwenziwe emhlabeni njengasezulwini.

Ngoko ke, bukumila njani ukuthandaza kobomi bethu? Kwabanye, ukuthandaza kuza ngokwendalo. Kwabanye, kudinga umgudu ongakumbi. Abashumayeli banokuzibuzisa lo mbuzo ukuze bazihlale: ‘Ingaba ndikufumanisa kulula ukushumayela okanye ukuthandaza?’ Kungakanganani ukuba uqhubeke uhlele ushumayela wonwabile xa unokushumayela ngaphaya kwexesha lakho lokushumayela, kwaye uqhubeke kangakanani ushumayela ngaphaya kwemida yexesha lakho lokuthandaza / ixesha elizolileyo?

Ukuba sifuna ukusebenza ngempumelelo, abavangeli bebhayibhile, kufuneka sibe ngabantu abathandazayo-nokuba kuza ngokwendalo okanye akuzi ngokwendalo. Ubude bemithandazo yethu akunamsebenzi, kodwa ukunyaniseka kwawo. Njengoko siqhubeka nokumbongoza ngokunyaniseka eNkosini ngomsebenzi wakhe wokuguqula ubomi bethu kunye nobomi babanye, sifumanisa ukuba amandla ethu okuchitha ixesha phambi

kobuso bakhe aya kukhula kwaye eli xesha liya kumzukisa, alunge kuthi, kwaye abe yintsikelelo kwabanye.

Umbuzo: I Westminster Shorter Catechism ichaza umthandazo ‘njengokunikela ngeminqweno yethu kuThixo, nezinto ezivumelana nentando yakhe, ngegama likaKristu, kunye nokuvuma izono zethu, umbulelo ngeenceba zakhe.’ Ingaba lenkcazelo iyibonakalisa njani indlela oqonda ngayo umthandazo, ngakumbi xa uyidibanisel kubuvangeli?

Ngaphandle kokucela ukuthandazela abanye njengexalenye yokushumayela ivangeli, sinokuqonda kwaye sisebenzise umthandazo ngeendlela ezintathu xa kusiza ekulungiseleleni ukuba sabelane ngevangeli:

- Okokuqala, ngendlela thina, njengabavangeli, esinokukhula ngayo ekuvuthweni njengomntwana kaThixo kunye nomfundi othobelayo kaYesu Kristu.
- Okwesibini, njengendlela amandla kaThixo anokuthi avelise ngayo amathuba okunikela ubungqina kunye nokusebenza kuthi nokushenxisa into yokuba ivangeli libekukuthengisa nje lithengise ukholo lobuKristu kodwa luvuselele iintliziyo ekufeni lizizise ebomini” (Kolose 4: 2-6).
- Okwesithathu, njengendlela esinokuxhotyiswa ngayo isikrweqe osakwamoya ukuzikhusela kuhlaselo lotshaba njengoko sisiya kugqatso oluphambili lodabi lakwamoya (Kwabase-Efese 6: 18).

Kanye njengoko uPawulos wenzayo noTimoti, masikhuthaze kwaye sikhuthazane ukuba sithandazele bonke abantu, kuba oko kuya kuba kuhle emehlweni kaThixo njengoko sizithoba kumandla akhe ngethemba lokuba umhlaba uya kumazi kwaye uzithobe kwinyaniso yakhe esindisayo.

INGXOXO (IMIZUZU ELI 10)

Jonga le mibuzo iandelayo kunye/okanye neentetho ngqo zengxoxo:

- Yeyiphi imikhwa yokuthandaza kunye noqeqesho onalo ngaphambi kokushumayela ivangeli okanye ukubandakanyeka kwithuba elithile lokungqina?
- Ingaba usebenzisa umthandazo ngaphakathi komsebenzi wevangeli yakho? Ukuba kunjalo, njani?
- Uwuqonda njani kwaye uwujongana njani umba womthandazo ‘ongaphendulwanga’, kwaye ungamnceda njani umntu aqonde le ngcinga ukuba ubuzwa ngelixa usabelana nokholo lwakho?

‘Uvuselelo oluzayo kufuneka luqale ngovuselelo olukhulu lomthandazo. Kukwi ngptsi, kunye nomnyango ovaliweyo, apho isandi semvula enkulu siyakuviwa kuqala. Ukonyuswa komthandazo oyimfihlo kunye nabefundisi kuya kuba luphawu oluqinisekileyo lwentsikelelo.’

ANDREW MURRAY

UMTHANDAZO (IMIZUZU 20-30)

Chitha ixesha elongezelekileyo lokuthandaza kule nkqubo, uthandaza ngeendlela ezintathu ezahlukeneyo.

Chitha ixesha nithandazelana. Thandazela ukuba uThixo aninceda ukuba nibengabantu abathobekileyo abakhula mihla le kubuhlobo benu kunye naye.

Chitha ixesha uthandazela indawo ohlala kuyo, idolophu okanye isixeko. Thandazela ukuba abalahlekileyo basindiswe kwaye ucele uThixo ukuba aphilise umhlaba wethu. (Ngokubanzi: Thixo, ndinike amathuba okwabelana namhlanje; Thixo, yenza iintliziyo zibe nobomi namhlanje).

Chitha ixesha uzithandazela. Thandaza ukuba uxhotywiswe esipheleleyo sikaThixo njengoko usiya phambili.

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Bhala uluhlu lwabahlobo abahlanu ubuncinci, amalungu osapho, oogxa kunye nabantu ongabaziyo abangekamazi uYesu njengeNkosi.

Gcina le nto kwifowuni yakho, kwisipaji sakho, kwi Bhayibhile yakho okanye kwenye indawo efikelekayo apho uya kuyibona yonke imihla. Ngokunyaniseka thandazela aba bantu mihla le, ucele uThixo ukuba abavuselele kwaye abazise ukuba bathembele kuye.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, nabelane ngababini okanye amaqela amancinci kwaye nithandazelanekaar.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZU ENGAMA 20-30)

Thatha ixesha lokuzikhumbuza, wabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Thatha malunga noluhlu lwakho lwabantu abahlanu (inkqubo yesihlanu: ukusebenzisa okufundiweyo) nangayo nayiphi na into onokuyifumana ngokubathandazela ngokuthembekileyo mihla le.

UMTHANDAZO

Nikela ixesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli mngeni, eziqanjiswe kwixesha lokuzikhumbuza.

UKUFUNDISA (IMIZU ENGAMA 25-35)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa kwegama-negama, okanye kwi-presentation yakho.

- 'Kwangoko ke, kwakusekuseni kakhulu, kusemyama, wavuka uYesu, wemka endlwini, waya kwindawo eyodwa, apho wayethandaza khona.'

MARKO 1:35

'Sizikhuphelela' kuzo zonke iintlobo zezinto ebomini. Sinokuzikhuphelela kusapho nakubahlobo bethu, ukubambelela kwimilinganiselo elungileyo, nokulandela amaphupha. Okanye, sinokuzikhuphelela kwinto yokuzonwabisa, kwiqela lezemidlalo, okanye ukufumana amanqaku aphezulu nakweyiphi na into edlalwayo.

UYesu wayezikhuphelele kusapho nakubahlobo bakhe. Ngokuqinisekileyo wayezikhuphelele ekufundeni i-trade yosapho kuYosefu. Wayezikhuphelele kubahlobo bakhe, kubonakala ngathi uchitha ixesha elininzi ebudlelaneni kunye nabo kunokuba ashumayeze izihlewele. Wayezikhuphelele kunina, kwaye eqinisekisa ukuba umpostile uYohane uya kuthatha uxanduva lokumnyamekela emva

kokufa kukaYesu, ukuvuka kunye nokunyuka kwakhe.

Uthetha ukuthini ke uYesu xa wayesithi uze kumisa iintsapho ngokuchaseneyo (uLuka 12:53)? Sinokukuqonda oko ngenxa yokuzikhuphelela kokuqala kuye uYise osezulwini, ukuzikhuphelela okwabakho ngenxa yazo zonke ezinye izinto zokuzikhuphelela, nokuba zazilunge kangakanani na. UYesu wayengathethi ukuba akulunganga ukuthanda abazali bakho, okanye ukuba ufuna ukukwehlukanisa iintsapho ngenxa yako oko, kodwa uYesu wayesazi ukuba nantoni na esusa ukuzikhuphelela kwakho kuThixo ekugqibeleni iya kukhokelela ekungabi nabungcwele. Kusekuzikhupheleleni kwethu kuThixo ukuba senziwe ngcwele.

Umbuzo: Zeziphi ezinye izinto ezinokususa ngokulula ukuzikhuphelela kwakho kuThixo? Thatha ngakumbi ngezinto ezingambanga kakhulu zona-nakuzo, kodwa ezinokuba ziziphazamiso ngokulula okanye izithintelo ekuthobeleni uThixo.

Kunokwenzeka ukuba uzikhuphelele ngakumbi ekushumayeleni ivangeli kunoYesu ngokwakhe! Kodwa sikhona ukuba sinqale inkosi, hayi inkonzo yethu. Simele sibekwe kubomi bomoya esimamela ngokufanelekileyo uThixo.

Nokuba umsebenzi kaYesu wenkoko kunye okanye ubudlelwane bakhe basemhlabeni, uYesu walubeka kuqala ulwalamano lobuqu noYise ngaphezu kwayo yonke into, ethathe ixesha lokuphumla, athandaze kwaye amamele. KuYesu, ukuba kunye noYise yayiyeyona ndawo ibalulekileyo kuye. IVangeli kaMarko isixelela ngezihlandlo ezintathu zexesha lokuphumla – uchithe ixesha ucamngca ngezi ndinyana:

- UMarko 1: 35-39: Ukuvuka kwangentseni ukuze uthandaze kwindawo eyodwa. Isifundisa ntoni le nto ngokufumana imiyalelo kuThixo?
- UMarko 6: 45-46: Ukuthatha ixesha lokuphumla ngokunyuka intaba kwabo benyuka intaba Oku kusifundisa ntoni malunga nokuhlaziyeka nguThixo?

- UMarko 14: 32-41: Ukuthandaza eGetsemane ngaphambi kokubanjwa. Oku kusifundisa ntoni ngokuzisa ubunzima beemeko zethu kuThixo?

Umthandazo ongacwangciswanga kwaye ongazenzisiyo imini yonke mhle, kodwa ukuzibekela ixesha lokuthandaza nokufunda ibhayibhile kubalulekile. Abanye balungile ekuthandazeni kodwa abalunganga ekuvuleni iBhayibhile, abanye banomgaqo omkhulu wokufunda iBible kodwa baye beve ubunzima ngexesha lokuthandaza. Kungasebenza ngokwenyani ukudibanisa ezi zinto zibe zimbini ngokufunda isahluko okanye ngaphezulu sesibhalo kwaye emva koko sithandaze ngaphezulu koko kuthethwayo sisiqendu nendlela ekunokusetyenziswa kubomi bethu. Kukwabalulekile ukuchitha ixesha udumisa kwaye usenza umbulelo kuThixo, kwaye uzise izicelo zakho kunye neemfuno zakho kuye.

UYesu wayengenasidingo sokuvuma nasiphi na isono, kodwa ukuvuma kuyinxalenye yomthandazo awayefundisa abafundi bakhe: 'Usixolele izono zethu ...' (Mateyu 6, Luka 11). Indumiso 51 sisixhobo esikhulu sokuguqula umthandazo kunye nokucamngca.

Inyathelo lethu lokuqala kubungcwele kukuqonda ukuba uThixo ungcwele kwaye asikho ngcwele thina. Siyamdinga, kwaye njengoko sithatha ixesha imihla ngemihla ukuba singene ebukhweni bakhe, amandla aguqulayo wothando lwakhe aya kuqinisekisa ukuba asiphindi sifane nakuqala. Oluguquko lumi njengobungqina obunamandla bokuba ivangeli iyinyani kwaye inamandla okusindisa. Njengoko sibhengeza ukulunga kukaThixo kwaye sabelana ngebali likaYesu, abo sifikelela kubo banokukhula ekuthembekeni kwinyaniso yomyalezo wevangeli yethu ngokuvavanya umsebenzi kaThixo ngobomi bethu bonke.

U-Yesu usenzele indlela yokuba sibe ngcwele ngomsebenzi womnqamlezo wokusindisa, esibiza ukuba sife kubomi bethu obudala kwaye sibeke ithemba lethu kuye. Njengoko sisiya kubomi obutsha, uYesu usibonisele ukuba kunjani ukulandela ubungcwele ngokuzinikela kuye yonke imihla kuBawo.

INGXOXO (IMIZU ENGAMA 20)

- *Jonga le mibuzo ilandelayo kunye/okanye neentetho ngqo zengxoxo*
- *Ungawuchaza njani umthandazo wakho kunye nexesha lokufunda kwakho iBhayibhile?*
- *Ingaba uyalubona na unxibelelwano phakathi kwempilo yobomi bakho kunye nomgangatho wevangeli yakho?*
- *Ungazivulela njani ngemiyalelo engaphezulu, ukuvuseleleka, umbono kunye nenguquko ngokuzikhuphelela okungokuzithandela kwiiveki ezizayo?*

• "Injongo [yomoya] yeeNgqeqesho yinkululeko. Injongo yethu yinkululeko, hayi iNgqeqesho. Xa sisenza iNgqeqesho kubeyeyona nto sigxile kuyo kakhulu siya kuyiguqula ibe ngumthetho kwaye siphulukane nenkululeko ehambelanayo ... Makhe sijonge kuKristu ngonaphakade kwaye sijonge iiNgqeqesho zokomoya njengendlela yokusisondeza entliziyweni yakhe'

• RICHARD FOSTER

UKUSEBENZISA OKUFUNDIWEYO (IMIZU EMI 5)

Qala ngokuthandaza kwiiNdumiso, uchithe imizuzu embalwa yonke imihla ufunda kwaye uthandaze ngaphezulu kolunye ufundo lweBhayibhile kunye nexesha lomthandazo. Ukuba unako, zolule ukuze wenze oko inyanga yonke okanye unyaka wonke. Ungakwenzisa oku ngokuvula nje iBhayibhile yakho kunye nokusebenza kwiiNdumiso nganye nganye, okanye ngokulandela isicwangciso sokuzikhuphelela esifana Tim Keller's My Rock; My Refuge: A Year of Daily Devotions in the Psalms.

UMTHANDAZO

Bulela kuBawo wakho osezulwini ukuba enqwenela ukuba kunye nabantwana bakhe. Zinikele ngomthandazo kubomi bokuzikhuphelela obukususa ekubuni

INKQUBO YESIXHENXE UKUTHOBELA KOMVANGELI

Kule nkqubo sizakunaba kumbono wobungcwele obuhlolisise kwinkqubo edlulileyo, ngokukodwa ngokunxulumene nobume bukaThixo, ithemba levangeli kunye nobomi bomvangeli. Siza kujonga ukuziphendulela njengento ebaluleke kakhulu kuhambo lomfundi.

INKQUBO KWISIVAKALISI

UThixo unqwenela ukuba abantu bakhe babe ngcwele njengoko naye engcwele, kwaye kungokuzithoba kuMoya oyiNgcwele kunye nokuthatha uxanduva kuluntu ukuba singakhula kubungcwele.

IMVELAPHI YENKQUBO

Amagama athi ubungcwele kunye nongcwele avela ngaphezu kwamaxesha angama-900 kwibhayibhile iphela – ngaphezu kwamagama uthando, ukholo, uxolelo kunye nokuthandaza edityanise! Ubungcwele ngumxholo ophambili webhayibhile, kwaye uThixo unqwenela ukuba ziyona nto iphambili kubomi bethu.

UThixo ungcwele, okuthetha ukuba wahlukile. Ugqibelele, uzimele geqe kwaye akakho omnye onjengaye. Asingcwele: wonke umntu wethu usilele kumgangatho ogqibeleleyo kaThixo wethu ongcwele... Umbhali obhalele amaHebhere usixelela ukuba ngabangcwele kuphela abaya kuyibona iNkosi (amaHebhere 12: 14) kwaye noYesu usixelela ukuba abantliziyo zinyulu baya kumbona uThixo (uMateyu 5: 8). Ukuswela kwethu ubungcwele yingxaki enkulu kuluntu ukuba siyakuba nalo naliphi na ithemba lobudlelwane noThixo. Bangathini na ukuba nyulu abo bangexho ngcwele, bamkelekile eNkosini, bekwazi ukuhlala ebukumkanini bakhe?

lindaba ezimnandi zezokuba uYesu ulungiselele indlela yokuba abantu abangahlambulukanga bangene phambi koThixo ongcwele kwaye bahlala naye ngonaphakade (Kwabase-Efese 5: 25-26). Abo bakhosola ngoYesu babelana ngobungcwele bakhe, besiya kubomi obutsha. Ubomi benene bubomi obungcwele.

Ubungcwele bangumxholo womyalezo kaYesu malunga netyuwa kuMateyu 5:13. Ngendlela efanayo ityiwa ayinasongo ukuba ilahlekwe yincasa yayo, umyalezo wethu awunathemba ukuba siphulukana nobungcwele bethu obahlukileyo. Nangona ubomi bethu bungumsebenzi ongafezekiyo kweli cala laphakade, sibizelwe ukuba siphile ngokwahlukileyo ukuze umhlaba uqonde ubunyani bomyalezo esiwubhengeza.

Ivangeli ingumyalezo ongcwele, ingqina kuThixo ongcwele owenze ngendlela engcwele ukwenza ukuba abantu abangexho ngcwele babuyiselwe kubume babo yokwenyani – njengabantu abangcwele bobukumkani obungcwele.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ELI 10 - 20)

Thatha ixesha lokuzikhumbuza, wabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Cela iqela ukuba labelane ngamava abo okufunda ngomthandazo iNdumiso (Inkqubo yeSithandathu: ukusebenzisa okufundiweyo.

UMTHANDAZO

Nikela ixesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli-mngeni, eziqaqanjiswe kwixesha lokuzikhumbuza.

UKUFUNDISA (IMIZUZU ENGAMA 30-40)

Sebenza kwezi zixhobo zilandelayo zokufundisa ngendlela yakho, nokuba kungokufundwa igama-negamai, okanye ukulicwangcisa kwi-presentation yakho. Zintathu izibhalo ezingundoqo zale nkqubo.

1. NGUTHIXO YEDWA ONGCWELE

“Ndiya kulazisa igama lam elingcwele phakathi kwabantu bam amaSirayeli, ndingabuyi ndilingcolise igama lam elingcwele; zazi iintlanga ukuba ndinguYehova, oyiNgcwele kwaSirayeli.”

HEZEKILE 39:7

IBhayibhile ityhila ukuba ungubani na uThixo ukuze simazi kwaye simnqule ngoMoya nangenyano. Xa sifunda sifumanisa ukuba unguThixo oyinyaniso. Akahlukananga, ubonakaliswa kwiziqu ezintathu, (uYise, uNyana noMoya oyiNgcwele). Ugqibelele. Ungunaphakade. Ungukumkani.

Kodwa eyona nto iyicacise gca ngokucacileyo iBhayibhile ngoThixo kukuba ungcwele. Ubungcwele luphawu oluphambili lukaThixo. Kuthetha ukuba akukho namnye unjengaye kwaye wahlukanisiwe kubo bonke abanye.

Akekho omnye umntu onokufanelana nobuntu bakhe, isimilo sakhe, okanye inyani yokuba ungubani. Kwaye olu luphawu uThixo alunqwenelayo kubantu bakhe – ukuba siya kuba ngabantu abangcwele, sibekelwe ecaleni ekumnquleni nasekuthobeleni, abantu benobulungisa nobunyulu (iLevitikus 11:45).

Ukusilela kwethu ubungcwele-ukwala kwethu ubungcwele bukaThixo-kudale ingxaki enkulu eluntwini. Ubukumkani bukaThixo bubukumkani obugqibeleleyo, kodwa sikhetha ukungafezeki nokuzicebula ebukhoneni bakhe

2. UBUNGCWELE BUKAYESU KWENZA UKUZALWA KWABO BANGCWELE

“...ke yena, ngenxa yokuba ehleli ngonaphakade, unobubingeleleli obungenakudlula. Ngoko unako nokubasindisa kanye abo bezayo ngaye kuThixo, ehlala ehleli nje ukuba abathethelele. Kuba ubesifanele umbingeleli

omkhulu onjalo, ongcwele, ongenabubi, ongenabala, owahlukileyo kubo aboni, othe waba ngaphezu kwalo izulu; ekungafunekiyo ukuba athi imihla ngemihla, njengabingeleli abakhulu abaya, anyuse kuqala amadini ngenxa yezono ezizezakhe, andule ukunyusa ngenxa yezabantu; kuba oko wakwenza kwaba kanye, ekuzinyuseni ngokwakhe ngokwedini.”

KUMAHEBHERE 7: 24:27)

Senziwe ngokomfanekiso kaThixo kwaye sinokwazi ukuba ngabantu abangcwele, kodwa imvukelo yethu ima endleleni. Ukuba uThixo ebenokuvumela kwanesiqwenelo esincinci kakhulu sokungagqibeleli singene ebukumkanini bakhe, bekuya kungabikho ukugqibelela. Ke, ukubugatya kwethu ubungcwele akusibandakanyi kubungcwele bukaThixo nakwiintsikelelo zobukumkani bakhe.

Ivangeli isixelela ukuba uYesu wathatha indawo ukuze asimele emnqamlezweni, ethatha ukufa esasizikhethela kona. Wayekwazi ukuthatha indawo yethu kuba ungcwele ngokugqibeleleyo (akanasono okanye isiphene). Ityala elihlawulelwayo lokuvukelwa kwehlabathi lihlawulwe kwi-akhawunti kaYesu othobela ngokugqibeleleyo. Ulihlawule ityala ngobungcwele bakhe ebisingekhe sikwazi ukulihlawulwa ngobutyebi obungapheliyo. Ngoku, xa uThixo ejonga abo babeka ithemba labo kuYesu Kristu, akaboni ukungafezeki (ukungabi naluxolo) komntu, kodwa ukugqibelela (ubungcwele) bukaYesu.

Yicinge ngolu hlobo: Ingaba ungacinga ngexesha aphaokhe wanxiba impahla eyakwenza waziva unguwe? Mhlawumbi wawunxela umsihlo esikhethekileyo, kwaye xa wawuphuma endlwini waziva uzithemba ngakumbi. Xa sithembela kuYesu, ibhayibhile isixelela ukuba uThixo uqinisekisa ukulunga kukaYesu kuthi kwaye sinxibe ukugqibelela kwakhe (KwabaseRoma 5:18, KwabaseFiliphi 3: 9, 1 kwabaseKorinte 1:30).

UPawulos usixelela ukuba endaweni yokuwanelisa iminqweno yenyama, kufuneka ‘sambathe uKristu,’ sambathe ukulunga kwakhe (KwabaseRoma 13: 14). Thelekisa oku noYakobi, onyanzela abafundi bakhe ukuba basuse (ukuguqulwa ngcono ‘ukususa’) konke ukungcola kokuziphatha (Yakobi 1: 21). Siza kuzisusa izinto ezaziphantsi koThixo,

sizinike uKristu, kwaye ke, yena uzitshintshile nobulungisa bakhe uzitshintsha.

Ingaba ukhe wagxothwa kwenye indawo ngenxa yokuba ungakhangela uhlangebezane nomgangatho yendlela yokunxiba? Imfuno yokungena yobukumkani obugqibeleleyo bukaThixo bubungcwele obugqibeleleyo, esingabanakho. Kodwa njengabantu abangafezekanga singangena ebukumkani bakhe obugqibeleleyo kuba ngoku sifanelekile 'indlela yokunxiba' ngoKristu. Akukho nto ingaphantsi kokufezekisa into aya kuyenza, kodwa akukho nto ingaphantsi kokufezekiswa kuka-Kristu esinikwa ukuba siyinxibe. Ngomhla wokungena ngokupheleleyo kobukumkani, asizukuza nokungafezeki kwethu, kodwa yokwambhatha ubulungisa.

3. UKUTHOBELA UMOYA NOKUZEYISA KUZALA UKUPHILA NGCWELE

- "Nafundiswa nikuye, njengoko inyaniso ikuye uYesu; yokuba nihi ngakwihambo yangaphambili nimlahle umntu omdala, owonakaliswayo ngokokweenkanuko zokulukuhla; nihlaziye ke kuwo umoya wengqiqo yenu, nimambathe umntu omtsha, othe ngokukaThixo wadalelwa ebulungiseni, nasebungcweleni benyaniso'
- EPHESIANS 4:23-24**

Umqweno kaThixo ngathi kukuba sikhule ekuvuthweni, singaphindi senze iimpazamo ezifanayo njengoko siphila kuye namhlanje (isono esiqhelekileyo). Sigutyungelwe lubabalo lwakhe, kodwa ubungqina bokholo olunyanisekileyo noluyinyani kukutshintsha kunye nokukhula (ubufundi). Masinganeliseko nje ukunxiba ukulunga kukaKristu njengento yokuzikhulula entolongweni, kodwa sikhetha ukuhlonipha iindleko zokulunga esizinxiba ngokuhlala ngokuthobela kulowo wasihlawulelayo. Olu luhambo lwethu lokuba ngumfundi: ukusukela kumzuzu wethu wokuqala wokuzalwa ngokutsha (ukuthethelelwa) ukuya kwinkqubela phambili yobomi obutsha (ukungcwaliswa).

Oku akusinikezi isiqinisekiso sokugqibelela okungapheliyo okuzayo okulindelweyo, kodwa kusinika indlela esinokuthi siphile ngayo ngokwahlukileyo namhlanje.

Utshintsho olwenzeka kubomi bomfundi lubonakaliswa ngamandla kukuphononongwa kukaPawulos wesiqhamo somoya esivela ebomini bomlandeli wokwenene kaYesu (KumaGalati 5: 22-23). Icandelo lokugqibela lesiqhamo esikhankanyiweyo kukuzibamba, okanye ukuzeyisa. UThixo, ngoMoya wakhe, usinika amandla okuziqeqesha - kodwa kufuneka sibambisane naye (KwabaseFilipi 2: 12-13).

: Unale nto engqondweni, Nazi izinto ezine ezisebenzayo esinokuzenza ukukhulisa ubungcwele kunye nokuthobela uThixo:

UKUZIKHUPHELELA

Ixesha elininzi silichitha eLizwini likaThixo, kokukhona siya kwazi ukuba uThixo ufuna ukuba sibe ngubanu.

Ngokufanayo, ngokuchitha ixesha emthandazweni sinokumcela uThixo ukuba asincede soyise ubuthathaka bethu kunye nesilingo. Ukuchitha ixesha kunye noYesu kukufunda ukuba kuthetha ukuthini ukuba ngcwele ngelixa unikwa amandla okuba njalo.

UKUZIQONDA

Njengoko sifunda iLizwi, ngoko ke iLizwi liyasifunda, lisinceda ukuba sihlolisise ubomi bethu kwaye siqonde ngakumbi. Oku kuziqonda kusinceda ukuba sibubone ubuthathaka bethu, kwaye kuthetha ukuba sinokuqala ukuzikhanyela izinto ezisenza ingozi.

ULUNTU

Ukubeka iliso kobu bomi sibuphilayo akuphunyelelwa kuphela ngokuziqonda. Ngokuzibophelela kubudlelane bobuKristu kunye noluntu, sizivulele uvavanyo lothando ngabo basingqongileyo. Ukutyala imali ekuhlaleni kuvula amthuba wokuba abanye bathethe ebomini bakho, nawe wenze njalo. Ukuba ngumntu okhululekileyo nabanye kungasizisela imiceli-mngeni, kodwa umngcipheko wokuba sesichengeni akufuneki usinqande ngokwendlela ibhayibhile ekubeka ngayo ukuhamba ngobubele kunye ukukhulisa abantu kunye nosapho lukaThixo.

UKUVUMA

UYakobi usixelela ukuba sizivume izono zethu omnye komnye, hayi ngokubamsulwa kuphela kodwa ngokuthatha uxanduva (Yakobi 5: 16). Ukufumana iqela labahlobo obathembileyo onokuthi uthembeke kubo ngokugqibeleleyo nangokucacileyo malunga neengxaki zakho, izilingo, kunye nokusilela kubalulekile. Utshaba lufuna ukugcina ingxaki yakho ebumnyameni apho unoyijika khona ibe luhlazo, kodwa ke uThixo usibizela ukuba sihambe kunye, sencede sibambe ingxelo ngokuzisa ukusilela kwethu ekukhanyeni apho angabuyisela khona aze ahlawulele. Ukusilela akukho kungokugqibela kuye kuThixo: ukuthatha uxanduva yindlela esinokuthi sijonge ngayo iingxaki zethu ngokuthobeka kunye nokuzithoba kubabalo.

Njengabavangeli, umyalezo esiwushumayelayo awuhambeli nje ekuboneni abantu bephendula kodwa wenza abafundi abakhulayo kwaye bahlaziyeke - babengabantu abangcwele (AbaseKolose 1: 28-29). Ngabafundi bokwenyani abazokuwuthwala lo myalezo ngokufezekileyo, ngentembo nangamandla, bangene kwihlabathi. Ngumsebenzi ongcwele kubantu abangcwele.

INGXOXO (IMIZUZU ELI 15)

- *Jonga le mibuzo ilandelayo kunye/okanye neentetho ngqo zengxoxo*
- *Ungabuchaza njani ubungcwele bukaThixo kumntu ongamazayo?*
- *'Sizambhathisa' njani kuKristu?*
- *Yintoni ekuncedayo okanye ekuthintelayo ekubeni uthathe uxanduva kwabanye ngokunyanisekileyo?*

- "Ukuba ucinga ukuba ungahamba ebungcweleni ngaphandle kokuqhubeka nobudlelwane noKristu, wenze impazamo enkulu. Ukuba ubgangcwele, kungafuneka ukuba uphile kufutshane noYesu."

CHARLES SPURGEON

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Ukuba awusenalo iqela elincinci labahlobo abathembekileyo (ngokwahlukileyo ekuthatheni uxanduva esikwenzayo kula maqela e-Advance) odibana naye rhoqo kwaye onokuthi uthembeke kuye ngokupheleleyo, ubengumntu othembekileyo nothatha uxanduva, cinga malunga nomntu onokuzenza naye oku kwaye ufumane into ehleliweyo ngokukhawuleza. Ukuba sele ukwenza oku, yabelana nomnye umntu ongesosizathu sokuba kubalulekile kuwe kwaye uncede ukuba bazimise ngalo naliphi na icebiso, inkuthazo okanye iingcebiso onokumnika zona.

UKUTHANDAZA

Qaphela kwaye ubhiyozele ubungcwele bukaThixo ngomthandazo. Funa ukuxolelwa kwimvukelo yakho, kwaye unike umbulelo ukuba ngenxa yomsebenzi kaYesu osindisayo unokuba nenxaxheba kwilungu lakhe. Cela ukuba uThixo aqhubeka nokusebenza ebomini bakho ukuze akwenze ngcwele. Zinikeleni ekuziphatheni ngokuzithoba kumandla kaMoya njengoko nifuna ukukhula njengabafundi kwaye nisoloko nisiba namandla njengabantu abangcwele ngomyalezo ongqwele.

UKUTHATHA UXANDUVA (IMIZUZU ENGAMA 25)

VGwalisa iifom zokuthatha-uxanduva, wabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

Thatha ixesha elongeziweyo kule nkqubo ukucinga nzulu ngemibuzo ekwi-fomu, ukunika ingxelo enyanisekileyo kunye nokuchitha ixesha emthandazweni ngezi zinto.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMZUZU ELI 10 - 20)

Thatha ixesha lokuzikhumbuza, nabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Kumaqela amancinci, cela umntu ngamnye ukuba abelane ngokuphumelela okunye kunye nokusokola okunye ukusukela kwintlanganiso yokugqibela. Kumaqela amakhulu, khetha abantu abane okanye abahlanu ukuba babelane ngobungqina obuthile ukusukela kwintlanganiso yokugqibela.

UMTHANAZO

Ninikele ngexesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli-mngeni, eziqaqanjiswe kwixesha lokuzikhumbuza.

UKUFUNDISA (IMIZUZU 25-35)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama negama, okanye ukulicwangcisa kulwandlalo lwakho.

- “Ningenzi nanye into ngokweyelenqe, nangokozuko olulambathayo. Yithini ngokuthobeka kwentliziyo omnye ambalele omnye ekuthini nguyena wongamileyo kunaye. Makangathi elowo axunele kwezakhe izinto zodwa, elowo makaxunele nakwezabanye. Yibani nale ngcinga kuni, wayenayo kuye uKristu Yesu: yena wathi, esebumeni bukaThixo, akathi ukulingana kwakhe oku noThixo kulixhoba; usuke wazihluba, wathabatha ubume bomkhonzi, enziwe wafana nabantu; wathi ngemo efunyenwe enjengomntu, wazithoba, waba ngolulamileyo, wada wesa ekufeni, ukufa ke kwasemmqamlezweni.”

KWABASE-FILIPHI 2:3 - 8

Ibhayibhile ayisiceli ukuba singaziboneli-ntweni okanye sizijongele phantsi. Wmkelekile kwaye uyathandwa nguThixo - ubizwa ngokuba ngumntwana wakhe oxabisekileyo. Kodwa kukho umgca omncinane: ukucinga kakhulu

ngesiqu sethu kusibeka emngciphekweni wohlobo lokucinga olufumene Ubuntu kumcimbi wesono kwasekuqaleni. Ukucinga okuncinci kakhulu kuthi kukugatya ubuni esibuthengelwe nguThixo, kwaye ukucinga kakhulu kukusilela ukuqonda ubukhosi nobukumkani bukaThixo.

Ikratshi lihlala entliziyweni yesono sonke. ImiZekeliso isixelela ukuba, ‘Kwafika ukukhukhumala, kofika ukucukuzwa; Bunabathozamileyo ubulumko.’ (Imizekeliso 11: 2). Uncwadi lweBhayibhile lobulumko luqinisekisa ngokuphindaphindiweyo ukulunga njengesimo esichaseneyo nekratshi, kwaye lubhiyozela iintsikelelo ezivela kuko.

Siphila kwiminyaka yokuziphucula. Ingaba unokuba nomfanekiso ngqondweni kaDavide ebulala uGoliyati namhlanje? ... Uninzi lwethu ngokuqinisekileyo lungathi lwamkela iingoma ukuba zibhalwe malunga nezinto esiziphumeleleyo, imiboniso bhanya-bhanya eziza kwenziwa kunye nezihloko eziza kudluliswa, ukanti - uD.L. UMoody ukhankanya kwintshumayelo ekhethekileyo yokuthobeka - ukuba akukhange nakanye kwiiNdumiso zikaDavide akhankanye uloyiso lwakhe. Namhlanje, kwinqanaba lokuqala lobukhulu bokukhuthaza sikhuthazwa ukuba sizilwele, ukwakha inqanaba lethu kunye neqonga lethu. Kodwa uThixo akakuceli ukuba wakhe inkonzo okanye ukuba uziphakamisele kwisikhundla. Unomdla kakhulu kwisimilo sakho, nendlela onokuthi uphakanyiswe ngayo kwiiNjongo zakhe ngokuthobeka (Luka 14: 11)

UYesu wathabatha indlela esezantsi, isikhundla somkhonzi. Ungukumkani ongazange azele ukukhonzwa kodwa eze kukhonza (Marko 10: 45). Qaphela ukuba uthini uYohane malunga noYesu kwangoko phambi kokuhlamba iinyawo zabafundi bakhe:

- **‘UYesu wayesazi ukuba uYise ubeke zonke izinto phantsi kwamandla akhe, nokuba wayevela kuThixo, ebuyele kuThixo; wasukuma ke esidlwani, wakhulula iingubo zakhe zangaphandle, waza wasongela itawuli esinqeni sakhe.’**

(YOHANE 13; 3 - 4 UGXININISO LONGEZIWE)

Esazi ukuba zonke izinto zaziphantsi kwamandla akhe, nokwazi ukuba ungubani na, uYesu wakhetha ukuba ngumkhonzi ukubonisa intando

kaYise. Usenokuba wenze isifundo seBhayibhile koku kubandakanya ukuhlamba iinyawo zabanye. Ukuhlamba iinyawo zomntu namhlanje akwenzi bulungisa ngentsingiselo epheleleyo yoko uYesu wayebonakalisa abafundi bakhe. Kunzima kuthi ukuqonda indlela engonwabani ngayo ukuba babe nombingeleli wabo - umesiya wabo-enze lo msebenzi njengophawu lokuthobeka kwakhe nokuba nesidima sentliziyo.

Yicinge ngolu hlobo: Uva kunkqonkqozwa emnyango ukuze ufumane inkosi elawula ilizwe lakho kumnyango wakho. Baqhubeka nokungena endlwini yakho, bathathe umntwana wakho kwaye baqalise ukumtshintsha ilweyile ngokupheleleyo. Ivumba libi kakhulu kwaye ujonge ngokoyikeka njengoko ubumdaka bomntwana wakho budibana nezandla zasebukhosini. Ukanti inkosi inyanzelisa ukukhululeka ngokupheleleyo nale meko, bonwabele ixesha labo kunye nomntwana, kulo msebenzi ungathandekiyo kodwa oyimfuneko.

. Ungalibali ukuba xa uYesu wayehlamba iinyawo zabafundi bakhe, wayesazi ukuba uJudasi wayesele eza kumngcatsha. Wayesazi ukuba uPetros uza kumkhanyela. Wayesazi ukuba abalandeli bakhe babehlala benekratshi kwaye bebuthathaka, ukanti ebukhosini bakhe nobungangamsha bakhe wayezithoba phambi kwabo, ebabekela umzekelo emabawulandele. Kwakungekuba nje bahlambe iinyawo, kodwa babefanele babe ngabakhonzi abathobekileyo kuzo zonke izinto.

Kukho ibali elaziwayo ngoCharles Spurgeon, othe, akubona omnye wabafundi bakhe eshumayela enyukela epulpitini enokukhukhumala owathi xa esihla eqongeni emva koko ecaphuka ngendlela embi eyathi yahamba ngayo intshumayelo, kuthiwa: Ukuba ungenyuka ngendlela ohle ngayo, ngekhe wehla ngendlela owenyuke ngayo. ‘

. Nokuba ubizo lwethu lunganomtsalane ongakanani na, ukuthandeka kwesiphiwo sethu, ubungakanani bethuba, okanye udumo lwenkonzo yethu, asinamandla okusindisa mntu. Umvuzo wesono kukufa (KwabaseRoma 6: 23), kodwa umvuzo wokuthobeka bubomi (Imizekeliso 22: 4). Ngalo mkhonzi uthobekileyo wabandezeleka othathe isohlwayo sethu emnqamlezweni, ngoku singabeka ithemba lethu kuye kwaye sithathe owethu umnqamlezo ngokufa ngokuthobeka kubomi bethu obudala

obunekratshi. Siyakwazi ukusuka ekufeni singene ebomini. Ukuthobeka ayisiyonto nje eyinzuzo, kuphela kwempendulo efanelekileyo esinokuthi siyenze kuYesu xa siqonda ukuba uyiNkosi.

- ‘Ngokuba uYehova uyakholiswa ngabantu bakhe, Uyabahombisa abalulamileyo ngoloyiso.’

(IINDUMISO 149:4)

Ukuthobeka ekushumayeleni ivangeli akuthethi ukuba sizifaka/sizinyanzela ebantwini, sinciphise ivangeli, okanye sinciphise ekwabelaneni ngenyaniso apho inokubangela ukukhubeka/inokukhubekisa (kwaye ivangeli idla ngokuba ngumyalezo okhubekisayo). Ngokufanayo, inkalipho yokuvangela ayithethi ukuba sivisa iindaba ezilungileyo ebantwini kwaye sibajonge kancinci ukuba singabanceda njani ukuba baliqonde ngokwenene ithemba esiliphetheyo. Ukuzithoba kubuvangeli kuthetha noko ezi zinto zine...

Umbuzo: Thatha ixesha lokuthetha ngezi zinto zine zokuthobeka kubuvangeli. Ungayisebenzisa njani le migaqo kwinkonzo yakho?

KHONZA UTHIXO NGOKUTHOBKA

Uxanduva lwethu oluphambili kunye nomnqweno wethu kufuneka kube kukukhonza uThixo, nangona kungumceli-mngeni, kunokungakhululeki okanye kunokubiza iindleko. Ingaba sikulungele ukwambatha uhlobo lomkhonzi kwaye sithobele inkosi yethu?

ZIKHUPHELELE NGOKUTHOBKA

Ukuthobeka kubandakanya ukuzikhuphelela ukuze sizaliswe nguMoya oyiNgcwele. Esi sisenzo sokuthobeka ngokwaso, kodwa xa simema uMoya ukuba uhlale ebomini bethu, sisuka ekuzinikeleni ukuthobekeni siye ekuxhotyisweni ngako.

YAMKELA ILIZWI LAKHE NGOKUZITHOBA

Zithobe phambi kwelizwi likaThixo. Funda ukulifunda kakuhle kwaye uyamkele ngokwemigaqo yalo, ungalinyanzeli ukuba lithethe into ofuna ukuba liyithethe lilungele iimfuno zakho. Ngokuthobeka funa ukuva inyaniso kaThixo, nokuba ingumceli-mngeni kangakanani na kwizimvo zakho zangaphambili okanye iimbono ezenziwe yinkcubeko. Ukufumana inyaniso kaThixo kunye nokusebenzisa ubulumko bakhe kufuna ukuthobeka.

KHONZA ABO SISHUMAYELA KUBO

VUkubhengeza kubalulekile, kodwa kufuneka siliithande ilizwe. Kufuneka sikhonze abo basweleyo. Njengoko sizimisele ukubathanda kakuhle abantu kufuneka sibamamele kakuhle. Ukuba konke esikhe sikwenze kukuthetha kubo, ke ngoko siya kuphulukana neendawo ezibalulekileyo zonxibelelwano phakathi kwevangeli kunye nobomi babo kwaye sinciphise ukubakhona kobuhlobo obunenjongo kunye nabo.

Ngokuzukisa uThixo, ukwenza indawo yoMoya wakhe ukuba usebenze kuthi, kwaye sakhele phezu kwenyaniso yeLizwi lakhe sinokuba zizicaka ezisebenzayo kwihlabathi – ezihlangabezana neemfuno ezisebenzayo, simamele kakuhle abantu, kwaye sibhengeze ibali likaYesu ngokuthembekileyo. Ukuba sifuna ukuba neziqhamo kubuvangeli bethu, ukuma kwethu kokuqala kufuneka kubekukuthobeka phambi kweNkosi. D.L. UMoody uyibeka ngale ndlela:

- ‘Ndinomthi wepere kwifama yam entle kakhulu; ubonakala ingoyena mthi mnhle kwindawo yam. Wonke amasebe abonakala efikelela ekukhanyeni kwaye ame phantse njengekhandlela le-wax, kodwa andifumani nasiphi na isiqhamo kuwo. Ndinomnye umthi, owawugcwele ziziqhamo kunyaka ophelileyo kangokuba amasebe aphantse achukumisa umhlaba. Ukuba sinokwehla ngokwaneleyo, zihlobo zam, uThixo uya kusebenzisa ngamnye kuthi kuzuko lwaKhe’

D.L. MOODY

INGXOXO (IMIZUZU ELI 15)

Jonga le mibuzo ilandelayo kunye/okanye neentetho ngqo zengxoxo:

- Ingaba zikho iindawo zobomi bakho apho usokola khona ngokuthobeka?
- Ingaba kukho ukungqubana kwendalo phakathi kokwabelana ngevangeli ngesibindi kunye nokwabelana ngevangeli ngentobeko?
- Sinokukuguqula njani ngothando ukusilela ukuthobeka, okanye ubukho bokuthobeka kobuxoki, kwabanye?

- ‘Ndeyisekile ukuba uthando kunye nokuthobeka zezona mpumelelo ziphakamileyo kwisikolo sika Kristu kunye nobungqina obuqaqambileyo bokuba uyinkosi yethu.’

JOHN NEWTON

UKUSEBENZISA OKUFUNDIWEYO

Cinga ngononophelo malunga nendlela onokuthi uncede ngayo kwaye ubasikelele ngayo abo bakungqongileyo ngendlela engalindelekanga nexabisekileyo. Ngaba icawa yakho okanye inkonzo yakho iqasha umsebenzi ococayo? Baxelele ukuba bathathe usuku ukuze baye kuchitha kunye nosapho lwabo okanye ixesha lokuphumla lakwamoya, kwaye babenzele imisebenzi. Yiba ngowokuqala ukwenza iti okanye ikofu eofisini yonke imihla. Nikela kwi-waiter ngesisa emva kwesidlo, kwaye umbhalele into echaza uthando lukaThixo kuye... Yibanobuchule kunye nenjongo.

Kwelinye icala, akukho nanye kwezi zinto enokubamba konke ukusebenza kukaYesu ngokuhlamba iinyawo zabafundi bakhe, kodwa kwelinye, akufanele ukuba zibizwa ngokuba ‘zizenzo zobubele ezingahleliwe’. Ezi zizenzo ezinenjongo zabantu abanengcinga, abanothando kunye nabathobekileyo ababona amathuba macala onke ukuze basikelele abanye ngeendlela ezikhomba emva kubakhonzi abasokolayo.. Asizenzi ezi zinto ukuba sizuze inkoliseko kaThixo okanye sijongeke phambi kwabanye (enyanisweni, sukuya kukhwaza ngezinto ozenzayo kumakhasi onxibelelwano!)-Sizenza zozibini njengendlela esenza ngayo ukuba singafunda ukukhula ngokuthobeka,

kwaye njengemveliso yendalo yokuthobeka ukuba uThixo uyakhula kuthi.

UMTHANDAZO

Bulela ngokuthobeka kukaKristu kunye nomzekelo wakhe wentliziyo-yomkhonzi. Cela uThixo ukuba akuncede uzibone ngendlela akubona ngayo, kwaye nokukhulisa kukuthobeka nobulumko imihla ngemihla. Thandazelani omnye nomnye, ukuba nibe nesibindi, nithobeke, ekuvakaliseni iindaba ezilungileyo.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, wabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

NOTES

INKQUBO YETHOBA: ITHUBA LOMVANGELI

Uphawu olunye lwesiphiwo sobuvangeli kukubona – kunye nomnqweno wokutsibela - naliphi na ithuba elivelayo lokwabelana ngevangeli kunye nabo basingqongileyo. Kule nkqubo siza kuphonononga indlela esinokulisebenzisa ngayo kwa thuba elivelayo.

lindlela zikaBilly Graham - awayeshumayela ngazo kubantu abaninzi kakhulu ngaphandle kwakhe nawuphi na omnye umntu owakha waphila - yayizezona zinto zidume ngayo intshumayelo yakhe. Kodwa ayisiyiyo kuphela indlela uBilly awabelana ngayo ngevangeli kubo bonke ubomi bakhe. Nokuba udibana nabongameli okanye abasebukhosini, ukuvela kwimiboniso-bhanya-bhanya yentetho, ukuzisa uncedo kwiindawo ezithwaxwa yintlekele yendalo, ukwenza ubulungisa kwiinkitha phesheya, okanye ukwabelana nabantu ohlangana nabo endleleni, uBilly wayesoloko elungile, ezilungiselele kwaye ezimisele ukwabelana ngevangeli kunye nabo wadibana nabo.

INKQUBO KWISIVAKALISI

Umvangeli usoloko elungele ukubamba naliphi na ithuba elivelayo, echaza ivangeli ngokucacileyo nakweyiphi na imeko.

UBilly Graham wayengathobeli nje kuphela isibhalo, okanye elandela emva ngokuthatha amanyathelo amakhulu ngokufumana ikhomishoni enkulu ngokuya ngaphaya kwamathuba acacileyo enkonzo. Inkuthazo yakhe yokubona kunye nokubambisa kulo naliphi na ithuba elivelayo ivela ekuqondeni ngokwenyani, ukulwamkela, kunye nokulithobela ivangeli.

IMVELAPHI YENKQUBO

UPetros usixelela ukuba kufuneka sihlale sikulungele ukwabelana ngevangeli kunye nabani na obuza ngethemba esinalo (UPetros woku-1 3:15). UPawulosi uxelela uTimoti ukuba alungele ukushumayela ivangeli ngalo lonke ixesha nangaziphi na iimeko zobomi (2 Timoti 4: 2), kwaye ubhala kwenye indawo esithi kufuneka silisebenzise lonke ithuba elivelayo (KwabaseKolose 4: 5). UYesu ubonakalisa indlela yokuphila elungele ukusebenza kunye nokwabelana ngamaxesha onke. Ngamanye amaxesha oko kuthetha ukuba ujonge kwiindawo ezingalindelekanga ukuze ubone ithuba (njengakuZakeyu kuLuka 19: 1 - 10), ulungele iimeko zalo mceli-mngeni woluntu (njengomfazi womSamariya kuYohane 4: 1- 26), ukuba nesibindi kwiindawo ezithile(khumbula umfazi owonayo kwikhaya lamaFarisi kuLuka 7: 36-50), ekwabelana nabaphambuki (njengokuphilisa abantu abaneqhenqa kuLuka 17: 11-19), okanye uvakalise inyaniso ngexesha lokubandezeleka kwakho (njengesela emnqamlezweni kuLuka 23: 39-43)... kwaye ke uluhlu luyaqhubeka.

Umvangeli uya kuba novelwano olungapha kwendalo/kwemvelo kwabo balahlekileyo oludlula ngaphaya kolwaneliseko lokufezekisa ukubandakanyeka kwevangeli okanye ithuba lokushumayela. Umshumayeli wevangeli unqwenela ukuba wonke umntu ayive kwaye ayifumane ivangeli, kwaye, nangaphantsi kwesoyikiso sokukhalima kunye neziphumo ezimbhi, abanakukwazi ukuyeka ekuthetheni ngoYesu ngalo lonke ithuba (IZenzo 4: 18 -20).

Ibali lokwenyani elimangalisayo likaDesmond Doss, uxelelwe kwifilimu yaseHollywood iHacksaw Ridge, utyhila umntu owanyanzelwa ukuba asebenzenjenge combat medic ngexesha leMfazwe yesibini yeHlabathi, kodwa owala ukuthatha umpu phantsi kwazo naziphi na iimeko ngenxa yokholo lokuzinikela kwakhe kuThixo. Bathunyelwa kwisiqithi saseJapan iOkinawa, uDoss wazifumana esemva kwemigca yotshaba 'eHacksaw Ridge'. Ngaphantsi

komlilo omkhulu wotshaba, wakwazi ukuva ukukhala kwabenzakeleyo – kunye abaseMelika nabaseJapan – uDoss waqala ukusindisa nabani na awayenokumnceda, okwabandakanya ukuthoba ezantsi kumqolo esebenzisa inkqubo yentambo yentsimbi. UDoss wadutyulwa engalweni si-sniper, kwaye emva kwexesha wafunyanwa enezinto ezilishumi elinesixhenxe eziyimishekela yembumbhulu emzimbeni wakhe, ukanti wayeqhubeka nokuhamba ixesha elide njengoko wayenakho ukusindisa uninzi kangangoko wayenako.

Kudliwanondlebe malunga neli thuba limangalisayo emva kweminyaka, uDoss ucacisile ukuba, qho xa ubuthakatha bumfikela ngaphakathi kwaye eziva ngathi akanakunceda namnye umntu wayethandaza athi, 'Nkosi, ndincede ndifumane omnye.' uDoss wasindisa amadoda angama -75 kulo kwelo liwa.

Umthandazo kaDodd sisikhalo somvangeli. 'Nkosi, ngalo lonke ithuba elivelayo, nokuba kunzima okanye kulixabiso elingakanani na, ndincede ndifumane omnye.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ELI 10 - 20)

Thatha ixesha lokudibana, wabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye antoni na enokukhuthaza iqela. Kumaqela amancinci, cela umntu ngamnye ukuba abelane ngokuphumelela kunye nomceli-mngeni omnye ukusukela kwintlanganiso yokugqibela. Kumaqela amakhulu, khetha abantu abane okanye abahlanu ukuba babelane ngobungqina obuthile ukusukela kwintlanganiso yokugqibela.

UMTHANDAZO

Ninikele ngexesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli-mngeni, eziqaqanjiswe kwixesha lokufumana.

UKUFUNDISA (IMIZUZU ENGAMA 20-30)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba ngokufundwa igama negama, okanye ukulicwangcisa kwi-presentation yakho.

• “Ngenye imini uPetros noYohane babesiya etempileni ngexesha lomthandazo- ngentsimbi yesithathu emva kwemini. Ke kaloku indoda, esisiqhwala kwasekuzalweni kwayo, yayisisiwa kwisango leetempile, eliHleli, apho wayebekwa khona imihla ngemihla ukuba acele abo bangenayo etempileni. Xa wabona uPetros noYohane beza kungena, wacela imali. UPetros wajonga kuye kanye njengoYohane. Waza ke wathi uPetros: “Sijonge!” Ke yena umntu wabanikela ingqalelo, elindele ukufumana into kubo. Waza ke wathi uPetros: “Isilivere okanye igolide andinayo, kodwa endinako ndikunika kona. Ngegama likaYesu Kristu waseNazarete, hamba.”

• IZENZO 3: 1- 6

Kulula ukuphosa amathuba. Ukuzisola okunintsi kwabantu abantu ebomini kungamathuba abaphulukene nawo-izinto abanqwenela ukuba nge babezizile ukuba bebenokuqiniseka ngokuzama, okanye ukuba bebenexhala elincinci malunga nokuba abantu bacinga ntoni ngabo.

Amakhasi onxibelelwano anike ingcingane entsha- 'uloyiko lokuPhoswa' (FOMO). Kwilizwe elihlala linxibelelene, sinokusoloko sibona izinto ezenziwa ngabanye abantu – kwaye xa kujongeka ngathi abanye banamava obomi angcono kunawethu, i-FOMO inokusifumana. Ngokubanzi, i-FOMO ithathwa njengento engenamsebenzi kwaye idla ngokuba sisiphumo esingalunganga kwimpilo yonxibelelwano, kodwa kunganjani xa sifunda ibhayibhile? Ukhe wayifumana i-FOMO njengoko ufunda malunga nokuba abafundi bakaYesu kunye necawe yokuqala bebesenza ntoni kwincwadi yeZeno?

Ukufunda ngabaPostile kwiTestamente eNtsha kunokukushiya uziva ngathi uphulukana kwakeli nqanaba linye ababenalo ngokwabelana ngevangelini. Ngelixa uninzi lwethu lungazinqweneli izinto ezoyikisayo-njengokuxulutywa ngamatye (!) – singathanda ukubona kunye nokufumana imiqondiso

emininzi kunye nemimangaliso ehamba nenkonzo yabapostile.

KwiZenzo 3, uPetros noYohane bazifumana benikwe imeko yemihla ngemihla: umntu osisiqhwala ubacela imali. Kwakunokuba lula ngabapostile ukuba bamane badlula nje kule ndoda inelishwa, okanye banikele umnikelo omncinci badlulele phambili.

Jonga indlela ulwimi olucace ngayo apha: endaweni yokuqhubekela, uPetros noYohane bamjonge ngqo. Inguqulelo ye-NRSV ibona uPetros noYohane bejonge le ndoda, eyathi ijonge kubo ilindele ukufumana into.

Umbuzo: Ingaba ujonge ngenyameko kangakanani kwihlabathi elikujikelezile? Ulunge kangakanani ekuboneni nokubamba amathuba avelayo okwabelana ngevangelini engaphandle kwenkonzo yakho yesiqhelo (umz. Ukushumayela ivangeli eqongeni)?

Indoda esisiqhwala yabona ithuba lokufumana into ebicinga ukuba yeyona iyifuna kakhulu – imali. Ngethamsanqa lakhe ke, abapostile banika ingqalelo kwithuba eliphambi kwabo, okuthetha ukuba babanako ukumnika eyona nto wayeyifuna kakhulu – uYesu. Yayiluthando lwabalulekileyo olwabangela ukuba uPetros noYohane bame, hayi imfesane ngokukhuzabeka kwakhe okanye indawo yakhe ngokokuhlala.

Ibhayibhile isixelela ukuba ozukisa uThixo naye uya kuzukiswa nguThixo (1 Samuweli 2:30). Oku akuyonyani inokudlula xa simzukisa uThixo 'kwizinto 'ezincinci zobomi'. Njengoko singqina ukwethembeka kwindawo efihlakeleyo – kwiindawo ezincinci, ezinqabileyo ebomini – UThixo usinika izinto ezinkulu. Inokuba liqonga elikhulu, kodwa kutheni unokuzinza kuphela kubaphulaphuli abanintsi? Into engcono kuneqonga elikhulu ngumboniso omkhulu wamandla kaMoya oyiNgcwele kubomi bethu. Umlinganiselo opeheleleyo woMoya kaThixo ophilayo uyafumaneka kuwe namhlanje njengoko uzithoba eNkosini, kodwa ubonakala ewubeka kakhulu kwaye kaninzi kwabo ayaziyo ukuba baya kuwusebenzisa ngcono kwinkonzo yakhe. Nabani na osemkhosini wakwa-Israyeli wayenokumoyisa uGoliyati ngoncedo lukaThixo, kodwa yayinguDavid owazivezayo wazingqina

ethembekile kuloo msebenzi uthile, yaze ke indlela eya etroneni yamiswa.

. Ukuba ufuna i-adventure epeheleleyo, thembeka kwizinto ezincinci, amathuba emihla ngemihla, kwaye ubone oko kwenziwa nguThixo. Ukuba usokola ukukhuthazela ukuba uthathe la mathuba, cela uThixo ukuba akuse endaweni yakho kwaye uqhubeke ngokukhetha ukuba nenjongo nokuba awuziva ngathi ungenza njalo. Ukuba uziva unetyala malunga nokuphosana namathuba kwaye uziva ngathi umhlaleli uThixo, khumbula ukuba akafuni ukuba uzive unetyala ngamathuba ophulukene nawo, ufuna ukuba uthande abalahlekileyo ngenxa yokumthanda.

Akukho namnye kuthi ogqibeleleyo. Nabapostile bazenza iimpazamo kubuvangeli babo kwaye ngokuqinisekileyo baphosa ngamathuba endleleni. Okubalulekileyo ayikokubambelela kwimigangatho engenakwenzeka ebeka uxinzelelo, kodwa kukuzibamba eluthandweni lukaThixo olungenakuthelekiswa nanto oluzisa ubabalo. Kungokwale nyaniso ke sikhula nje, sivuthwe ukuba sithembeke ngakumbi kwithuba alibeka phambi kwethu imihla ngemihla.

UD.L. Moody ukhe wathi, 'UThixo undinike isikhophe sobomi kwaye wathi ... "Moody, sindisa konke onako." Umthamo wakho wokujikeleza, ukubona abo boyelayo nokubarhola emanzini kufumaneka kuthando lwakho likaThixo, nothando lwakhe lwehlabathi.

Nazi izindululo (nanga amacebiso) ezintathu ezisebenzayo zendlela yokwazi ngakumbi ngamathuba emihla ngemihla kunye nokuthembela kuwo:

1. IJENALI

Zininzi izinto eziluncedo ekugcineni ijenali. Ngokubeka ithuba engqondweni, bhala iinkcukacha malunga nosuku lwakho. Uluchitha nabani ixesha lakho emsebenzini? Ingaba udlula kumntu ongenakhaya rhoqo kwisixeko sakho? Uthetha nabani? Emasangweni esikolo? Ukubhala kwijenali yakho kuya kubagcina aba bantu behleli engqondweni yakho ukuze ukwazi ukubagcina emthandazweni, kwaye ingasetyenziselwe njengento yobuqu yokuthatha uxanduva: Ingaba unenjongo malunga neencoko ezisekelwe elukholweni kunye nabo ngokuhamba kwexesha? Ingaba iincoko bezingezingabalulekanga iiveki, okanye uye wazama ukungena nzulu? Ukuba uziva

unakho, ungacela oogxa bakho babathathi-xanduva ukuba bafunde ijinali yakho kwaye bakubuze imibuzo ngezi zinto.

2. UMCELI MNGENI

Why not set challenges for yourself if you struggle to seize daily opportunities? For example, 'This week I want to talk to at least one stranger about Christ.' The challenge can Kutheni ungazimiseli imiceli mngeni ukuba kunzima ukufumana amathuba emihla ngemihla? Umzekelo, 'Kule veki ndifuna ukuthetha nomntu omnye endingamaziyo ngoKristu.' Umceli mngeni ungangosebenzayo kunye nobhengezayo, kwaye kufuneka ukolule ngaphaya kwesiqhelo sakho sokushumayela ivangeli.

3. ADVENTURE

Shenxisa ukucinga kwakho ngokuba ngusebenzi lo uyibone njenge-adventure. Sinoxanduva lobuvangeli kwaye sifuna ukuthobela kule nto uThixo asicela ukuba siyenze, kodwa ngaphandle kothando siphosa oyena ndoqo. Cinga ngamathuba kwiveki yakho ezayo kungekuphela nje njengoxanduva, kodwa njengeyona ndawo iphambili ye-adventure. Abantu abaninzi abasemisebenzini yabo eqala ngo 9 ekuseni ukuya ku 5, kwanabo bayithandayo imisebenzi yabo – abakwazi kulinda ukuba ifike impela-veki. Ingaba singangabantu abangenakulinda ithuba elilandelayo lokwabelana ngoYesu ngolangazelelo olufanayo? Ukuba sinako, siza kuqala ukuyamkela le adventure konwatyiswa ngengqondo ephilayoukwenzela ukuba nokuba kungumceli-mngeni oko, sizivuthulule size siphinde siqhubeke.

Ngamazwi kaMartin Luther,

- "Ukuna unokholo, ikholwa alinakungakhali.
- Liyaziphoxa. Uyakhala. Uyavuma
- kwaye afundise le vangeli ebantwini
- emngciphekweni wobomi uqobo.'

INGXOXO (IMIZUZU ENGAMA 20)

Jonga le mibuzo ilandelayo kunye / okanye neentetho ngqo zengxoxo:

- • Ingaba ukhe waphoswa lithuba elibonakalayo? Wafunda ntoni koku?

- Yeyiphi imiceli-mngeni emikhulu ojamelana nayo ekuthatheni lonke ithuba lokwabelana ngevangeli?
- Uwenza njani ngabom/ngeenjongo amathuba okwabelana ngevangeli ebelingenakuba kho?
- Xoxa ngezi ngcebiso zintathu ziphuma kwimfundiso (ijenali, imiceli-mngeni, i-adventure). Ingaba uyakubona ukuxabiseka kwezi zinto kwaye ungazisebenzisa?

- 'Nanku umgaqo – lungelelanisa amanyathelo akho kwiimfuno zabantu obashumayezayo. Uza kuzisa ivangeli kubo ngeendlela ezininzi kunye neemeko abaya njengoko uyakuzisa ukuva kubo.'

• CATHERINE BOOTH

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Yiba nenjongo kule nyanga malunga nokuthatha amathuba ubuqhele ukuwadlula ngawo okanye ukhethe ukungazibandakanyi kuwo. Ingaba ukhona umhlobo wakho wakudala onokufikelela kuye? Ingaba ungathatha ixesha elongezelelekileyo lokuhlala kwaye uthethe nomntu ongenakhaya? Ingaba uhlala ufumana ikofu kwibarista enye, kwaye ukuba kunjalo unokuguqula incoko uyise kuYesu? (uthethe ngoYesu.)

Kuqinisekisekile ukuba wonke umntu okwiqela uya kuba nakho ukucinga malunga nethuba kwiveki yabo eqhelekileyo abanokuthi babe neenjongo ngakumbi ngokwabelana ngoYesu. Consider starting a journal. Zibopheleleni ekuthabatheni eli thuba nibambe ingxelo ngomntu ngamnye ngohlobo enifike ngalo kwinyanga elandelayo. Khumbula, oku akukho malunga nokumisa iinjongo kunye nezinto ekufuna ziphonyelelwe ngokungenasizathu, kodwa ukutshintsha imikhwa kunye neendlela zokuziphatha. Oko kuqala njengenqubo enenjongo inokuhlakulela kukuziphatha kwendalo ekuhambeni kwexesha.

Cinga ngokuqala ngejenali.

UMTHANDAZO

Bulela kuThixo ngokukunika amathuba okubhengeza ivangeli yakhe kwaye wabelane nabanye ngokholo lwethu. Mcele ukuba abonelele ngamathuba athile kwiimeko apho unethemba lokuphumelela, kunye namathuba aqhelekileyo mihla le. Thandzelanani ukuba niyakuwaqonda amathuba anijikelezileyo, kwaye elowo athembeke njengoko evela (amathuba)

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, wabelane ngababini okanye amaqela amancinci kwaye nithandzelane.

NOTES

INKQUBO YESHUMI UKUZINIKELA KOMVANGELI

Ibhayibhile sisityhilelo sesimemo sikaThixo sokuguquka kwimivukela yethu sibenobudlelwane naye, ngokholo kuYesu Kristu. Singaqinisekisa njani ukuba asicacisi nje kuphela kwaye sichaza le nto ivangeli iyiyo, kodwa ngenkalipho sibiza abantu ukuba basabele kwaye benze oko bakuvileyo?

wenze into engathandekiyo wagqiba kwelokuba angafiki kwaphela?

Ingqondo yomkhwenyana iqala ukucinga ngazo zonke izizathu ezinokubangela ukuba angafiki, kwaye, ngequbuliso, isisu sakhe sadangangala ngokuba ukuqonda kumfikela. Ngokwenene akazange acele umtshakazi wakhe ukuba atshate naye.

INKQUBO KWISIVAKALISI

Umvangeli uzinikele ekuvakaliseni umyalezo ophelileyo wevangeli – okubandakanya isimemo kumphulaphuli ukuba atshintshe umkhombandlela aze eve ubomi bokwenyani ngokholo kuYesu Kristu.

Isimemo sibalulekile xa ithuba onalo nomntu lifuna impendulo. Eyona nguqulelo imfutshane yelizwi likaYesu ibhalwe nguMarko ngolu hlobo lulandelayo: “Lifikile ixesha,” utshilo. “Ubukumkani bukaThixo busondele. Guqumani kwaye nikholwe kwiindaba ezilungileyo!” (Marko 1: 15).

IMVELAPHI YENKQUBO

VKhawube nomfanekiso-ngqondweni womnyeni ngaphambili kwecawa ngosuku lomshato wakhe. Ujonga jikelele esi sakhiwo sikhonjiswe kakuhle, sigcwele ngabahlobo bakhe abonwabileyo kunye nosapho silindele ukungena komtshakazi. Umfazi wamaphupha akhe angafika nangaliphi na ixesha. Imizuzu elishumi idlulile kwaye umtshakazi akafikanga. ‘Ingaba lisiko ukuba umtshakazi afike kade,’ ucingela ngaphakathi.. Kudlule imizuzu engamashumi amabini kwaye akukho luphawu lomtshakazi wakhe. Uhleka ngokuxhalaba. Yadlula imizuzu engamashumi amathathu kungekabikho mtshakazi kwaye akukho lizwi lokuba kutheni efika kade. Ngoku uqalisa ukunkwantya kancinane njengoko imbumbane yabantu iqala ukumbombhozelela phezulu. Yadlula imizuzu engamashumi amane anesihlanu, yayi yure, kungekho mtshakazi. Ukumbombozela phakathi kweendwendwe kufikile kwinqanaba eliphezulu kakhulu. Kwenzeka ntoni? Ingaba ushiywe lixesha okanye

Igama elithi ‘guquka’ linokubangela iingxaki ezimbalwa – ikakhulu ngenxa yokuba ababaninzi abantu abayaziyo ukuba lithetha ukuthini kanye-kanye. Lihlala linxulunyaniswa nendlela ‘yotshintsha okanye yokutsha’ ekushumayeleni ivangeli, okuthetha ukuba abaninzi baliva ukukuvakalisa umgwebo. Igama elithi guquka alivakali ‘njeengeendaba ezilungileyo’ kubantu abaninzi namhlanje.

’ Kodwa xa siyiqonda kakuhle, igama elithi ‘guquka’ libambe isityhilelo esimangalisayo senyaniso yevangeli. Ngokwenyani kuthetha ukuba notshintsho lwengqondo, ukutshintsha ikhondo lobomi bakho. ‘Uhamba ngendlela engalunganga,’ utsho uYesu, ‘kodwa ngenxa yam unghamba indlela elungileyo – indlela yenyano ekhokelela kuBawo.’ Uguquko ziindaba ezimnandi ngokwenene, kuba zinika nabani na ithuba lokuba azi ngobomi kunokuba afe. Sizise isigwebo kuthi malunga nokuvukela kwethu uThixo, kwaye inguquko iyi-alam yomlilo esisilumkiso kule nyaniso kunye nesimemo sokufumana ithemba likaYesu.

Ngokuka-Walter A. Elwell kunye noBarry J. Beitzel, ukuguquka (ukuguquka) kunezinto ezintathu:

- 'Okokuqala, kukuguquka kwinto, ebandakanya izono ezithile, oothixo bobuxoki, okanye ubomi nje bokuziphilela wena ngokwakho (1 Teselonike. 1: 9; ISityhilelo. 9:20, 21 no-16: 11). Okwesibini, ukuguquka yimveliso yentando kaThixo kunye nokusebenza kwakhe ngobubele emhlabeni (Izenzo 11: 18; KwabaseRoma 2: 4; 2 kwabaseKhorinte 7: 10; 2 KuTimoti 2:25; 2 Petros 3: 9). Okwesithathu, ukuguquka kukuguqukela emntwini, kukuzinikela kobomi bakho bonke kuThixo ngoYesu Kristu (Izenzo 14: 15; 1 Teselonike 1: 9; 1 Petros 2:25). Lonke ke olu lungelelwaniso olupheleleyo, nokuba luyamangalisa okanye alothusi, ngequbuliso okanye ngokuthe ngcembe, ngokweemvakalelo okanye ngokuzolileyo, apho umntu agqithisa ukuthembeka kwakhe ngokupheleleyo kuThixo."

Abashumayeli bokuqala bevangeli babelumkile ukuba babandakanye nethuba lokuba abaphulaphuli babo baphendule kumyalezo wabo, njengoko uYesu wenzayo. Isibongozo sokuguquka senziwa njengevuthondaba lokushunyayelwa kwebali likaYesu (Izenzo 2: 37-39; 3: 25-26; 4:12; 5:31; 10:43).

Ivangeli idlulisela isimemo kuluntu sokuba bayeke ukubaleka kuThixo. Ngokholo kuYesu Kristu sinokujika sijongane noThixo-kywaye njengoko sisenza njalo, sivumele iingqondo zethu zitshintshwe ngenyaniso yokuba ungubani yena, kwaye sibone ubomi bethu buguqulwa ngamandla oMoya wakhe.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ELI 10-20)

Thatha ixesha lokuzikhumbuza, wabelane amabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Yabelana ngamathuba ongezlelweyo enidibene nawo ngokwenkqubo yokugqibela (iNkqubo yeThoba: Ukusebenzisa okufundiweyo).

UMTHANDAZO

Nikela ngexesha kwiNkosi kwaye ubulele ngamathuba obukade unawo kwiiveki ezimbalwa ezidlulileyo zokwabelana ngevangeli. Thandazela abo babeka ithemba labo kuYesu ngalo mathuba.

UKUFUNDISA (IMIZUZU ENGAMA 30-40)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama negama, okanye ukucwangcisa kwi-presentation yakho. Ke kaloku bathe, bakuva oko, bahlabeka entliziyweni, bathi kuPetros nabanye abapostile, "bazalwana, sithini na?".

- 'Uthe ke uPetros kubo, Guqukani nibhaptizwe nonke ngabanye egameni likaYesu Kristu, ukuze nixolelwe izono, namkele isipho soMoya oyiNgcwele. Kuba idinga likuni, nakubantwana benu, nakubo bonke abakude, esukuba iNkosi uThixo wethu iya kubabiza'

• IZENZO 2:37-39

Isimemo siyinxalenye yomyalezo wevangeli njengomnqamlezo uqobo. Emva kokuba befumene ukuza kukaMoya oyiNgcwele ngePentekosti, uPetros waqala ukushumayeza indimbane leyo. Ngamandla okusebenza kukaMoya ekushumayeleni abaphulaphuli 'bahlabeka entliziyweni' njengoko besiva umyalezo wevangeli.

Ngaba unokulithelekelela apha ibali lithatha elinye ithuba? Kanye njengokuba indimbane ikulungele ukuthembela kuYesu, uPetros uthi, 'Enkosi, busuk'obuhle!' Ahambe aye kwisidlo esimfaneleyo sasemva kokushumayela kunye nabahlobo bakhe. Indimbane, imke bechukunyiswe ngumyalezo wakhe kodwa bedidekile malunga nendlela yokuwusebenzisa ngayo kubomi babo, babhadula babuyela ebomini babo benemibuzo engaphezulu kuneempendulo, kuba bengazange bafumane thuba lokubeka ukholo lwabo kuYesu awayebaxelele ngaye uPetros.

Ngombulelo ayisiyonto yenzekayo leyo! UPetros wamemela abantu ukuba baphendule kwaye wabiza indimbane ukuba iguquke - ibanika indlela eqinisekileyo yokuthatha amanyathelo malunga nomyalezo abawuqondileyo kunye

nokuphendula ubizo loMoya abawuvileyo ezintliziyweni zabo. Ivangeli epheleleyo ibandakanya isimemo sokuguquka, kwakunye nenkcazo yokwenza into ngokuvileyo. Abafundi babezinikele ngokupheleleyo ekushumayeleni ivangeli epheleleyo, kwaye kufuneka sibe njalo.

Kwabo kuni abalungiselela iintshumayelo okanye iincoko rhoqo, niyakuyazi indlela ekubaluleke ngayo ukubandakanya iindlela zokunxulumanisa umyalezo wakho kubomi bemihla ngemihla. Ukushumayela kukaYesu, kunye nokwabapostile, kwakugcwele ukusebenza. Intshayelelo yevangeli yokuqala kaYesu kuMarko - ubizo lokuba 'uguquke, kuba ubukumkani bamazulu busondele' - kukusebenza okupheleleyo: uthi, 'Uhamba ngendlela engalunganga, kufuneka ujike kwaye ufumane inguqu!

Kuyo yonke ivangeli uYesu waphindaphinda isimemo esithi: 'Yizani kum nonke nina babulalekayo' (Mateyu 11: 28), 'Yizani nibone' (Yohane 1: 39), 'Yiza undilandele' (Mateyu. 4: 19), 'Lowo unxaniweyo makeze kum asele' (Yohane 7:37), 'Yiza utye' (Yohane 21:12).

Ezi zimemo aziyonto ingenantsusela okanye ingabalulekanga, zityhila ubuni bukaYesu emhlabeni kwaye zineziphumo zokwenyani xa zithathwa okanye zaliwe. Inqaku elichaza isimemo kukuba libanga impendulo. Nokungakhethi cala kukwala isimemo, kuba ngu-'Ewe' kuphela owazisa ukwamkelwa kwesimemo kunye neentsikelelo ezilandelayo.

Umbuzo: Jonga le mizekelo mithathu yesimemo ngokwebhayibhile kwaye uxoxe ngayo njengeqela.

(MARK 1:17) UBIZO LWABAFUNDI (MARKO 1:17)

Ubizo lukaYesu lolobuqu

UBIZO LWENDODA ESELULA ESISITYEBI (MATEYU 19:16 - 22)

Ubizo lukaYesu luluxabiso

UKUVUSA ABAFILEYO (YOHANE 11: 43)

Ubizo lukaYesu lunamandla

Ithuba lokuphendula kwivangeli yeyona nto ibalulekileyo kukushumayela kwethu. Ukuvakalisa ivangeli ngokwenyani, kufuneka sihlale sivula ithuba lesimemo lokwamkela uYesu njengeNkosi noMsindisi.

Oku kunokuba ukubhida - kwaye amanye amathuba evangeli abonakala ngathi angcono kunamanye ekumemeleni impendulo. Ke ngoko 'singayimemela' njani ngokuthembekileyo kwivangeli yethu, nangayiphi na imeko esizifumana sikuzo? Nokuba kuseqongeni okanye kwimo yomntu ngamnye, kufuneka sizibophelele ekuthini singabuzi abantu ukuba bafuna ukuza kwinkonzo yangeCawa (nangona bekwenza oku ngandlela zonke), kodwa sizibophelele ekumemeleni abantu kubukumkani bukaThixo. Asifumani sikhokelo sinokusilandela kancinci-kancinci ngoku esibhalweni, kodwa le migaqo inikezela ngendawo elungileyo ukuqala:

BUZA IMIBUZO ETHE NGQO

Gcina imibuzo yakho ithe ngqo kwaye imfutshane. Umzekelo, xa sele uchazile ukuba ngubani na uYesu kwaye kuthetha ukuthini ukumlandela, vele ubuze: 'Ingaba ungathanda ukuthembela kuYesu Kristu namhlanje kwaye uqale ubomi bakho ngobudlelwane naye?'

Ukuba usebenzise umzekeliso okanye umzekeliso onxulumana nabaphulaphuli bakho, sebenzisa oku njengendawo ekugxilwe kuyo. Umzekelo, ukuba wabelana ngebali lonyana wolahleko: 'UTHixo ukubizela ekhaya namhlanje. Ingaba uyafuna ukubuyela ekhaya kulwamkelelo lukaBawo, njengonyana wolahleko?' Lo mbuzo uyanceda ukuba ubone ukuba umphula-phuli uyafuna na ukuthi ewe kuYesu. Okulandelayo, unokuzisa ukucaca okungakumbi ngempendulo yabo, kodwa umbuzo wakho wokuqala kufuneka ungqale nqo, ulula kwaye uqhagamshelwe kumyalezo osele wabelane ngawo.

THATHA IXESHA ELIDINGEKAYO

Xa uthetha nendimbane, linda ixesha elide njengoko uziva ukhokelwa kukuvumela uMoya ukuba uchukumise iintliziyo zabantu. Ukuba kuthatha ixesha elingakanani (okanye indlela evakala imbi ngayo!) akunamsebenzi. Okubalulekileyo kukuba abantu babe nexesha lokujonga oko kwabelwana ngako, kwaye uvumela ithuba lokuba uThixo enze oko afuna

ukukwenza. Kwimeko-nganye, kungenzeka ukuba umntu ufuna ixesha kunye nethuba lokucinga kwaye ngenxa yoko unokwenza amalungiselelo okuhlangana kwakhona ngelinye ixesha ukuphanda oko kwakhona.

YENZA OKULINELEKILEYO KUCACE

Cacisa ukuba kuya kwenzeka ntoni ukuba loo mntu uthe ewe kunye noko bamenyelwe kuko. Umzekelo, cacisa ukuba niyakuthandaza kunye, mhlawumbi unokubanika iBhayibhile kunye nesicwangciso sokufunda, kwaye uya kuthi ubadibanise kunye/necawe yakho okanye neqela elilandelela abafundi. Kwenze kucace ukuba ubomi babo abunakutshintsha ngoko nangoko, kodwa ngokuzikhuphelela kuYesu yonke imihla ngemihla ubomi obuzeleyo anikeza ngabo buyakugxila ngakumbi. Chaza into engamanyathelo alandelayo asebenzayo, kunye nenyani yakwamoya yobomi babafundi obulandela ukwamkela uYesu.

BHIYOZELA ULWAMKELO, YIBA NOMBULELO NGOKWALIWA

Njengokuba umntu ebonakalisa ukuba uyafuna ukwamkela isimemo, yiba ngoqinisekisiweyo kwaye ubengowwabileyo. Ungenzi ngathi - ukuba awonwabanga ngokwenene ngale mpendulo unokuba ungxamile ukuba wabelane ngevangeli kwakuqala! Ngokunjalo, ukuba umntu uthi umntu uhayi wakhe umkhuphe ngokucacileyo, yibanombulelo kwaye uthobekwe. Zama ukushiya umntu owala isimemo nesimemo esivulekileyo anokuthi asamkele ngokwabo ukuba uThixo uzityhilile ngokwakhe ngelinye ixesha, kwaye ukuba kunokwenzeka babanike iinkcukacha zonxibelelwano zakho okanye zenkonzo yalo ndawo abanokuthi banxibelelane nayo ukuba oku kunokwenzeka.

Esinye sezizathu esiqhelekileyo sokuba abantu bangaphenduli kumyalezo wevangeli kukuba akukho mntu ubabuzayo. Esinye sezizathu esiqhelekileyo sokuba abavangeli bangabizi mpendulo kukoyika ukuba akukho mntu uza kuphendula aze ke (okanye ivangeli) ibonakale ngathi ayibhadlanga. Kodwa amandla osindiso ayingawo awakho, noYesu wayenabantu ababemshiya futhi basale isimemo sakhe. Simenyelwe nje ukuba sithembeke kumyalezo wevangeli, isimemo kunye nako konke, nantoni na elandelayo emva koko. Enyanisweni, isimemo sikaKristu kukuba size kuye size sife thina, sithathe umnqamlezo wethu simlandele

(UMateyu 16: 24). Oko kuthetha ukuba siza kufa nathi kwi -vangeli yethu, nokuba yeyiphi indleko kwaye nokuba sibonakala ngathi sibuyatha kangakanani na.

UYesu nabapostile banikezela isimemo njengoko babeshumayela ivangeli, kwaye nathi simele senjenjalo. Nokuba yeyiphi na impendulo, sinokuqiniseka ukuba sithembekile kumyalezo wevangeli kunye nobizo lwayo oluphambili lokuguquka kunye nokuthembela kuYesu Kristu. UThixo uya kukukhathalela okusemvakoko.

INGXOXO (IMIZUZU ELI 15)

Jonga le mibuzo ilandelayo kunye / okanye neentetho ngqo zengxoxo:

- Ingaba kunokwenzeka ukuba ushumayelevangeli ngokukoko ngaphandle kokuba unike abantu ithuba lokwamkela uYesu?
- Yintoni oyifumana ilula / inzima malunga nombamba wokuphendula ivangeli?
- Yintoni oyifundileyo malunga nendlela yokunceda abantu ukuba baphendule kwivangeli njengoko ushumayelevangeli?

• “Ivangeli ngumyalelo kaThixo, ngesenzo sokushumayela, ukuba umphulaphuli enze isigqibo esiya kumfaka kwinqanaba elitsha lokuphila.”

• MICHAEL GREEN

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Yiba nenjongo ngokudlulisa isimemo sokwamkela ivangeli ngalo lonke ixesha usabelana ngalo. Mhlawumbi ungumshumayeli weqonga oye wasokola koku. Zama iindlela ezahlukeneyo zokumemela abantu kwaye ungoyiki ukujongeka ngathi unobuyatha ukuba akukho mntu uphendulayo. Ngokulinganayo, unokuba ngumntu olungileyo ekuqaliseni nasekuncokoleni nabantu ngoYesu, kodwa usokola ukwenza unxibelelwano kumanyathelo alandelayo. Yiya ngenkalipho kule nyanga kwaye ucele umntu omnye ongezantsi kwincoko egxile kwivangeli ukuba bafuna ukubeka ithemba labo kuYesu na.

UMTHANDAZO

Bulela kuThixo ngesimemo asinika sona ukuba ngamnye kuthi axolelaniswe naye. Mcele inkalipho njengoko usabelana ngevangeli, kwaye Thandazela ukuba iintliziyo zamkele isimemo.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, wabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

NOTES

INKQUBO YESHUMI ELINANYE: UKUKHUTHAZEKA KOMVANGELI

Njengabavangeli umsebenzi wethu asikokuphela kokushumayela ivangeli kwabalahlekileyo kodwa kukuvuselela ivangeli kwibandla. Kule nkqubo siza kujonga ukuba singaba ngabaqali njani bomlilo enkonzweni ukunceda ukukhuthaza kunye nokuxhobisa abo basingqongileyo ukuba bathembeke kuThixo ngobuvangeli.

UPawulos usixelela kumaRoma ukuba singahambelani neempembelelo zeli lizwe, kodwa siguqulwe ngokuhlaziywa kweengqondo zethu ngokuzithoba kuMoya oyiNgcwele (KwabaseRoma 12: 2). Njengabantu bakaThixo abangcwele, singabaphembeleli bokuqala, sinomyalezo ozisa ubomi, inkululeko kunye nethemba.

INKQUBO KWISIVAKALISI

Kunye nokubhengeza ivangeli kwihlabathi liphela, umvangeli uyakuzibophelela ekuvuseleleni inkonzo ekushumayeleni ivangeli ngokukhuthaza nokuxhobisa abangcwele ngemisebenzi yenkonzo.

Kwinkqubo yesixhenxe, sizikhumbuzile ukuba ityuwa engenasongo ayilungele nto. Amandla omphemeleli wakumakhasi onxibelelwano axhomeka ekubeni bangaphi abalandeli anabo kunye nendlela abo balandeli abaqhuba ngayo kuyo nayiphi na into ayiphakamisayo. Kwibandla, ukwahlukaa kwethu kubaluleke kakhulu, kwaye ukuphulukana nayo kuneendleko ezingaphezulu. Umphemeleli wakumakhasi onxibelelwano angaphulukana nodumo lwakhe kwakunye nomsebenzi njengoko bephelelwa yimpembelelo, kodwa ukuba kwibandla iyaphela impembelelo kwaye ilahlekelwe kukubangumahluko, ilizwe liyakuphulukana namathuba okubona ivangeli iphila ngokungumahluko nokuyiva xa ivakaliswa ngendlela abanokuyiqonda.

IMVELAPHI YENKQUBO

Ukubuyela kwiNkqubo yeSibini, njengoko besisekumabakala okuqala ohambo lweqela le-Advance, sachaza ukuba ungubani na umvangeli njengomthunywa wabantwana bakaBawo wethu osezulwini. Ngokubeka oku ke engqondweni, luluphi uxanduva esinalo thina njengabavangeli kungekuphela kwihlabathi, kodwa kusapho lwethu, ibandla? Ukusukela ekuphuhliseni kwamakhasi onxibelelwano indlela entsha yosaziwayo sele iphuhlisiwe, ebizwa ngokuba 'umphemeleli'. Aba ngabantu abaye bafumana abalandela kumakhasi onxibelelwano (ngakumbi u-YouTube) kangangokuba banakho ukufaka ifuthe lesibongozo esikhulu ebantwini. Asiyonto intsha kwaphela le - abantu abadumileyo kwezolonwabo kunye nezemidlalo bezisixelela iminyaka ngentengiso malunga nokunxiba, ukutya, ukusela kunye nevumba. Kodwa esi sizukulwana sosaziwayo siyaphikisana nokuba ngabokuqala ukubanabalandeli ngeenjongo zokuziphembelela.

Abavangeli banomdla wokubona umhlaba ufumana ivangeli, kodwa kufuneka sibenomdla wokuqhubeka sivuselela ibandla ukuba lithwale uphembelelo lwevangeli kwihlabathi. Emva kwayo yonke loo nto, akukho 'indlela imbi' malunga nevangeli, kwaye ibandla likaYesu Kristu lilo kuphela elingabameli. Nanini na xa ibandla likulibala oku okanye iphazanyiswa, abashumayeli bevangeli kufuneka baphinde bahlome umlilo wobuvangeli ngothando kwakhona ukuze impembelelo yevangeli ikhanye ngokuqaqambileyo kubo bonke ukuze babone.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ELI 10 - 20)

Thatha ixesha lokudibana, nabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Yabelana ngamava akho okumema abantu ukuba bamkele ivangeli ngokwenkqubo yokugqibela (INkqubo yeShumi: ukusebenzisa okufundiweyo).

UMTHANDAZO

Nikele ngexesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli-mngeni, eziqaqanjiswe kwixesha lokuzikhumbuza.

UKUFUNDISA (IMIZUZU ENGAMA 20 - 30)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama-negama, okanye ukulicwangcisa kwipresentation yakho.

- 'Waza kwayena wabapha abanye
- ukuba babe ngabapostile, abanye babe
- ngabaprofeti, abanye babe ngabashumayeli
- beendaba ezilungileyo, abanye babe
- ngabalusi nabafundisi, ukuze abangcwele
- basulungekiselwe umsebenzi wolungiselelo,
- ukwakhiwa ke komzimba kaKristu; side
- thina sonke sifike kubo ubunye benkolo,
- nobokumazi okuzelelo uNyana kaThixo,
- ebudodeni obupheleleyo, emlinganisweni
- wobukhulu bokuzala kukaKristu;'

KWABASE-EFESE 4: 11 -13

Kwanabo abo banqonga elikhulu elikhulu badinga ukhuthazo ebomini, njengoko igorha lentshukumo laseHollywood uDwayne 'The Rock' Johnson engqina:

- 'Xa ndandineminyaka esibhozo ubudala,
- Raiders of the Lost ndabona eCharlotte,
- kuMantla (eNorth) Carolina. Ndaphuma
- apho ndikhuthazekile. Ndiwuthandile
- umboniso bhanya-bhanya, kwaye bendisazi
- ukuba ndifuna ukuba ngula mfo'

Umbuzo: Ingaba wakhe wadibana nomntu okhuthazayo kangangokuba wafuna ukwenza oko bakwenzayo ngoko nangoko / (okanye) ube njengabo? Yintoni eyayisenziwa ngabo okanye into abayenzayo eyayinempembelelo kuwe?

Nokuba kukwilungu losapho, umntu okwimbali, i-pop culture icon okanye umlinganiswa wentsomi, sinokufumana impembelelo/ ukukhuthazeka kuzo zonke iintlobo zeendawo. Ezinye zezi mpembelelo zichaphazela iindlela zokuzonwabisa kunye nekhondo le misebenzi esiyilandelayo kwaye inokuthi yakhe isimilo sethi kunye nendlela esilibona ngayo ihlabathi. Ngamanye amaxesha oku kusebenza ngenye indlela - ungabona umntu onetalente kangangokuba ikutyhafise ekuqhubeni into: 'Yintoni le, andisokuze ndilunge njengabo!'

Baninzi abantu abakhuthazayo ebhayibhileni, kwaye kulungile ukujonga kumagorha okholo ngaphakathi nangaphandle kumaphepha ebhayibhile - ngakumbi njengoko siqonda ukuba, njengo benokwenza umdla, babengabantu nje abaqhelekileyo abathembekileyo kuThixo. Ukwazi ukuba isizathu sokuba uMosisi akwazi ukuthetha ngamandla kuFaro akunanto yakwenza nobuchule bake bokucikozisa nayo yonke into enokwenza - nokuthembeka kwakhe kubizo lukaThixo nokuzithoba kumandla akhe njengoko kukhuthaza. NguThixo ngokufanayo, ukuze nathi senze izinto ezinjalo.

Ekugqibeleni mnye kuphela onokusikhuthaza kwaye asinike amandla. KuYesu sinemodeli egqibeleleyo yobomi bethu, kwaye namandla agqibeleleyo esinokuba nethemba lokuphila ngale ndlela. Njengoko sinyanzeliswa ngumzekelo kunye nemfundiso kaYesu, kwaye njengoko sixhotyiswe ngaye ngobomi bethu bokholo, kufanelekile ukuba siqwalasele impembelelo enokubakho esinayo kwabo basingqongileyo.

UPawulos ufundisa kwabase-Efese ukuba uYesu usikelele ibandla ngeziphoo ezahlukeneyo eziluncedo ngeenjongo zakhe zobukumkani. Abavangeli badweliswe ecaleni kwabapostile, abafundisi, abafundisi-ntsapho kunye nabaprofeti, kwaye uPawulosi uthi abantu abanesiphiwo sokufezekisa olu bizokumele baxhobise ibandla ngemisebenzi yenkonzo kunye nokwakha umzimba kaKristu.

- '“...kwenye indawo, kwavela umbono
- kwaye wathandwa kakhulu kuluntu
- lwamaKristu... kungoko ke inkonzo yenziwe
- ngabantu abahlawulelweyo, abanobuchule,
- abaqeqeshelwe inkolo. Ngokwale mbono,
- yonke injongo yabakhonzi kukufumana
- iinzuzo zenkonzo, malunga nokushumayela,
- ukucebisa, ukuthuthuzela, kunye nezinye
- izinto esifuna ukubonelela ngazo ebandleni.
- Kodwa isizathu sokuba iziphoo ezithile
- zinikezwe ubunkokeli kukuxhobiselela
- amakhohla ukulungiselela inkonzo. Icawe
- iya kuba ngumkhosi ohlanganisweyo.'"

R.C. SPROUL

Kuya kuba yimpazamo ukujonga iindima zenkonzo kubase-Efese 4 kwaye ugqibe kwelokuba babhekisele kubantu abakhethekileyo kwiicawe zethu. Ileta kaPawulos ityhila eyona nto ingcono kakhulu. Ezi nkonzo zikho ngokuba ibandla libalulekile, kwaye uThixo usebenza ngabantu abaqhelekileyo ukuqinisekisa ukuba iyakhula ibe ngumzimba omnye. Sikhathalela abo bakwiicawe zethu ngelixa sifikelela kwabo bangaphandle. Wonke umntu ufumana ukudlala indima.

Sinoxanduva lokusebenzisa iziphoo zethu kakuhle, kwaye oko kuthetha ukuba sizimisele ukuba nenkuthazo. Ikwathetha ukuba, ngokuthobeka nangobungcwele esibufundileyo kwiinkqubo zangaphambili, kufuneka sikhokele indlela ekukhuseleni nakuphi na ukusetyenziswa gwenxa kwezi zipho kunokubangela ukwahlukana ebandleni. Ikratshi, umona, ukuzigwagwisa, kunye nokuxhatshazwa kwamandla zizindlela ezimfutshane zokwahlulahlula.

Umbuzo: Ngubani kwicawe yakho othathwa njengokuba ungumkhuthazi, kwaye ucinga ukuba yeyiphi indima nemisebenzi ecaweni obona abantu abanqwenela ukuyenza namhlanje? Mhlawumbi kukuba ngumfundisi-ntsapho okanye umsebenzi wolutsha, inkokeli yokunqula lwabantu abatsha okanye umfundisi weBhayibhile. Ingaba abantu banqwenela ikuba ngamangqina nabavangeli, kwaye ukuba akunjalo, kutheni kungenjalo?

Nazi iindlela ezine esinokuzama ngazo ukukhuthaza abanye ukuba babelane ngevangeli ngokuthembekileyo:

1. SHUMAYELA IVANGELI

Enye yeendlela ezilungileyo zokukhuthaza abantu ukuba babelane ngevangeli kukwenza oko rhoqo kwiindibano zethu. Enye indlela kukumema abanakwethu noodade bethu abangamaKristu ukuba beze kwimisitho apho sishumayela khona - hayi nje kuphela kwinkxaso yabo yomthandazo, kodwa nokwakha ukholo lwabo njengoko bebona amandla alo esebenza njengoko abantu bedibana noYesu okokuqala. Njengoko sisabelana ngevangeli, kufuneka siqinisekise ukuba ivangeli lilungelo kuwo onke amakhohla.

2. LUNGISA UBUNGCINA

Nceda abantu bacinge ngobungqina babo kunye nefuthe uThixo abenalo kubomi babo ukusukela oko baqala ukudibana naye kude kube ngoku. Baqala njani ukubeka ithemba labo kuye, kwaye yintoni ebeyenza ebomini babo kutshanje? Ukuzilungiselela ubungqina ngabom kuyindlela enkulu yokukhuthaza kunye nokuxhobiselela abanye kubuvangeli kunye nesenzo sokunqula njengoko simbulela uThixo ngento ayenzileyo ebomini bethu.

3. BEKA PGAMBILI UKUBALISA IBALI

Kwiindibano zethu kunye neengxoxo kufuneka sisabelane rhoqo ngamabali malunga nomsebenzi wethu wobuvangeli. Bhiyozela kwaye ukhuthazeke xa ubona uThixo esebenza ngawe, kwaye ukhethe ukucinga ngokufanelekileyo nangokwakhayo malunga noko unokufunda kwiimeko ezingakhange zibonakale ngathi zihamba kakuhle kakhulu. Njengoko indawo yakho iwava amabali kaThixo esebenza ngabantu abaqhelekileyo njengabo, baya kukhula ekuthembeni ukuba uThixo angabasebenzisa nabo.

4. VEZA ITHUBA

. Ngenkonzo yakho kunye neqela lakho lobuhlobo ngokubanzi, yenza amathuba okuba abantu babandakanyeke kwivangeli. Lungisa amathuba emishini yasekhaya nayakwamanye amazwe, mema abantu ukuba babe yinxalenye yeqela lenkonzo kwimisitho eniyenzayo, okanye thatha abahlobo abambalwa bathathe iiyure

ezimbalwa zokushumayela esitratweni. lindlela onokwenza ngazo ezi zinto zininzi: qhuba uqeqesho ngaphambi kokuba uye, kwaye wenze i-debrief xa ubuyile. Ekuhambeni kwexesha abantu baya kukhululeka ekuthabatheni la amava amathuba'asemthethweni' (akhiweyo) kubomi babo bemihla ngemihla kwaye ivangeli yabo iya kusuka kwiveki yemishini elungisiweyo iye kumathuba emihla ngemihla.

Nangona kunjalo siqhubeka siyenza, njengabavangeli kufuneka sizibophelele ekuvuseleleni nasekuncedeni abazalwana noodade bethu kuKristu ukuba bangene ekubeni bangobani ngokupheleleyo njengoko bangabathunywa bakaThixo

INGXOXO (IMIZUZU ENGAMA 20)

Jonga le mibuzo ilandelayo kunye / okanye iintetho zengxoxo:

- *Kuthetha ukuthini ukwakha ibandla ngendlela echazwa nguPawulos kwabase-Efese?*
- *Sikugcina njani ukwahluka kwethu kwihlabathi njengabalandeli bakaYesu, nasebandleni njengabavangeli abanomdla?*
- *Ngaphandle kweendlela ezine esizijongileyo kule nkqubo, singabakhuthaza njani abanye bavangeli.*

- 'Nina nilukhanyiselo lwehlabathi; umzi omi phezu kwentaba awunakufihlakala; kananjalo abasibaneki isibane basibeke phantsi kwesitya; basibeka esiphathweni saso, sikhanyisele bonke abasendlwini. Malukhanye ngokunjalo ukhanyiselo lwenu phambi kwabantu; ukuze bayibone imisebenzi yenu emihle, bamzukise uYihlo osemazulwini'

• **UMATEYU 5:14 - 16**

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU ELI 10)

Ngethemba lokuba uya kuba nomnqweno wokuhlala kweli qela ngaphaya kokuphela konyaka walo wokuqala kwaye uqhubeke nohambo kunye ukuze ukhule njengomvangeli. Kodwa ngokukhuthaza ibandla

ukubanobuvangeli engqondweni, ngoku lixesha lokuba uqale ukucinga malunga nokuba kungabonakala njani ukuqhuba iqela lakho le-Advance.

Ukwanda ngumgaqo ophambili wentshukumo ye-Advance kuba kufanele ukuba ibe ngumnqweno wethu njengabavangeli ukukhuthaza abanye kubuvangeli babo. Thatha ixesha ukwenza uluhlu lwabantu abanokuba nomdla ekulandeleni olo hambo ubukulo uze uqalise ukufikelela kubo kwiiveki ezizayo. Sebenzisa amava akho kweli qela kunye nezixhobo ze-Advance ukukunceda ucwangcise kwaye ulungiselele iqela lakho.

UMTHANDAZO

Chitha ixesha uthandazela ibandla lendawo leyo, ukuba bonke abo bangaphakathi kubo bayakuthembeka kubizo lwevangeli ebomini babo. Thandazela amathuba okukhuthaza abanye, kwaye uthandaze ukuba uthume onke amalungu eqela ukuba angavakalisi kuphela ivangeli kwilizwe elinemfuno, kodwa bakhuthaze kwaye baxhobise abanye abalandeli bakaYesu ukuba benze oko.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, wabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

NOTES

INKQUBO YESHUMI ELINESIBINI: IXESHA LOKUPHUMLA

Uvuthondaba lonyaka wokuqala weqela le-Advance lixesha elichithwe kwixesha lokuphumla. Ukuthatha isigqibo sendlela yokwenza oku sikuwe, kodwa apha uya kufumana iingcebiso zendlela onokulisebenzisa ngayo ixesha kunye ukuze ugcine imigaqo eqhelekileyo yeentlanganiso zeqela le-Advance kunye unokuzisa unyaka wokuqala kwisiphelo esisiso.

ULIQHUBA NJANI IQELA LEXESHA LOKUPHUMLA LE-ADVANCE

Owona mbono kukuba kude kwindawo eqhelekileyo nokubeka ixesha elide kunokuba ubuya kwenza kwezinye iinkqubo zeqela eziqhelekileyo. Ukuba unokuthatha kuphela intsasa, imva kwemini okanye ngokuhlwa yenza oko unokukwenza ngeli xesha, kodwa ukuba kunokwenzeka ukuthatha imini yonke uyisebenzisele Ixesha lokuphumla oko kokona kuyinzuzo

Nazi ezinye zeembono zokuba ungenza ntoni ngeli xesha.

ISIBHALO ESIBALASELEYO

Esi sicutshulwa silandelayo esivela kwabaseKolose siya kusebenza kunye njengesibhalo esiyintloko sexesha lenu kunye ukuba ndawo ithile onokuthi ujolise kuyo ngexesha lokuphumla:

- “Zingisani ukuthandaza, niphaphamile kuko, ninombulelo;kunye noko nisithandazela, ukuze uThixo asivulele umnyango welizwi, ukuba siyithethe imfihlele kaKristu, endikhonkxwe ngenxa yayo; ukuze ndiyibonakalalise, njengoko ndimelwe kukuthetha ngako. Hambani ngobulumko

- ngakwabo bangaphandle, nilonga ixesha eli. Ukuthetha kwenu makuhlale kumnandi, kuvakalisiwe ngetyuwa, ukuze nazi ukuba nimelwe kukuthini na ukuphendula bonke ngabanye.’

• **COLOSSIANS 4:2-6**

Kule ndinyana imfutshane kukho izinto ezilishumi elinambini uPawulosi azizisayo ezinokuziphononongwa kwaye ezinokuqinisekiswa kwivangeli:

1. Zikhupheleleni (zikhupheleleni emthandazweni)
2. Khuthaza ubudlelane bakwamoya (sithandazele nathi)
3. Kholosa ngoThixo (ukuba uThixo avule umnyango)
4. Zinikele ekushumayeleni (sinokushumayela imfihlakalo ka-Kristu)
5. Nqwenela ingcaciso ecacileyo (ukuze ndishumayele ngokucacileyo)
6. Yamkela umnikelo ngenxa yeVangeli (le ndikhonxwele yona)
7. Thembela kubulumko bezulu (Yiba nobulumko)
8. Sebenzisa amathuba (wasebenzise kangangoko amathuba)
9. Thetha umamele (incoko)
10. Yiba nobubele kwaye uthobekwe (uhlala ugcwele ubabalo)
11. Yiba ngumahluko (onongwe ngetyiwa)
12. Zilungiselele (ukuze ukwazi ukuphendula wonke umntu)

Indlela oyifunda ngayo indinyana leyo kunye okanye wedwa (jonga ngezantsi), indlela owawakhupha ngayo la manqaku, kunye nendlela oxoxa ngayo ixhomekeke kuwe ukuba uliqhuba njani ixesha lakho le lexesha lokuphumla. Kodwa gcina le ndima kunye nala manqaku engqondweni njengoko ujonge imisebenzi ecetyisiweyo engezantsi.

ILIZWI

Injongo ephambili yeqela le-Advance kukuncedana omnye-nomnye ekukhuleni njengabashumayeli bevangeli abazinikele kwilizwi likaThixo. Eli xesha lokuphumla lithuba elihle lokuya nzulu kwilizwi lakhe.

UKUFUNDA IBHAYIBHILE OKUTSALAYO (UKUFUNDA UWEDWA)

Ixesha elongeziweyo elichithwe kunye nelizwi likaThixo ayilolize. Ukuthatha ixesha lokufunda yonke ivangeli kaMarko okanye ileta enye yeTestamente eNtsha kwindawo enye yindlela entle yokufumana umbono opholeleyo kwimixholo yale ncwadi.

Ukuba yincwadi emfutshane, kutheni ungayifundi izihlandlo ezininzi, uthandaze ucinge phakathi kokufunda, ukubhala amanqaku, kwaye uphinde ufunde kwakhona? Unokukhetha ukuba ufunde into efanayo, okanye unokukhetha izinto ezimbalwa ezahlukene apho abantu babelana ngazo malunga nexesha labo lokufunda kunye noku cinga..

ISIFUNDO SEBHAYIBHILE (UKUFUNDA NILIQELA)

Zininzi iindlela onokuqhuba ngazo ufundo lweBhayibhile kunye kwi-xesha lokuphumla. Mhlawumbi uya kufuna ukuphinda ufunde ezinye zeendinyana eziphambili oziphonononge ngexesha leeNkqubo zeqela le-Advance. Ngenye indlela unokuziva ukhokelwa kumhlathi othile okanye umxholo oya kumisa ukuvalaka ngxesha lokuphumla. Njengalo naliphi na ixesha, qiniseka ukuba uyigcina ikwimeko entle yokuphuhlisa abanye njengabashumayeli bevangeli.

IINKQUBO ZEBONUS NEZINYE IZIXHOBO ZE-ADVANCE

Inkqubo enye okanye zombini zebhonasi kwesi sikhokelo zinokusetyenziswa ukuqhuba inkqubo yeqela le-Advance rhoqo njengenxalenye yexesha lokuphumla. Unokuba nezimvo zendlela onokuthi uqhube ngayo le nkqubo yeqela le-Advance kwifomathi efanayo nale besiyisebenzisa kodwa ngomxholo wakho. Nazi nje iimbono zezihloko ezimbalwa zeeseshoni onokuzihlola kunye neqela lakho:

- Uziqo zithathu
- Ubukumkani bukaThixo
- Umnqamlezo
- Uvuko
- Isiqhamo sikaMoya oyiNgcwele
- Unqulo kunye nbuvangeli

UKWABELANA NEZINYE IINKOLELO

Ngokulinganayo ungangafuna ukujonga kwibhlog ye-One Thing kwiwebhusayithi ye-Advance (advancegroups.org) ebonisa inani labavangeli ababelana ngento enye abanqwenela ukuba babeyazi ngoku babeqala ukushumayela ivangeli. Ezi ziqwenga zimfutshane zenza kuqale iingxoxo ezintle kakhulu.

ISIXHOBO ESITSHA

Ndiyathemba ukuba uya kufuna ukuqhubeka njengeqela ngaphaya kwalo nyaka wokuqala. Enye indlela onokulinekela ngayo iqela umxholo iqela kukufunda incwadi phakathi kweenkqubo emva koko uze nokufundisa kunye nengxoxo ezisekwe koku. Icandelo ‘lezifundo ezicetyisiweyo’ ngasemva kwesi sikhokelo (iphepha 68) liya kukunika ukhetho oluninzi, kodwa ezo zibhalwe ngokugqamileyo zabalaseliswa njenge ziluncedo kakhulu kuba zimfutshane, ziyahambelana nesihloko kwaye zibandakanya imibuzo yengxoxo.

UMTHANDAZO

Beka ixesha elibalulekileyo lokuthandaza ngexesha lokuphumla. Cwangcisa amaxesha okuthandaza unenjongo egxile kwinto ethile, kunye nexesha lokuthandaza ngesibhalo

nangomthandazo ozenzekelayo. Nantoni na oyenzayo emthandazweni ngexesha lokuphumla, ezi zintathu zilandelayo zingasetyenziswa:

UKUTHANDAZELANA

Qiniseka ukuba ukuthandazelana kuyinto ephambili yexesha lenu kunye. Cela abantu ukuba babelane ngendawo enye abaziva benombulelo kuThixo nangendawo enye apho abafuna ubonelelo okanye impumelelo. Khuthaza abantu ukuba bacacise kwaye bathembeke kwizicelo zabo, kwaye bangangxami ngokudibana nomntu ngamnye kodwa banikezele ixesha lokwenyani omnye komnye. Qiniseka ukuba ugcina inqaku lamagama kunye nenkuthazo evela ngeli xesha.

UKUTHANDAZELA INGINGQI KUNYE NEHLABATHI

Thatha ixesha lokuthandazela imeko yengingqi yakho kunye nokusasazeka kwevangeli kwihlabathi. Ukuba kukho iimeko ezithile obeke intliziyo yakho kuzo nayiphi na imeko yengingqi okanye yehlabathi ke yiyhandazele. Phakamisa umntu ngamnye, iicawe, iimeko, iinkonzo, abavangeli, iimeko ezivela ezindabeni njalo njalo.

UKUTHANDAZELA UHAMBO LWE ADVANCE

Bulela ngohambo lokuba kweli qela, ucinge ngokukhula kwakho kunye namabali okuthwala isiqhamo kunye nosindiso. Cela iNkosi ukuba iqhubeka nomsebenzi ewuqalileyo kuwe, kwaye ukuba ungaguqulwa ngokomfuziselo wakhe ngozuko oluqhubekayo (ungathandaza nga-2 kwabaseKorinte 3: 17-18).

UNKQULO

Ixesha elichithwe kwilizwi likaThixo, umthandazo kunye nobudlelane zonke ezo ziyinxalenye yonqulo. Kodwa chitha ixesha kwizenzo ezithile zokuzikhuphelela - nokuba kungokucula okanye ezinye iindlela zokuzivakalisa ngobuchule.

UNQULO NGOKOMCULO

Ukuba unomntu onetalente yomculo, bameme ukuba bakhokele ngexesha lonqulo lomculo. Ngenye indlela zininzi iinkqubo zonqulo

ezihlanganisiweyo kunye neevidiyo ezifumaneka kwi-Intanethi, uninzi lwazo lusimahla. Ukukhangela ngokukhawuleza yeengoma zakho zokudumisa ozithandayo ku-YouTube kuya kuzisa uhlobo lwengoma ezinamagama anokudlalala liqela ukuba licule kunye. Kukho amandla ebantwini kaThixo ngokudibana kunye kwingoma ukubhengeza uzuko lwakhe.

UKUYALELWA

Enye indlela onokuthi wabelane ngayo kwizenzo sobunye sokunqula kungokuba kukuyalelana phambi koThixo emsebenzini wobuvangeli anibizele wona waninika Amandla awo. Ekupheleni kwalo nyaka wokuqala weqela lakho le-Advance iya kukhuthaza kwaye iqinisekise ukuba iyaliqonda eli nqanaba libalulekileyo, ngenxa yoko bulelani kuThixo ngayo kwaye nithandazele omnye nomnye njengoko nicinga ukuqhuba kwakhona nevangeli yosindiso lwehlabathi nakuzuko lukaThixo.

UBUDLELWANE

Njengoko sihlalanga kunye sikhula kubuhlobo kunye nokuthembana omnye nomnye. Ubudlelwane beqela lakho i-Advance buye baba yintsikelelo kuye wonke umntu, kwaye kwixesha lakho lokuphumla ungaqhubeka ekuzinikeleni kwakho ekuthatheni uxanduva kunye nokonwaba ukuchitha ixesha nomnye.

UKUTHATHA UXANDUVA

Ukuthatha uxanduva bekuyeyona nto iphambili kwinkqubo nganye ukuza kuthi ga ngoku, kwaye kule yokugqibela yonyaka, kwakhona zibophelele kwinkqubo efanayo ukuqinisekisa ukuba uphila ngcwele kwaye uthobekile.

UKUZILA UKUDLA/ISIDLO ESIKHULU

Unokufuna ukuzibophelela kwixesha lokuzila njengexalenye yexesha lakho lokuphumla, okanye usekele ixesha kunye malunga nokutya apho ninokuhlangana khona kwaye wenze indawo yengxoxo. Akukho ndlela ilungileyo okanye engalunganga yokwenza oku - konke okubalulekileyo kukuba ikunceda ukufezekisa iinjongo zexesha le retreat.

IMISEBENZI

Ninokufuna ukucwangcisa umsebenzi kunye - umzekelo, ukuba ixesha lokuphumla nilithathela niyenzela kwindalo yendawo, thathani ukuhamba-hamba kunye kwaye usongel eminye imisebenzi yokuzikhuphelela engaphezulu ngeli xesha. Ukuba nikwindawo eyidolophu, ningandwendwela igalari yobugcisa (art gallery) kunye nenze into enye, nisebenzisa obunye bobugcisa njengesikhuthazo yokuzikhuphelela.

Ngokulfanayo, ningafuna ukwenza into nje nizonwabise kunye - umsebenzi weqela, ezemidlalo, ukuzonwabisa (entertainment) njl. Njal. Nokuba bubudlelane bokukhuthaza ukuzikhuphelela okanye nobudlelwane ukuba nonwabele ukuchitha ixesha omnye-nomnye nokukhulisa ubuhlobo omnye nomnye, tyala ixesha elifanelekileyo kunye nomnye-nomnye.

AMANYATHELO ALANDELAYO

Unyaka wokuqala we-Advance ugqityiwe. Ngaphambi kokuba usondele ekuvaleni unyaka (kunye nexesha lokuphumla), qiniseka ukuba ujonge amanyathelo alandelayo eli qela kunye namaqela amatsha azakuqala ephuma kweli.

ELI QELA

Yenza indawo apho abantu bayakwabelana malunga nendlela iqela le-Advance libeyiyo kubo. Yabelana ngempendulo malunga nokuba nikhule njani kwaye naphuhla ngoluphi uhlobo, kwaye cinga malunga nesona sifundo sikhulu senziweyo kunyaka lo. Khuthazanani kwezi zinto.

Ukuba awuzange uzibophelele ukugcina iqela liqhuba, buza wonke umntu ukuba bayafuna na ukuqhubeka nokunika abantu ukhetho- lokuphuma ukuba bayafuna / badinga ukwenza njalo. Ukuba unabantu ngokwaneleyo onokuthi uqhubeka ngokuhamba nabo, beka okulindelweyo malunga nento enizakube niyenza kwiinyanga ezizayo (zeziphi izixhobo ezintsha ozakuzisebenzisa, nokuba ngamaxesha endibano afanayo.) Thandaza unike umbulelo ngonyaka wokuqala we-Advance, kwaye unikele oko kungaphambili eNkosini.

AMAQELA AMATSHA

Kuya kuba yimfuneko ukuba sithathe inxaxheba kuphuhliso lwamaqela amatsha aqala

kwinkqubo yokugqibela. Jonga ukuba wonke umntu uqhubeka njani ngokucela abantu ukuba bajoyine iqela labo elitsha ukuba baya kuqala elinye kwaye bathandazele amaqela amatsha.

Nokuba uliqhuba njani ixesha lakho lokuphumla, gcina imigaqo aphambili ye-Advance ekugxileni, cinga ngohambo ebeni kulo njengeqela, yenza umbulelo ngokukhula kunye nezizhamo ezisendleleni, kwaye unikele ikamva kuThixo.

**IINKQUBO
EZIYIBHONASI
KUNYE
NEZIXHOBO**

INKQUBO EYIBHONASI YOKUQALA: UBUVANGELI OBUYINTETHO

Le nkqubo iphonononga ukubaluleka kokubona kunye nokuthatha inxaxheba kuwo onke amathuba okwabelana ngeendaba ezilungileyo, hayi kuphela ezo uzinikwa liqonga.

INKQUBO KWISIVALISI

Uninzi lwencoko yobuvangeli kwihlabathi lonke lwenzeka ngothetha-thethwano Phakathi kwabantu, ngenxa yoko kufuneka silungele ukwabelana ngevangeli ngokucacileyo nakulo naliphi na ithuba elivuliweyo nguThixo, kungekuphela nje xa sinethuba lokushumayela eqongeni.

IMVELAPHI YENKQUBO

Sizibandakanya kwincoko mihla le. Uninzi lwezincoko zenzeka ububuso ngobuso, kodwa ngenxa yobuxhaka-xhaka bale mihla sinokuthetha ngeendlela ezahlukeneyo nabantu kwihlabathi liphela ngexesha lokwenyani. Ngelixa ezi ncoko zisekwe ngobuxhaka-xhaka bale mihla zisenokunganikezeli umgangatho ofanayo wonxibelelwano lobuqu njengokudibana kobuso kwigumbi elinye, ziye zaba yindlela eqhelekileyo nexabisekileyo yokunxibelelana nabahlobo kunye nabantu ongabaziyo.

Ukushumayela eqongeni akudli kunika thuba le ncoko. Kuhlala kujongeka njengokuvakalisa umyalezo wethu nangethemba lokuba yakha ingcambu ezintliziweni zabaphulaphuli bethu. Nangona kunjalo, kwincoko kukho ithuba lokubuza, ukwakha ubuhlobo kunye nokumamela. Ngamanye amaxesha umyalezo osuka kwicala elinye ovakaliswa eqongeni unokungahoywa, ngelixa incoko yababini inika ithuba elithe kratya lokuthetha ngokuthe ngqo nangokungqale kwiinkxalabo zomphulaphuli.

Hayi konke ukushunyayelwa kwevangeli kwenzeka eqongeni. Enyanisweni, zininzi iingxelo kwiincwadi zeVangeli apho uYesu ethetha nabantu ngokwakhe kunokushumayeza iinginginya. 'Ufuna ukuba ndikwenzele ntoni?' UYesu ubuza uBartimayo (Marko 10:51). 'Ndifuna ukubona,' yimpendulo elula echaza isidingo kunye nenkolelo yakhe yokuba uYesu unamandla okuzisa impiliso.. Oku kudibana nomntu ngamnye akunangcaciso ecacileyo ngevangeli, kodwa kunika uYesu ithuba lokubona kunye nokuhlangabezana nemfuno yalowo ufunayo, osuka ebumfameni abe nobudlelane.

Kwa uFilipu, oyena mlinganiswa wasebhayibhileni ophethe isihloko so 'Mvangeli' 'uyalelwe yingelosi yeNkosi ukuba ishumayeze umntu ngamnye kunye nomTopiya phakathi kwemishini yokushumayela iinginginya (Izenzo 8: 26-40). Uninzi lwabalandeli bakaYesu, ukwabelana ngevangeli kuyakwenzeka ngenxa yencoko yobuqu namalungu osapho, izihlobo, abantu osebenza nabo, okanye nabantu ongabaziyo ngokupheleleyo. Inkonzo ibalaselisa esikufumanayo kwiTestamente eNtsha ibonisa ukuba uYesu kunye nabavangeli bokuqala babekulungele ngokupheleleyo ukwabelana ngeendaba ezilungileye nendimbane kwakunye nomntu ngamnye. Umbuzo ngulo, ingaba sikulungele na thina?

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZ ELI 10-20)

Thathani ixesha lokukhumbuzana, nabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Kumaqela amancinci, cela umntu ngamnye ukuba abelane ngokuphumelela okunye nobunziba ubunye ukusukela kwintlanganiso yokugqibela. Kumaqela amakhulu, khetha abantu abane okanye abahlanu ukuba babelane

ngobungqina obuthile ukusukela kwintlanganiso yokugqibela.

UMTHANDAZO

Nikela ngexesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli-mngeni, eziqaqanjiswe kwixesha lokuzikhumbuza.

UKUFUNDISA (IMIZUZU ENGAMA 20-30)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama negama, okanye ukulicwangcisa kwi-presentation yakho.

- 'Kwathi kwangoko bafika abafundi bakhe, bamangaliswa kukuba athethe nomntu oyinkazana; noko ke akubangakho namnye owathi. Ufuna ntoni na? nowathi, Yini na ukuba uthethe nayo? Yawushiya ngoko umphanda wayo intokazi, yemka yaya ekhaya; ithi ebantwini, Yizani, nibone umntu ondixelele izinto zonke endakha ndazenza; lo akangebi nguye uKristu yini na? Baphuma ke ekhaya, baye besiza kuye'

UYOHANE 4: 27-30

Ugqibele nini ukuthetha nomhlobo ongengye umKristu ngokholo lwakho? Umntu ongamaziyoyena? Uninzi lwabavangeli abashumayezayo banokukufumanisa kunzima ukungqina phakathi kwabantu. Banike umbhobho kunye neqonga banokushumayela imini yonke, kodwa xa beqhutywa nguMoya oyiNgcwele ukuba bathethe nomntu abangamaziyoyi kwivenkile yekofu, inokuba libali elinguumahluko.

Umbuzo: Kutheni le nto abanye bakwaziyo ukuvakalisa ngenkalipho eqongeni besokola ukudibana nomntu ngamnye? Ingaba uyachuma okanye utsala nzima kwimeko-nganye?

UYesu unomdla kubomi bomntu ngamnye. Njengoko ixesha elininzi elichithe eshumayeza abantu, iTestamente eNtsha ibhala ngaye nje rhoqo encokola nabantu abahlangana naye kuhambo lwenkonzo, kwaye abanye babemfuna. Nokuba wayeshumayela kwinkitha

ezinomdla wokuva amazwi akhe, kubantu benkolo abahamba ngomsindo bezama ukumbamba, okanye abantu abahlukeneyo - abazizityebi nabangamahlwempu, eyindoda nebhinqa, abagulayo nabaphilayo, abenkolo nabo bangengobenkolo - uYesu wayebonakala ekhululekile ukuhambisa umyalezo wakhe.

Xa uYesu ehlangana nentombi yomSamariya kuYohane 4, kukho izinto eziphambili ekufuneka siziphawule:

1. HLABA ULINDELE UKUHLANGANA

Kumfazi ongumSamariya oku kudibana bekungalindelekanga - kwaye kwakungenzeka ukuba kwakungafanelekile - kodwa uYesu ukulungele ukuthetha naye, eqala incoko ngokwekwesidingo sakhe sokufuna samanzi. Zingaphi iincoko ezinokuqalwa kwindawo nje elula yesidingo okanye imeko ebomini bethu? Umntu ongena endlwini yakho ukulungisa ishawa? Umntu ukuzisela ikofu yakho evenkileni yekofu? Ugqirha okuchazela ngengulo yakho engumceli-mngeni? Kukho amathuba ajikeleze thina ukuba sithethe, kwaye ngelixa ukudibana kungathatha 'umkhangelisi' lowo ngommangaliso, kufuneka sihlale sikulungele ukunika ithemba esinalo kuYesu (nokuba udiniwe, njengoko uYesu wayelapha) .

2. YIBANOTHETHATHETHWANO NABANTU UBUQU NGOKWAKHAYO

Enye nto intle kakhulu malunga nokuhlangana kukaYesu nentombi yomSamariya yindlela amphatha ngayo: ngobubele, uvelwano nemfesane. Indlela yendalo ambamba ngayo kwincoko, unxibelelwano lobuqu alwenza ebomini bakhe, kunye nemfesane ayityhilela yona inyaniso iyimizekelo ekhuthazayo yendlela yokwenza ingxoxo eyakhayo.

3. PHULAPHULA KAKUHLE

Asinakuyibaleka into yokuba abantu bayakubuza imibuzo ngoko sikholelwa kuko, endaweni yokuba sizive sisoyika yile mibuzo, kufuneka sithathe ixesha simamele kakuhle, kwaye sinike iimpendulo ezinyanisekileyo njengoko kwaye apho sikwazi khona. Rhoqo oku kuya kubandakanya ukubuza imibuzo yethu - njengoko uYesu wenzayo kwintombi yomSamariya. Imibuzo imema abantu ukuba ba reflect kwizimvo esizivezayo (kwaye ba reflect kwizimvo zabo nabo), kunokuba

sibacele nje ukuba bamkele oko sihambisa ngako. UYesu wayeyinkosi yokusebenzisa imibuzo kubuvangeli bakhe, ehlangana nabantu nobuthathaka bembono yabo yehlabathi ngeli xesha ebanika inyaniso endaweni yayo.

4. UKUSUKA KEKUNGAQONDINI KAKUHLE UYE KWISITYHILELO

Le ntombi ayikuqondi okuthethwa nguYesu ekuqaleni (ivesi 11). U-Yesu unyamezele kwincoko, emnika isikhokelo esimiliselwe ngokupheleleyo ekwakheni ukuqonda kwakhe de abe nexesha lokutyhilelwa. Ukungaqondakali kunye nokutolikwa gwenxa kuyinxalenye yencoko yabantu. Ungothuki, nyamezela. Qhubeka nokwakha unxulumano de ibe icacile into oyithethayo – oku konke kuluxanduva lwakho. NguMoya kaThixo oya kuguqula ukuqonda okulula kube sisityhilelo sokwenyani.

5. GCINA INTO EPHAMBILI IPHAMBILI

Kwakunokuba lula kuYesu ukuphazanyiswa yincoko yezopolitiko neyencubeko xa loo mfazi wayebonakalisa inkxalabo malunga nokungafaneleki kwesicelo sakhe samanzi. Endaweni yoko, wagcina eyona nto iphambili ukuze incoko yevangeli ihambele phambili. Amaxesha amaninzi ekushumayeleni ivangeli kuya kubakho amathuba okuphazamiseka, kodwa injongo yethu (nokuba kufuneka sithathe iindlela ezimbalwa apha naphaya) kukugcina umnqamlezo kaKristu ungaphakathi kwincoko.

6. QHAPHELA OKULUNGELEYO

Umntu ophambi kwakho unakho ukuba zizinto ezimbini afumane ivangeli kwaye abe lingqina layo. Abo basandula ukudibana noThixo badla ngokuba ngabona bavangeli banomdla. Oku kufanele ukuba ngumceli-mngeni – okuba singaze siphulukane novuyo olusulelayo losindiso lwethu – kwaye sisikhuthaze – ukuba abo singqina kubo banokuthi kwangoko babe ngamangqina asebenzayo kwaye anomdla kuKristu.

Ngelixa ingasokuze ibengumntu wonke onokuba afumane ukushumayela eqongeni (okanye ubizo kunye nesipho sokuba 'ngumshumayeli wevangeli'), sonke sibizelwe ukuba sibandakanyeke kubuvangeli. Uninzi lwencoko yobuvangeli emhlabeni zenzeka ngothetha-thethwano – ikholwa ngalinye lithetha nomntu ngamnye okhangelayo. UYesu

kunye nabalandeli bakhe babezinikele kolu hlobo lokufikelela, kwaye kufanele kubenjalo.

INGXOXO (IMIZUZU ENGAMA 20)

- *Jonga le mibuzo ilandelayo kunye / okanye iintetho ngqo zengxoxo:*
- *Kutheni kubalulekile ukuba uphulaphule xa sithetha nabantu ngokholo lwethu?*
- *Ingatshintsha njani ivangeli yothe-thethwano kuxhomekeke ekubeni loo mntu ngumhlobo okanye ngumntu ongamaziyi?*
- *Ungayenza njani into yokuba nomdla ngakumbi ekufuneni amathuba ubungqina?*
- *Ungabakhuthaza kwaye ubaxhase njani abo bafumana ubungqina bobuqu bunzima?*

- 'Imiceli mngeni yethu ekuhambiseni ivangeli akukho malunga nendlela yokwenza kodwa ngokukhula. Ingaba sinayo na intliziyo kaThixo kwaye siyazikhathalela izinto azikhathaleleyo (abantu abalahlekileyo)? Ukuba sinentliziyo kaThixo, siya kwenza nantoni na ukuba sihambise phambili iinjongo zakhe zobukumkani kuyo yonke incoko esinayo nabahlobo bethu abangakholwayo.'

• **NORMAN EN DAVID GEISLER**

UKUSEBENZISA OKUFUNDIWEYO (IMIZUZU EMI 5)

Thetha nomntu malunga nokholo lwakho kule veki njengenxalenye yobomi bakho obuqhelekileyo – hayi ngokufumana ithuba lenkonzo okanye kukubandakanyeka kuthetha-thethwano. Kwincoko yemihla ngemihla, babuze ukuba banemibuzo malunga nokholo lwakho kwaye ubazise ukuba ungakuvuyela ukuncokola, okanye ubabuze umbuzo malunga nokuba bacinga ukuba ungubani na uYesu kwaye ubone ukuba oko kukukhokelela phi.

UMTHANAZO

Thandazela ukuba uThixo akuncede uzibone ngcono izinto ezikungqongileyo mihla le ukuze

wabelane nabanye ngethemba lakhe. Mbulele ngokubeka la mathuba phambi kwakho nokuba uyakuvuyela ukukwenza ukubayinxalenye yento ayenzayo emhlabeni. Thandazela abo balwa nengxaki yokuhlangana nomntu ngamnye – ukuba uThixo abancede boyise naluphi na uloyiko kunye noxinzelelo kwaye niyakuvuyisana xa nisiya phambili.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuthatha uxanduva, wabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

INKQUBO YEBHONASI YESIBINI I-APOLOGETICS

Le nkqubo ijonga kwisixhobo se-apologetics kwaye isinceda ukuba sichaze apho sinokudinga ukuzilola khona kwezinye zezinto umhlaba ofuna ofuna ukuthetha ngazo, ngelixa sisoloko sibhekisela abantu emntwini kaYesu Kristu.

INKQUBO KWISIVAKALISI

I-Apologetics sisixhobo sobuvangeli esisinceda ukuba siphendule imibuzo malunga nokholo lwethu kwaye inike ukhuseleko lwevangeli kwabo bayichasayo.

IMVELAPHI YENKQUBO

Xa sibuze imibuzo malunga nokholo lwethu kunye nomyalezo esiwushumayelayo, luxanduva lwethu ukunikeza ngependulo ezichanekileyo ezibhekisele kule nyaniso ngoYesu.

I-Apologetics yobuKristu ichazwa nje ngokuba, “Ukhuseleko lokholo lobuKristu.” I-Apologetics ayilophuhliso lutsha kwivangeli, kodwa inokulandelelelwa eBhayibhileni ngokwayo, ukusuka kusetyenziso lwegama elisemthethweni u-apologia ku-1 Petros 3:15 kulwakhiwo kunye nokuhanjiswa kwentetho ka-Pawulos kubantu base-Athene kwiZenzo 17. I-Bhayibhile inikela ingxelo engaphaya kwesinye senkcazo ecingisisiweyo okanye ubungqina bobuchule bokuchazwa kokholo lobuKristu xa bephendula imibuzo, iinkxalabo kunye nokuchasa.

Umsebenzi we-apologetics asikuko ukwenza ukuba uThixo akholeleke, kodwa kukudibanisa abantu kwinyaniso nenyani yethemba esinalo. Siyalakhusela ukholo lwethu ukuze abo baluthandabuzayo bamazi uKristu. Kodwa akukho namnye otsalelwa kubukumkani

bukaThixo – kungamandla ake okusindisa kuphela..

- ‘ I-apologetics ayisindisi; nguYesu
- Kristu kuphela okwaziyo ukwenza oko.
- Kodwa iapologetics kufuneka isebenze njengoYohane umbhaptizi, owalungelelanisa iindlela, eququzelela iindlela eziya kumnqamlezo kaKristu.’

• **J.W. MONTGOMERY**

I-Apologetics zinokuphendula kwimizamo yokumsusa ngengqondo okanye ngokomoya uYesu kwitroni yakhe. Oku kungakhokelela kwiimpikiswano ezinzima, kodwa kufuneka sikhumbule ukuba, njengoko uChris Sinkinson ebhala, ‘Ayizonjongo zethu ukukhubekisa, kodwa kufanele ibe yinjongo yethu ukuveza ukucuthwa kwayo nayiphi na imbangi kuKristu.’ Kuyanceda ukukhumbula ukuba ukusetyenziswa kwe-apologetics akupheleli ebuvangelini – kungasebenza nasenkonzweni njengenxalenye yokuba ngumfundi, kunceda ukudibanisa amakholwa kwinyaniso enzulu kangangoko kunokunceda ukudibanisa abangakhohlo wayo ukuza emnqamlezweni okokuqala.

ISIKHOKELO SENKQUBO

UKUZIKHUMBUZA (IMIZUZU ELI 10-20)

Thatha ixesha lokuzikhumbuzisa omnye-nomnye, nabelane ngamabali, iinkuthazo, ingxelo malunga namathuba kunye nantoni na enokukhuthaza iqela. Kumaqela amancinci, cela umntu ngamnye ukuba abelane ngokuphumelela kunye nokutsala nzima okanye ukusukela kwintlanganiso yokugqibela. Kumaqela amakhulu, khetha abantu abane okanye abahlani ukuba babelane ngobungqina obuthile ukusukela kwintlanganiso yokugqibela.

UMTHANAZO

Ninikele ngexesha eNkosini kwaye uthandaze phezu kwazo naziphi na iimeko, ezakhayo okanye ezingumceli-mngeni, eziqaqanjiswe kwixesha lokuzikhumbuzisa.

UKUFUNDISA (IMIZUZU ENGAMA 20 - 30)

Sebenza kwezi zixhobo zokufundisa zilandelayo ngendlela yakho, nokuba kungokufundwa igama negama, okanye ukulicwangcisa kwi-presentation yakho.

- ‘Kodwa ezintliziyweni zenu mhloleneni uKristu njengeNkosi. Soloko ulungele ukunika impendulo kuye wonke umntu okubuza ukuba unike isizathu sethemba onalo. Kodwa yenza oku ngobulali nangentlonelo’

• **1 UPETROS 3:15**

UPetros ubiza onke amakholwa ukuba azilungiselele ukunika impendulo nakubani na osibuza ukuba kutheni sinethemba esinalo. Kufuneka sibeke phambili ukwabelana ngevangeli ngokucacileyo, kodwa xa imibuzo ivela kufanelekile ukuba sikulungele ukunikezela iimpindulo zethu ngokucinga nangokuvakalayo.

Eminye yemibuzo ebisisiseko yefilosofi yobomi ikwayeyona inzima ukuyiphendula kuninzi lwabantu: ‘Kutheni ndilapha?’, ‘Sivela phi?’, ‘Yintoni injongo yobomi?’ Unokubuzwa kwakhona ukuba wabelane ngeembono zakho malunga nokuba ithini na inkolelo yomKristu malunga nomcimbi osentloko ngengokwabelana ngesondo, isini, ukuqhawula umtshato okanye ukuqhomfa isisu. Ungazifumana uzama ukukhusela isikhundla sokholo lwesithethe ngokuchasene nokuqonda ngokwezenzulu-lwazi – umzekelo, ukukhusela ingxelo yendalo kaThixo ekwiGenesis ngokukhanya kwezinto eziphilayo. Eminye imibuzo inokujonga amabango malunga nesimo sikaThixo – njengokuthi uThixo olungileyo angakuvumela njani na ukubandezeleka.

Umbuzo: Hlobo luni lwemibuzo yokholo okhe wabuzwa ngalo kwixesha

elidlulileyo, kwaye uziva ukulungele njani ukuphendula imibuzo enjalo?

Ngethamsanqa, i-apologetics ngokwayo ayinakusindisa nabani na – ngaphandle koko uxinzelelo noxanduva losindiso lungakumandla eengxoxo zethu. I-Apologetics inokuba yindlela elula yokunceda umntu asuke ekungakholelweni esiya kwinkolelo, kodwa nguThixo ngokwakhe oya kumbuyisela umntu ebomini njengoko besiva kwaye besabela kwikhwelo lakhe ngobungqina bethu.

Cinga ngoluhlobo: Sime kunye nomntu ongakhohlo wayo endleleni, ecaleni kwayo kukho umnqamlezo kaKristu ongenanto. Endleleni kukho imingxunya, iibhloko, amadonga, udaka kunye nezinto ezibukhali. Umnqamlezo ngokwawo awubonakali ngokucacileyo ngapha kwenkungu. I-Apologetics yindlela esinokuthi sihambe ngokukhuselekileyo ngayo, sikhukulise inkunkuma, sigcwalisa imingxunya, siludiliza iindonga, sisusa iibhloko kwaye sisusa inkungu. Eyona njongo yethu kukunceda umntu asondele emnqamlezweni, kuba kulapho baya kudibana khona noYesu ovusiweyo. I-Apologetics isebenza nje kulowo ungakhohlo wayo, ukuze enze indawo yokudibana noYesu.

Nazi izinto ezine ekufuneka sizikhumbule ngempumelelo kwincoko ye-apologetic:

1. ZIBANDAKANYISE NAMANDLA OLUNGISELELO

Kwabanye, njenge-Apologetics ezaziwayo uRavi Zacharias, uWilliam Lane Craig noJohn Lennox, i-apologetics iya kuba yeyona nto kugxilwe kuyo ekushumayeleni kwabo ivangeli – ekufundeni ezenkolo, filosofi, inzululwazi, imbali, imicimbi yangoku, inkolo yehlabathi kunye nezinye izihloko ziya kuba ukutya okuyimfuneko. Kwabanye, ukulungela ukuqhubeka nokuzibandakanya kwizifundo njengoko sihlalanga nabo emhlabeni kunye nakwincoko kunokuba bubulumko, ngakumbi apho sazi ukuba omnye wabahlobo bethu unenkxalabo ethile okanye umba othile. Asithethi ke ngokuzibophelela kwethu kwesiqhelo ukuba sidle kwilizwi likaThixo yonke imihla ukukhulisa ukuqonda kwethu ngaye kunye nenyani etyhilayo.

2. ZINIKELE KUMANDLA OMTHANAZO

Njengazo zonke iindlela zokuhambisa ivangeli, umthandazo ubalulekile. Xa kusizwa kwiipologetics, cela uThixo akuncede uphendule imibuzo ngobulali nangentlonelo.

3. GAPHELA AMANDLA ENTOBEKO

Ukuzikhukhumalisa kunye nokubandlongondlongo ziimpawu ezingancedi ntwen kwaye ezingathandekiyo. Ukuphendula kumbuzo ngokuqiniseka akuthethi ukuba kufuneka siphose ukuthobeka ngapha kwefestile, kwaye ukuthobeka kuthetha ukuba sikulungele ukwamkela ukuba asina lwazi lwayo yonke into. Ngamanye amaxesha, ngokuthetha nje, 'Ngumbuzo omhle lowo, andiyazi impendulo yalo nto,' yeyona mpendulo intle sinokuyinikeza.

4. SEBENZISA AMANDLA OMBUZO

Ukuvumela abantu bazi ukuba banemvume yokukubuzisa imibuzo kwaye ukonwabele ukuzama ukuphendula ngaphandle kokucaphukisa kunokwenza amathuba amahle engxoxo – ngakumbi abo bangathanda ukukubuzisa imibuzo kodwa boyike ukukucaphukisa. Ngapha koko, ungoyiki ukubuzisa eyakho imibuzo: incoko yababini ayijonganga caleni linye. Asifuni ukukhangela ngokungakhathali ukubeka abantu ezinyaweni zangasemva, kodwa ngobunono bokubonisa ukusilela kulwazi lwabo lwangaphambili. UYesu wayekuthanda ukubuzisa imibuzo njengoko wayeshumayela, kwaye wabuzisa kakhulu kunempendulo!

Akukho namnye owakha waxoxwa kubukumkani bukaThixo, okanye waba ngumlandeli kaYesu ngenxa yokuba engaphumelelanga/eyisiwe kwingxoxo. Kodwa i-yencoko ye-apologetic enobunono nehloniphekileyo yababini inokunceda ukusondeza abantu kancinci kancinci kwindlela eya emnqamlezweni

INGXOXO (IMIZUZU ENGAMA 20)

Jonga le mibuzo ilandelayo kunye / okanye neentetho ngqo zengxoxo:

- Kutheni le nto kubalulekile ukuba uthathe imibuzo yabantu ngokuxabisekileyo?
- Zithini izithintelo ze-apologetics?

- Ingaba uziva ukuxhobele ukuphendula imibuzo ezayo njengoko usabelana ngevangeli?
- Ingaba ukufunda ngobu-apologetic kunoku kukunqula ngoluphi uhlobo?

- 'I-Apologetics sisixhobo; kuxhomekeke kwi-apologetic ukwenza unxibelelwano nobomi babantu bokwenyani kule mihla. Ngaphandle kolu nxulumano, ithiyori zihlala zizithiyori, nezimvo ezifihlakeleyo ezijinga emoyeni, kwaye ezingamiliselwanga kwizinto eziyinyani zobomi.

• **ALISTAIR MCGRATH**

OKUFUNDIWEYO (IMIZUZU EMI 5)

Cinga ngeminye yale mibuzo eqhelekileyo malunga nokholo lobuKhristu kwaye uphonononge indlela onokunceda ngayo umntu ukuba asuke kumbuzo wokuqala ukuya kumnqamlezo kaKristu..

- Ngubani owadala uThixo
- Ingaba ezenzulu-lwazi azibuchasanga ubuKhristu?
- Sithini nge big bang theory kunye ne-evolution?
- Ukuba uThixo ulungile, kutheni evumele ukubandezeleka emhlabeni?
- Ingaba ibhayibhile izele zimpazamo kwaye ithetha iziphikisa?
- Ukuba uThixo uyinene kutheni engazivezi nje emhlabeni?
- Ayikho into efana nenyanyiso epheleleyo, ngoko ke asinokukholelwa na ntoni na siyifnayo?
- Ndingumntu olungileyo ... kutheni le nto uThixo endithumela esihogweni kuba ndingakholelwa ukuba ukhona?
- Kutheni ubuKhristu endaweni yenye inkolo?
- Ingaba uyakholelwa ngokwenene kwimimangaliso?

UMTHANAZO

Thandazani kunye nithandazele ubulumko bezulu njengoko nizama ukuphendula imibuzo kunye nezinto ezixhalabisayo zehlabathi ngokuzithoba nothando, ngelixa nimele uThixo ngengqibelelo nangesibindi. Thandazela

iingqondo ezivulekileyo kunye neentliziyo ezamkelayo, kwaye unike umbulelo ukuba nangona kukho iimpemulo ezivakalayo kunye nezicingiweyo ezizakuthethwa, umsebenzi wokusindisa kaThixo awuxhomekeki kubuchule bethu ekuphenduleni imibuzo enobunzima.

UKUTHATHA UXANDUVA (IMIZUZU ELI 15)

Gcwalisa iifom zokuphendula, nabelane ngababini okanye amaqela amancinci kwaye nithandazelane.

ISIHLOMELO: IMFUNDISO YEVANGELI

Awuyongozi. Wenziwe ngokomfanekiso kaThixo ogqibeleleyo nonothando (uYise, uMoya, uNyana) ongumthombo nomxhasi wobomi (iGenesis 1).

Bonke abamcekisileyo uThixo (bonile) ngokuhamba ngendlela yethu, endaweni yokuphila ngokuthobela uMdali wethu. Kungenxa yoko le nto ilizwe laphukile, lizele ziimbandezelo. Oku kungabikho kobulungisa kuyamcaphukisa uThixo, ongasinciphisiyo isono ngokungasihoyi okanye ukusithethelela, kodwa ohlwaye abo banxaxhayo (KwabaseRoma 3:23).

Asinamandla okubeka izinto ngokulungileyo xa sele simvukele kuThixo, xa senze isenzo sokuvukelana nenkosi yendalo iphela. Ukwala uThixo kukuchasa ubomi uqobo. Sishiyeke nokufa ngonaphakade, imveliso yendalo yokwala kwethu ubomi kunye nezohlwayo zikaThixo (ubulungisa bukaThixo) ngokwaphula imilinganiselo yakhe yokuphila elungileyo (KwabaseRoma 6: 23).

Kodwa ke uThixo akanqweneli ukuba kubekho namnye umntu ukwaziyo ukufa, kuba yena uluthando ngokwakhe kwaye ufuna ukuba nobuhlobo banaphakade kunye nathi, abantwana bakhe abathandayo. UThixo ngobabalo wasungula isithembiso sokusisindisa (1 KuTimoti 2: 4-6).

UThixo wathumela uNyana wakhe, uYesu Kristu emhlabeni, ukuba abe ngumntu, ukuze aphile ubomi obufezekileyo obungamchasanga uYise. U-Yesu wabulawa emnqamlezweni, ethatha indawo yethu kwaye wakuthabathela kuye ukufa esikufaneleyo ngokwala uThixo (UYohane 3:16; KwabaseRoma 3: 23-25).

Emva kweentsuku ezintathu, uYesu wavuka ekufeni, ebonisa ukuba isiqalekiso sokufa siphukile. Ubomi obutsha bunokwenzeka kuphela ngokuthembela kuYesu Kreistu kunye nokufuna ukuxolelwa kwezono (Imizekeliso 28: 13; Kwabase-Efese 2: 1 - 10; 1 Yohane 1: 7 - 9).

Ukufa nokuvuka kukaYesu kwafezekisa uxolelwaniso, ukuhlangukwa, ucwangco (ukubongoza), kunye nokoyiswa kobubi. Isono

sethu sabalwa kuYesu, kwaye nobulungisa bakhe babalwa kuthi (ubulungisa obunikwe amakholwa ngenxa yokholo kuKristu). Eyona nto ifunekayo kuthi ukuba olu tshintsho lusebenze kukuba sithembele kuYesu njengeNkosi (ukholo), kwaye sikholwe ukuba uThixo wamvusa kwabafileyo. Sisindisiwe ngokholo kuphela. (Matewu. 20: 28; kwabaseRoma 10: 9; 2 kwabaseKorinte. 5: 18-21; Yohane. 12: 31; abaseKolose 2: 15).

Ngoku singakwazi ukufumana ubudlelwane obuhlaziyweyo kunye noBawo wethu osezulwini. Sinoxolo kwaye samkelwa kusapho lwakhe. Sifa kubomi bethu obudala kwaye sizalwe ngokutsha kubomi obutsha. (Luka 9: 23; KwabaseKolose 1: 20, 2: 13-14; KwabaseRoma 5: 1-2; KumaGalati 4: 4-7).

UYesu wenyukela ezulwini, apho alawula ngasekunene kukaBawo, kodwa uthumele amakholwa isipho soMoya oyiNgcwele ukusinika amandla okuphila ngokuthobeka kubomi obugcweleyo, nokusinceda ukuba sabelane ngeendaba zakhe ezilungileyo nehlabathi. Siba zizidalwa ezitsha - abafundi - abaguqulwa ngumsebenzi woMoya kubomi bethu, obukhokelela kwisiqhamo.). Sisebenza njengabathunywa bakaThixo emhlabeni, simela uBukumkani boxolo, sikhonza njengamangqina enyaniso ebalili likaYesu ngamazwi nangezenzo (UMika 6: 8; Izenzo 1: 8; 2 kwabaseKorinte 5: 11-21; amaGalati 5: 22-23).

Ngenye imini, uYesu uza kubuya eze kugweba abaphilayo nabafileyo. Ubukumkani bukaThixo obugqibeleleyo buya kubuyiselwa kunye nobomi banaphakade kunye noBawo wethu onothando bulindele abo bathembela kuYesu njengeNkosi. Ukufa ngonaphakade (esihogweni) kulindele abo bangakwenziyo oko. Iindaba ezimnandi zezokuba akukho mntu kufuneka ukubaatshabalale ngonaphakade, bonke banokwazi ngobomi banaphakade kunye novuyo kubudlelwane noThixo, ngokholo kuYesu Kristu (1 kwabaseKorinte 15; ISityhilelo 21: 1-8; 22: 1-5)

ISIHLOMELO: UKUBALISWA KWEVANGELI

Ngaphambi kwazo zonke izinto, uThixo wayekho nobuhlobo bakhe yena buqu, uYise, uMoya, uNyana. UThixo wadala umhlaba kwaye kwakukuhle kakhulu, kwaye wabelana ngobuhlobo obukhethekileyo noluntu. Sidalelwe ubomi obugqibeleleyo naye, inkosi yendalo iphela, kunye nobomi uqobo! Kodwa uThixo akazange anyanzele uluntu ukuba limthande, wasiyeka ukuba sizikhethele. Ngale nkululeko yokuzikhethele abantu bakhetha ukuhamba ngendlela yabo, bemala uThixo.

Ukwala inkosi yendalo yonke kukungcatsha kungekho nto ilwa nayo, nemvukelo ebomini. Ukufa, ukubandezeleka kunye nentlungu zangena emhlabeni. Uluntu lwazifakela ilishwa ngokwahlulwa kuBawo wabo ofezekileyo ezulwini kungekho kubuya mva. U-Thixo ebengenako ukuyithethelela imvukelo, kuba ngeke kubekho okusesikweni kweso senzo. UThixo onobulungisa nolilungisa kufuneka afune isohlwayo sihlawulwe ngenxa yezenzo ezigwenxa. Isohlwayo sokuvukela ebomini kukufa.

Kodwa ke uThixo ulithande kakhulu ihlabathi, kangangokuba wasungula isicwangciso sokusindisa uluntu ekufeni - ukwenzela ukuba sazi ngokupheleleyo ngobomi bakhe nothando ngonaphakade. UThixo wathumela unyana wakhe uYesu emhlabeni ukuba aphile ubomi obugqibeleleyo bomntu, ubomi obungazange buvukele kwaye waba netyala lolwaphulo-mthetho ngakuThixo.

UYesu ngokuzithandela wafa emnqamlezweni ukuze athathe isohlwayo sokufa esasifanele uluntu ngenxa yemvukelo yalo kwaye ngokwenza oko wamela thina. Emva kweentsuku ezintathu wabuya wavuka, kuba unguThixo kwaye ukufa akunakumbamba. Ngeli xesha kwenzeka ukuba uluntu lungafumani nje kuphela uxolelo ngokuvukela uThixo, kodwa lube nenxaxheba kubomi obutsha nobanaphakade bukaYesu. Isiqalekiso sokufa saphulwe.

Ekuphela kwento ekufuneka siyenzile kukukholelwa ukuba uYesu ungulo athi unguye - umsindisi wehlabathi owabethelelwa wavuswa, inkosi yendalo iphela - kwaye ukhethe ukumenza iNkosi yobomi bethu. Kukho usindiso kunye nobomi kubo bonke abo bathembela kuye, kwaye amandla oMoya wakhe oyiNgcwele wenza ukuba sikwazi ukuba siphile uhlobo lobomi esibudalelwe: ubomi obutyhila umfanekiso kaThixo ukuze bonke babazi ubomi bokwenyani. Ngokubeka ithemba lakho kuYesu, siyafa kubomi bethu obudala kwaye sizalwe kwakhona kubomi obutsha. Ngenye imini uYesu uza kubuya kwaye nobukumkani bakhe obugqibeleleyo buya kubuyiselwa. Bonke abathembela kuye baya kuphila ngonaphakade phakathi kobukumkani bakhe, yiyo loo nto ke sibiziweyo kwaye sinyanzelekile ukuba sabelane ngothando lukaThixo nehlabathi ukuze bonke bafumane eli themba laphakade.

ISIHLOMELO: INCOKO YOLUTSHA EMIZUZU ILISHUMI

OKOKUQALA: AWUYIYO INGOZI

Abantu abaninzi bajikeleza becinga ukuba bayingozi yelizwe ukuba belapha ngenxa yokuba indalo yavela nje yazenzekela, emva kwamawaka ezigidi zeminyaka safika. Kodwa oko akuvakali, kwaye akubonisi naliphi na ithemba lokuba ubomi bunokuthetha ntoni!

Ibhayibhile ithi uThixo ebesoloko ekho kwaye wadala umhlaba ngomnqweno wokwabelana ngothando lwakhe nendalo yakhe – uluntu.

Ngoko ke awuyongozi – uyindalo kaThixo, uyathandwa kwaye unenjongo.

OKWESIBINI: UPHOSANISENE NOMONGO

Ingxaki kukuba, xa abantu bengazi ukuba badalwe nguThixo nokuba uyabathanda, baphosa owona mongo wabomi babo! Ukwazi uThixo kukuphila ubomi njengoko benzelwe ukuba buphilwe – kubuhlobo nomdali wethu, kubudlelwane obunothando, onobubele, onenceba, onofefe, umonde nobulumko. Ibhayibhile ithetha ngoThixo njengotata ogqibeleleyo, obafunela izinto ezilungileyo abantwana bakhe - nguwe nam abo!

Ukungazi ukuba uThixo kufana nokubaleka kumdlalo wokugqibela weNdebe yeHlabathi kodwa ungazikhathazi ngomisa naziphi na iinjongo... akukho mntu uya kukora amanqaku, akukho mntu uya kukwazi ukuphumelela indebe – akukho kubaluleka.

OKWESITHATHU: UNOKUBAZI UBOMI NGOKUPHELELEYO

Eyona ngxaki iphambili kukuphosana noThixo kukuba asiphulukani nje kuphela kubomi obuhle

asenzele bona, siyamala kwaye siyifulathele inkosi nomenzi wendalo yonke! Ibhayibhile isixelela ukuba xa sibala ubomi uThixo asenzele bona, izinto ezimbi zizakuza emhlabeni ngoba sicinga ukuba siyayazi indlela yokuphila obu bomi ngcono kunalowo wasidalayo. Ibhayibhile iyasibiza esi sono, kodwa indlela elula yokucinga ngayo kukuthi 'ukuzicingela wedwa'. Sikhetha indlela yethu endaweni yendlela kaThixo. Sithi, 'Hee Thixo, ndingcono kunawe, ndazi ngaphezu kwakho, andikudingi.' Kuphela kufuneka sijonge ezindabeni ukuze sibone eli lizwe limoshakeleyo siphila kulo, oku kungunobangela wokuba abantu abalahlekelwa yinyani, baziphilele bona ngaphandle koYise onothando, uThixo.

Ukulahlwa kubeka umqobo phakathi kwethu noThixo, xa uthe waqubisana noThixo onika ubomi, ushiyeka ekufeni.

Kodwa uThixo akafuni ukuba ufe. Ibhayibhile isixelela ukuba uThixo wathumela uYesu emhlabeni – umntu okwimo yomntu - ukuba aphile ubomi obugqibeleleyo obusibonisa ukuba singaphila njani ngokupheleleyo. Xa simlahlile uThixo kukho isohlwayo esifanelekileyo, kufana naxauesaphula imithetho esikolweni ufumana ukohlwaywa.

U-Yesu wabulawa emnqamlezweni ukuba afe ngokufuthi ukufa konke esikukhetha xa singamamkeli uThixo, ukuthatha isohlwayo sethu.

Kwiintsuku ezintathu kamva wabuya wavuka – emva kwayo yonke into enguThixo, ukufa akunakumgcina! – Ukubonakalisa ngophawu xa sicela uxolo kuThixo, kwaye sibeke ithemba lethu kuye, sinokubuyela ebomini kwaye sazi ubomi ngokupheleleyo!

OKWESINE: NGUBANI OLAWULA UBOMI BAKHO?

Ngubani obukela iThe The Big Bang Theory? Kulo mboniso uSheldon unesitulo ebhedini yakhe ekungekho namnye umntu ovumelekileyo ukuba uhlale kuso – yindawo yakhe! Siye sibe njalo ngobomi bethu: sithi, 'Heyi Thixo, awungekhe uhlale kwisitulo eshushu sobomi bam, ndifuna ukulawula!' Kodwa uThixo usithanda kangangokuba ufuna sibazi ubomi bokwenyani awasidalela bona, asincede, asikhokele, sihlale apho akhoyo, kwisitulo eshushu sobomi bethu.

Uninzi lwethu lubhidekile malunga nokuba ubomi bungantoni na. Silwa noxinzelelo, ukuzenzakalisa, iingxaki zokutya, asonwabanga ngento esiyibona esipilini, asicingi ukuba siza kufezekisa nantoni na, asonwabanga kwaye sinoxinzelelo.

UThixo uthi, 'Uphosanisa nomongo'. Buyela kum, uthi uxolo ngokundikhanyela ndiyakukuxolela. Beka inthemba yakho kum ndiza kukubonisa ubomi obupheleleyo, ubomi benene, kwaye awusoze wakuva ukufa.'

You are not an accident, you are loved. God will not force you to trust him, choose it for yourself – turn back to God, and know real life. Akusiyiyo ingozi, uyathandwa. UThixo akazukunyanzela ukuba umthembe, zikhethela ngokwakho – buyela kuThixo, ubazi ubomi bokwenyani.

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reasonablefaith.org · coldcasechristianity.com · apologetics315.com

IZIXHOBO ZE - DVD/USB

IMIBUZO NGOKUTHATHA UXANDUVA

KEY



'Ndigocagoce, Thixo, uyazi intliziyo yam' (INdumiso 139:23)

Yamkelanani (KwabaseRoma 15: 7) Xelelanani iziphoso (Yakobi 5: 16)

Thuthuzelanani, nakhane (Theselonike 1 - 5: 1)

Ngoko yibani ngabafezekileyo, njengokuba uYihlo osemazulwini efezekile. talkingjesus.org · Alpha.org · Dare2Share.org you.' (Matewu 5:48)

Ucace kangakanani umbono wam ngobomi bam?	Bunjani ubuhlobo bam?
Ucace kangakanani umbono wam ngomsebenzi endibandakanyeka kuwo?	Ingaba ubuhlobo bam nabo ndibakhonzayo bulungile? (Oontanga bam, iinkokheli, abasini simbi)
Ingaba ndiyakonwabela oko ndikwenzayo?	Ingaba kulunge kangakanani ukuphendula kwindlala, umsindo, umva-ndedwa orkanye ukudinwa?
Ingaba ndiyakuva ukonwaba kukaThixo koko ndikwenzayo?	Ingaba ndizibandakanya kkwingcinga ezingalunganga zenkanuko?
Ndinomdla kangakanani?	Ndithatha ixesha lokuphumla ngokwaneleyo?
Ngaba ndilandela ulwalamano olusondeleyo noYesu?	Ndiliphatha ngokulungileyo ixesha lam?
Ingaba ndibeka isithuba esoneleyo sokuthandaza?	Ndilichitha ngendlela elungileyo ixesha lam?
Ingaba ndichitha ixesha ekufundeni iBhayibhile ngokwam?	
Ingaba iBhayibhile ithethe ukuphila kum namhlanje?	Ingaba ndigcina ulungelelwano phakathi kwecawa, umsebenzi kunye nobomi basekhaya?
Ingaba ndikhangela Amandla obungqina bukaThixo ebomini bam nasenkonzweni?	Ingaba ndenza kwaye ndigcina ubuhlobo kunye nabo bangengomaKristu?
Ingaba uYesu ungowenene kum	Ingaba ndizifaka kwizinto zokwabelana ngesondo ezinika umdla?
Ndinako ukufundiseka nokuthatha uxanduva?	Ingaba ndohluliwe kuyo nayiphi na indawo yobomi bam: umona, ukungcola, ukugxeka, ukucaphuka, ukubamba-bamba okanye ukungathembeki?
Ngaba ndiyafumaneka kwaye ndiyangeneka?	Ngaba ndiyilawula kakuhle imali yam?
Ndiphulaphula kakuhle?	Ingaba ndinikela ngesisa?
Ingaba ndikokhela ngentliziyo yesicaka	Ingaba ndikhetha ukungabamoni abanye abantu?
Ingaba ndithembakele?	Ngaba ndikhetha ukungakrokri okanye ukukhalaza?
Ingaba ndiyazigcina izithembiso zam?	Ingaba ndihamba ngengqibelelo?
Ingaba ndibambebele kumbono olungileyo?	Ingaba ndithatha isigqibo kwaye ndiyazithemba?
	Ingaba ndikulungele na ukuthatha imingcipheko?
Ingaba ndimelana ngokulungileyo noxinzelelo? (esuka kubantu, umsebenzi, neemeko ezithile)	Ingaba ndiyazibeka iinjongo kwaye ndiziphumeze?
Injani impilo yam?	Ingaba ndikulungele ukuncama?
Ingaba nditya ngokusempilweni?	Ingaba ndihamba emandleni oMoya?
Ingaba ndilala ngokwaneleyo?	? Ingaba ndiyala ukuba ndixolele abanye?
Ingaba ndivumela ingqondo yam ihlale kwingcinga ezingalunganga?	Ingaba ndilandela inkululeko kwiindlela ezonakalisayo kunye neenqaba ezomeleleyo?
Ingaba ndiyabakhumbula abagulayo, abanxungupheleyo, nabasweleyo?	
Ingaba lonwabile usapho lwam?	

'Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukuqonda. Uze umazi yena ezindleleni zakho zonke; Wowulungelelanisa umendo wakho. Musa ukuba sisilumko kwakho amehlo; Yoyika uYehova usuke entweni embi. (Imizekeliso 3:5-7)

**“UMSINDISI WETHU WATHETHA
AMAZWI AKHE OKUGQIBELA,
NJENGOKUBA KUBHALIWE KWIVANGELI
NAKWINCWADI YEZENZO. LAMAZWI
ATHI MASIYE KUBANTU BONKE
SIHAMBE SIYOKUSHUMAYELA
IVANGELI SIBENGAMANGQINA WAKHE.
NGOKUQINISIKELIYO NATHI KUFUNEKA
SIKUXABISE KAKHULU UKUSHUMAYELA.”**

.....

MICHAEL CASSIDY, AFRICAN ENTERPRISE FOUNDER

**IVANGELI.
AYIKHO ENYE INDLELA.**



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